

SEASON AFTER EPIPHANY



FEBRUARY 2, 2025

Peace Lutheran Church



West Seattle, Washington



The glory of God is often revealed when and where it is least expected. God uses our lips to declare that glory, inexperienced and hesitant though they may be. God uses our love to demonstrate that glory and so urges us to exercise it. God uses Jesus of Nazareth, water and the word, bread and wine, to reveal God's glory where and when God chooses. Take heed, lest the glory of God slip through our midst unnoticed.

We celebrate Christ's presence in the Sacrament of the Table each week at Peace. Christ, our Host, meets us in this meal of grace and offers himself, fully embodied, in the bread and wine. He invites all to come and meet him in this Holy Meal.

✝ GATHERING ✝

P – *Presider* C – *Congregation* A – *Assisting Minister* L – *Lector*
ELW – *Evangelical Lutheran Worship Hymnal* ACS – *All Creation Sings*

PRELUDE

WELCOME

CONFESSION AND FORGIVENESS *Please rise in body or spirit.*

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P Blessed be the Holy Trinity, + one God,
our creator, our protector, our wellspring of life.

C **Amen.**

P Trusting that God receives our words and the meditations of our hearts,
let us confess our sin in the presence of God and one another.

Silence is kept for reflection.

P Merciful God,

C **you speak blessing and compassion into the world.**

Forgive us for the ways we act with judgment, cruelty, or indifference:

ignoring the needs of our neighbors;

resisting your call to oppose injustice;

giving in to scarcity and fear;

assuming the worst about one another.

Cleanse us from our faults and release us from captivity

to mindsets aligned with selfish purposes rather than your purposes.

Show us your lovingkindness.

Restore our hearts and turn us toward the repair of your world,

that we may be true disciples of Christ and follow him on the Way. Amen.

P Sisters and brothers, God proclaims these words of assurance to us:

“Do not fear, for I have redeemed you.

I have called you by name. You are mine.”

In + Christ, you are forgiven.

In the Spirit, you are set free.

Refreshed by the waters of mercy, live anew as God’s beloveds!

C **Living with hope we claim God’s mercy, and pledge to pay it forward.**

Thanks be to God! Amen.

GATHERING HYMN

God of Grace and God of Glory

ELW #705

1 God of grace and God of glo - ry, on your peo - ple
2 Lo! The hosts of e - vil round us scorn the Christ, as -
3 Cure your chil - dren's war - ring mad - ness; bend our pride to
4 Save us from weak res - ig - na - tion to the e - vils

pour your pow'r; crown your an - cient chur - ch's sto - ry;
sail his ways! From the fears that long have bound us
your con - trol; shame our wan - ton, self - ish glad - ness,
we de - plore; let the gift of your sal - va - tion

bring its bud to glo - rious flow'r. Grant us wis - dom, grant us cour - age
free our hearts to faith and praise. Grant us wis - dom, grant us cour - age
rich in things and poor in soul. Grant us wis - dom, grant us cour - age,
be our glo - ry ev - er - more. Grant us wis - dom, grant us cour - age,

for the fac - ing of this hour, for the fac - ing of this hour.
for the liv - ing of these days, for the liv - ing of these days.
lest we miss your king - dom's goal, lest we miss your king - dom's goal.
serv - ing you whom we a - dore, serv - ing you whom we a - dore.

GREETING

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C And also with you.

KYRIE

ACS page 31

Ky - ri - e e - lei - son. Lord, have mer - cy.

Chris - te e - lei - son. Christ, have mer - cy.

Ky - ri - e e - lei - son. Lord, have mer - cy.

1 Glo - ry to you, God, for yours is the earth;
 2 Glo - ry to you, God, for yours is the earth;
 3 Glo - ry to you, God, for yours is the earth;

yours is the prom - ise, the bless - ing, the birth.
 yours the ho - san - nas, the dy - ing, re - birth.
 yours the a - noint - ing, the ra - di - ant worth.

Ours the re - joic - ing for Word giv - en frame;
 Ours the re - joic - ing for na - ture re - claimed;
 Ours the re - joic - ing for spir - its a - flame;

ours the thanks - giv - ing to your ho - ly name.

Ours be the tell - ing of deeds great - ly done;

yours be the glo - ry, O God, yours a - lone.

PRAYER OF THE DAY

P The Lord be with you.

C **And also with you.**

P Let us pray. Almighty and ever-living God, increase in us the gifts of faith, hope, and love; and that we may obtain what you promise, make us love what you command, through your Son, Jesus Christ, our Savior and Lord.

C **Amen.**

+ WORD +

FIRST READING: Jeremiah 1:4-10

Nancy Hauger

Today's reading relates Jeremiah's call and commission as a prophet in the years before the Babylonian exile. His task was to preach God's word in the midst of the difficult political realities of the time. He was to make God known, not just among the Israelites, but also among the nations.

Now the word of the LORD came to me saying,

⁵"Before I formed you in the womb I knew you,
 and before you were born I consecrated you;
 I appointed you a prophet to the nations."

⁶Then I said, "Ah, Lord GOD! Truly I do not know how to speak, for I am only a boy."

⁷But the LORD said to me,
"Do not say, 'I am only a boy';
for you shall go to all to whom I send you,
and you shall speak whatever I command you.

⁸Do not be afraid of them,
for I am with you to deliver you,
says the LORD."

⁹Then the LORD put out his hand and touched my mouth; and the LORD said to me,
"Now I have put my words in your mouth.

¹⁰See, today I appoint you over nations and over kingdoms,
to pluck up and to pull down,
to destroy and to overthrow,
to build and to plant."

L The word of the Lord. C **Thanks be to God.**

SECOND READING: 1 Corinthians 13:1-13

Christians in Corinth prided themselves on their spiritual gifts. Paul reminds them that God gives us many gifts through the Holy Spirit, but the purpose behind all of them is love, the kind of love that God showed us in Jesus Christ.

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. ²And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. ³If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

⁴Love is patient; love is kind; love is not envious or boastful or arrogant ⁵or rude. It does not insist on its own way; it is not irritable or resentful; ⁶it does not rejoice in wrongdoing, but rejoices in the truth. ⁷It bears all things, believes all things, hopes all things, endures all things.

⁸Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. ⁹For we know only in part, and we prophesy only in part; ¹⁰but when the complete comes, the partial will come to an end. ¹¹When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. ¹²For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. ¹³And now faith, hope, and love abide, these three; and the greatest of these is love.

L The word of the Lord. C **Thanks be to God.**

GOSPEL ACCLAMATION *Please rise in body or spirit to receive the gospel.*

ACS page 33



Al-le-lu - ia, al - le-lu - ia, al-le-lu - ia. *Repeat alleluia*



Lord, to whom shall we go? You have the words of e - ter - nal life.

P The Holy Gospel according to Luke, the 4th chapter.

C **Glory to you, O Lord.**

GOSPEL: Luke 4:16-30

People in Jesus's hometown are initially pleased when he says that God will free the oppressed. Their pleasure turns to rage when he reminds them that God's prophetic mission typically pushes beyond human boundaries so that mercy and healing are extended to those regarded as outsiders.

¹⁶When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, ¹⁷and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

¹⁸"The Spirit of the Lord is upon me,
because he has anointed me to bring good news to the poor.

He has sent me to proclaim release to the captives and recovery of sight to the blind,
to let the oppressed go free, ¹⁹to proclaim the year of the Lord's favor."

²⁰And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. ²¹Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

²²All spoke well of him and were amazed at the gracious words that came from his mouth. They said, "Is not this Joseph's son?" ²³He said to them, "Doubtless you will quote to me this proverb, 'Doctor, cure yourself!' And you will say, 'Do here also in your hometown the things that we have heard you did at Capernaum.'" ²⁴And he said, "Truly I tell you, no prophet is accepted in the prophet's hometown. ²⁵But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; ²⁶yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. ²⁷There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian." ²⁸When they heard this, all in the synagogue were filled with rage. ²⁹They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. ³⁰But he passed through the midst of them and went on his way.

L The Gospel of the Lord.

C **Praise to you, O Christ**

CHORAL ANTHEM

Praise the Lord

arr. Hal Hopson

CHILDREN'S TIME

Shannon Williams

SERMON

Time for reflection

Pastor Erik Kindem



1 Build a long - er ta - ble, not a high - er wall,
 2 Build a saf - er ref - uge, not a larg - er jail;
 3 Build a broad - er door - way, not a long - er fence.
 4 When we lived as ex - iles, ref - u - gees a - broad,



feed - ing those who hun - ger, mak - ing room for all.
 where the weak find shel - ter, mer - cy will not fail.
 Love pro - tects all peo - ple, spar - ing no ex - pense.
 Christ be - came our door - way to the reign of God.



Feast - ing to - geth - er, strang - er turns to friend,
 For an - y place where jus - tice is de - nied,
 When we em - brace com - pas - sion more than fear,
 So must our ta - bles wel - come those who roam.



Christ breaks walls to piec - es; false di - vi - sions end.
 Christ will breach the jail wall, free - ing all in - side.
 Christ tears down our fenc - es: all are wel - come here.
 None can be ex - clud - ed; all must find a home.

PRAYERS OF INTERCESSION

Larry Cruse

A With the Spirit of Christ shining on us, let us boldly pray for the church, the world, and all creation.

Petitions are offered, ending with the response:

A God of grace,

C hear our prayer.

When all petitions have been offered:

P We entrust our prayers to you, O God, in the sure and certain hope that your promise is revealed among the people.

C Amen.

+ MEAL +

SHARING THE PEACE

P The peace of the Lord be with you always.

C And also with you.

ANNOUNCEMENTS

OFFERING

Your financial gifts today support the ongoing ministry of our congregation, cooperative ventures of ELCA congregations throughout Western Washington, and Evangelical Lutheran ministries around the world. We invite you to give generously! You can place your gift in the offering plate, mail in a check, or connect to our secure [Tithe.ly Giving Page](#) via this [QR CODE](#).
Whatever size, your gift makes difference—thank you for your support!



OFFERTORY HYMN

Take My Life that I May Be

ELW #583

Refrain

♪ *Take my life that I may be consecrated Lord to thee;
Take my moments and my days let them flow in ceaseless praise*

1. Take my hands and let them move, at the impulse of thy love;
Take my feet and let them be swift and beautiful for thee. *Refrain*
2. Take my silver and my gold, not a mite would I withhold;
Take my intellect and use ev'ry pow'r as thou shall choose. *Refrain*

OFFERTORY PRAYER

A Let us pray. God of grace,

**C your love reaches to the heavens, and your abundance to the depths of the seas.
Bless what we offer to your service: our gifts, our abilities, and our hearts.
Let us overflow with gratitude and generosity, now and always. Amen.**

THE GREAT THANKSGIVING

P The Lord be with you.

C And also with you.

P Lift up your hearts!

C We lift them to the Lord!

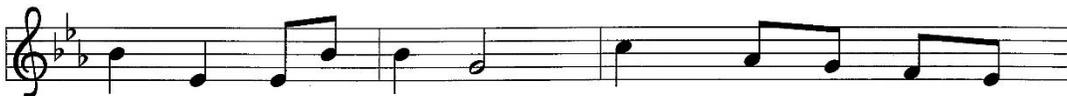
P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. In the waters of the Jordan you proclaimed him your beloved Son, and in the miracle of water turned to wine he revealed your glory. And so, with earth and sea and all their creatures, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

ACS page 36



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and



God of might, heav - en and earth are full of your



glo - ry. Ho - san - na in the high - est.

Bless - ed is the one who comes in the name of the

Lord. Ho - san - na, ho - san - na in the high - est.

Ho - san - na, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

P Holy God, Creator of all and Source of life, at the birth of time your word brought light into the world. In the fullness of time, you sent your Word, born of Mary, to shine in our darkness and to make us your daughters and sons.

In the night in which he shared his final meal with his disciples, our Lord Jesus took bread, and gave thanks; broke it, and gave it to them, saying:

C **Take and eat; this is my body, given for you. Do this to remember me.**

P Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

C **This cup is the new covenant in my blood, poured out for you and for all people for the forgiveness of sin. Do this to remember me.**

P Remembering, therefore, his birth and life among us, and his death and resurrection, we await his coming again when all things will be restored in him.

By your Spirit bless us and this bread and cup, that, held and nourished by you, we may live as your children, shining with the light of your Son, through whom all glory and honor is yours, Almighty and Altender God, with the Holy Spirit, in your holy Church, both now and forever.

C **Amen.**

THE LORD'S PRAYER (*ecumenical*)

P Gathered into one by the Holy Spirit, we pray the prayer of Jesus:

C **Our Father in heaven, hallowed be your name,
your kingdom come, your will be done on earth as in heaven.
Give us today our daily bread.**

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

INVITATION TO COMMUNION

P The table is set. Come, taste and see the goodness of the Lord.

C Thanks be to God.

DISTRIBUTION

We commune processionally. Extend your hands to receive bread. A gluten free wafer is also available. Both wine (dark) and grape juice (light) are available in the ceramic cups. Place your empty cup in the box at the end of the front pew on your way back. Children are welcome to receive when their parents believe they are ready, with the support of the pastor. Any who prefer a blessing may cross their hands over their chest as they come forward.

LAMB OF GOD

ACS page 40



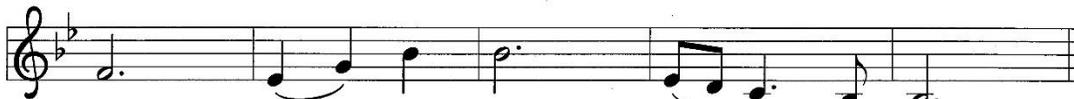
Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the sin of the



world; grant us peace, grant us peace.

COMMUNION HYMN

O God, You Search Me

ACS #1082



1 O God, you search me and you know me.
2 You know my rest - ing and my ris - ing.
3 Be - fore a word is on my tongue, Lord,
4 Al - though your Spir - it is up - on me,
5 For you cre - at - ed me and shaped me,



All my thoughts lie o - pen to your gaze.
You dis - cern my pur - pose from a - far,
you have known its mean - ing through and through.
still I search for shel - ter from your light.
gave me life with - in my moth - er's womb.



When I walk or lie down you are be - fore me:
and with love ev - er - last - ing you be - siege me:
You are with me be - yond my un - der - stand - ing:
There is no - where on earth I can es - cape you:
For the won - der of who I am, I praise you:

ev - er the mak - er and keep - er of my days.
 in ev - 'ry mo - ment of life or death, you are.
 God of my pres - ent, my past, and fu - ture, too.
 e - ven the dark - ness is ra - diant in your sight.
 safe in your hands, all cre - a - tion is made new.

PRAYER AFTER COMMUNION *Please rise in body or spirit.*

A Let us pray. Nourishing God, at this table you have refreshed us with holy gifts of food and drink. Strengthen us for service, and send us out to embody your good news of liberation and healing for the sake of the world. In the name of Christ we pray.

C Amen.

+ SENDING +

BLESSING

P God who names you, Christ who claims you,
 And the Holy Spirit who dwells in you, + bless you now and always.

C Amen.

SENDING HYMN

Joyful, Joyful We Adore Thee

ELW #836

1 Joy - ful, joy - ful we a - dore thee, God of glo - ry, Lord of love!
 2 All thy works with joy sur - round thee, earth and heav'n re - flect thy rays,
 3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,
 Hearts un - fold like flow'rs be - fore thee, prais - ing thee, their sun a - bove.
 stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
 well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!
 Melt the clouds of sin and sad - ness, drive the gloom of doubt a - way.
 Field and for - est, vale and moun - tain, flow - 'ry mead - ow, flash - ing sea,
 Thou our Fa - ther, Christ our broth - er, all who live in love are thine:
 Giv - er of im - mor - tal glad - ness, fill us with the light of day.
 chant - ing bird, and flow - ing foun - tain call us to re - joice in thee.
 teach us how to love each oth - er, lift us to the joy di - vine!

DISMISSAL

A Go in peace. Live in hope.

C Thanks be to God.

POSTLUDE

CONTACT INFORMATION

8316 39th Avenue SW, Seattle, WA 98136 206-935-1962
Pastor Erik Kindem's mobile phone number: 206-930-3172
Pastor Erik Kindem's email: Pastor@PeaceLutheranSeattle.org
Peace Lutheran web page: www. PeaceLutheranSeattle.org
Kathleen Keyes Office Admin. Office@ PeaceLutheranSeattle.org
Church Office hours: Tuesday through Thursday 10:00am-3:00pm
Nicole Klinemeier, Youth Director 206-427-6496
Jon Lackey, Minister of Music Music@ PeaceLutheranSeattle.org
Find us on  at **People of Peace Lutheran**

SERVING IN WORSHIP

Pastor	Rev. Erik Kindem
Minister of Music	Jon Lackey
Liturgical Assistant	Larry Cruse
Acolyte	Jaxson Troupe
Lector	Nancy Hauger
Children's Sermon	Shannon Williams
Greeters	Shannon Williams, Corrine Otakie
Ushers	Barbara Hillier, Scott Sunde
Altar Care	Kathleen Keyes
Communion Assistants	Kathleen Keyes,
Coffee Server	Jean Sides
Production Techs	Matt Toso
Counters	Kathleen Keyes, Jim Lukens
Nursery Attendant	Heidi Coy

OUR FINANCIAL STEWARDSHIP

Thank you for your gifts which support God's mission at Peace, in the Northwest region, and internationally through the ELCA!

Offering Income received in January 2025

01/05/25	\$ 3,211.00
01/12/25	\$ 2,540.00
01/19/25	\$ 755.25
01/26/25	\$ 2,918.00
Electronic	\$12,195.55
Total	\$21,619.80

THIS WEEK'S ACT FOR CREATION

A great way to save energy at home is a switch to LED lights, just as we did here at Peace. LEDs produce light up to 90% more efficiently than incandescent light bulbs, according to energystar.gov. They can be used anywhere and in standard lighting fixtures require only simple bulb replacements. Switching entirely to LED lights over the next two decades could save the US \$250 billion in energy costs, reduce electricity consumption for lighting by nearly 50%, and avoid 1,800 million metric tons of carbon emissions! We'd also see a 15.7 gigaton reduction in carbon dioxide equivalent over 30 years. Switching to LEDs is a great way to help us all cut emissions.

Pray for Creation: We pray that our daily activities support the health of our local wetlands and the creatures that depend upon them.

OFFERING ENVELOPES FOR 2025 AVAILABLE

Offering envelopes for 2025 are available for pick-up for those of you who do not donate electronically. They are on a counter in the narthex closest to the office.

FIRST SUNDAY FOOD DONATIONS TODAY

This week's 1st Sunday Food Donations will be shared with Peace's Little Free Pantry, the White Center Food Bank, and the every-Saturday Welcome Table. Please bring your items to the front pews either before worship or as you come forward for Communion. Thank you!

Next month emphasis: FRUIT of all kinds, including pop-top cans and shelf-stable fresh fruit such as mandarin oranges.

OFFERING STATEMENTS AVAILABLE IN THE NARTHEX

Year end giving statements are available in the narthex. Please pick yours up even if you don't need it. This will help save stamps.

FAITH ADVOCACY DAY FEBRUARY 20

Register by tomorrow February 3: Interfaith Advocacy Day--Thursday, February 20. Online: fanwa.org
Transportation to Olympia will be provided! (Contact Marcia Olson)

FREE NW REMODELING EXPO TICKETS AVAILABLE

We have received tickets for the Northwest Remodeling Exp on **February 7-9 at the Seattle Convention Center**. The tickets are available in the narthex.

TABLE RUNNERS NEEDED FOR SYNOD ASSEMBLY

The Northwest Washington Synod Assembly is just around the corner - and we need the help of the synod's crafty creatives! The theme for our upcoming in-person synod assembly (Friday & Saturday, May 16 & 17) is "**Woven Into God's Story.**" With a theme like this, the décor practically plans itself! **We need 50 table runners** (approx. 12" x 72-120") to decorate the tables at our upcoming Synod Assembly. We know we have talent all over the synod, will you share that with us? The table runners can be any combination of colors (great use of scrap fabric and yarn).

Please contact Kathy Fisher (kathy@salc.church) if you/your congregation can supply a few runners. Let Kathy know how many you are willing to create! There will be special recognition for our artists at the event. We need to have them in hand by May 1st. (Discuss with Kathy if you would like to pick them up at the end of the assembly - or donate them for additional uses in the synod.)

SUPPORT NEEDED FOR CALIFORNIA WILDFIRES

In early January, multiple wildfires broke out across Los Angeles County in California, with over 100,000 people under evacuation orders. Sparked by dry conditions, strong winds and a limited water supply, these fires have destroyed homes and businesses and have led to injuries and loss of life. This disaster is just one of many — including hurricanes, war and famine — to which Lutheran Disaster Response is still responding. Lutheran Disaster Response is coordinating with the Southwest California Synod and Pacifica Synod to assess the needs of people impacted by the wildfires. We will work with them to provide for immediate needs amid the destruction as well as to assist with recovery efforts for months and years to come. **Gifts to Lutheran Disaster Response equip us to respond to those affected by wildfires and other disasters. By giving to Lutheran Disaster Response, you give the gift of relief today and resilience tomorrow.**



Give through your congregation or make out your check to Lutheran Disaster Response and send it to: Evangelical Lutheran Church in America, ELCA Gift Processing Center, P.O. Box 1809, Merrifield, VA 22116-8009 and write “Lutheran Disaster Response” or “U.S. Wildfires” on your check’s memo line. Or scan the QR code.

LIVE EMBRACING DIFFERENCE RETREAT SATURDAY 2/8

Our Saviors Lutheran, Everett 9am to 3 pm

Engaging with difference means recognizing the inner tension it can create, managing our emotional and reactive responses, and approaching situations from a calmer, more centered mindset. This retreat is a practical workshop that will help us learn to listen to others and connect across difference and diversity. Guest presenter, Fred Oduyoye, who led one of our Faith in Public Life sessions, is the founder of **Reachable Reconciliation Ministry** dedicated to building cultural bridges and reconciliation. [Website Link](#) (Peace has a subscription that will cover your fees.) **Register [HERE](#)**

PRAYER LIST

Please continue to remember the sick and home-bound of our congregation and others who have sought our prayers: **Sick/Recovering:** Rich Albers; Carrol Andersen; Marlen Boivin; Bailey Byam; Deric Bevier; Jan Burt; Jeff & Dolly Chale; Mike & Marsha Davis; MaryAnne DeVry; Georgine Epley; Jeffry Epley; Jackie Farah; Bob Gaines; Ann Gault; Jon Gault; Caity Gerhardt; Diana Heiland; Donna Heiland; Jerry Heiland; Verna Hernandez; Ellen Heritage; Maria Iriarte; Alan Jarvimaki; Sandy Kaduce; Donna Kehle; Ken Keyes; Kari Kindem; Peter Dion Kindem; Jan Madsen; Kyle Madsen; Evelyn Martinez; Pete & Kelly McIntyre; Steve Metzler; Bill Morrell; Michelle Pierce; Victor Siders; Aaden Smith; Nancy Spannaus; Doug Sprague; Dave Stansbury; Sam Steidel; Sean Stephens; Kaity Streit; Mark Swanson; Sarah Taylor; Michele Tomseth; Pam Webber; Roger Wingfield.

Homebound: Connie Benjamin; Lu Kramer; Marjorie Johnson; Inta Zagars

We express our Christian sympathy to the Graham/Disney family on the death Michael Graham/Disney, Alex Wren’s uncle and to the Steidel family on the death of Sam Steidel, friend of the Kindem/Hauger family.

PROTOCOL FOR PRAYER LIST We will keep people on the prayer list for one month unless otherwise specified or unless you contact the Peace office to extend the time.

RECONCILING IN CHRIST AFFIRMATION OF WELCOME

Christ calls us to reconciliation and wholeness in a world that can be filled with alienation and brokenness. In faithfulness to the Gospel and to our Lutheran heritage, we answer Christ’s call to be agents of healing and safety, particularly for people who have been marginalized by our society. As a Christian community, we recognize that our congregation is strengthened by diversity, the embrace of equity, and our commitment to anti-racism. We welcome and celebrate the inclusion of those of any race, ethnicity, sexual orientation, gender identity, or gender expression into the life and mission of our congregation. We invite all people to join us as we work to better understand the meaning of grace for our lives.



LAND ACKNOWLEDGEMENT

We respectfully acknowledge that we gather on the ancestral homeland of the DUWAMISH PEOPLE. We recognize the DUWAMISH and other SALISH PEOPLES, the FIRST STEWARDS of this land, who have called this region home—and continue to call it home—from time immemorial. We join with them and with all people who see the Earth, its creatures, watersheds, and habitats, as part of an integral whole reflecting our Creator’s intention for wholeness and balance.

PERMISSIONS

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