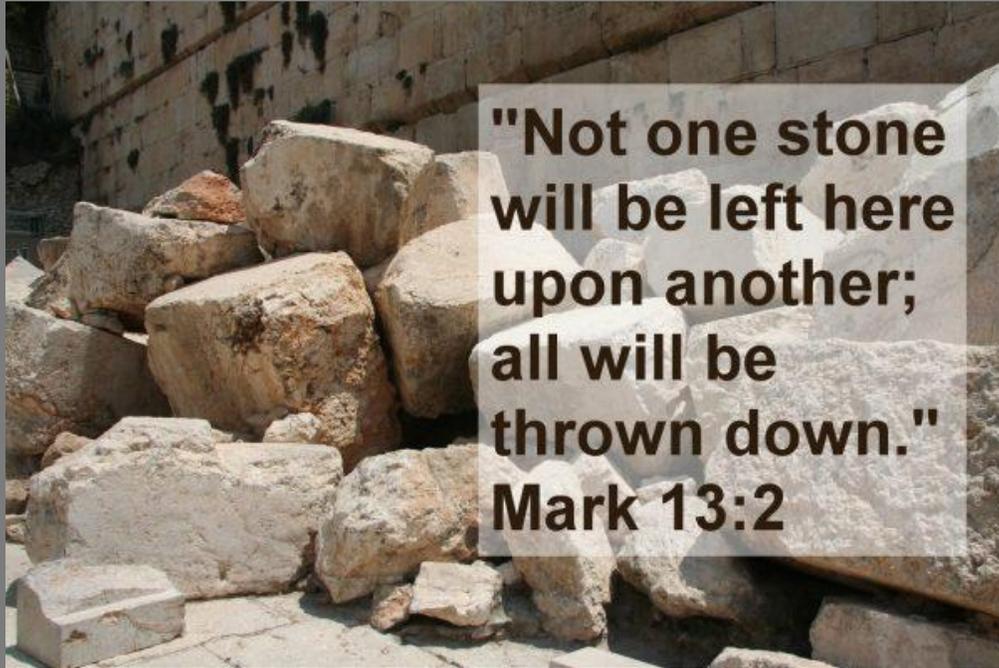


Season after Pentecost



November 17, 2024

Peace Lutheran Church



West Seattle, Washington

November begins with All Saints Day and ends with Christ Reigns Sunday. Living in the midst of uncertainty and turmoil, hope and fear, our readings speak of the final resurrection and the end time. While pretenders make the claim, "I am he," we invest our trust in our crucified and risen Lord, who makes a way for us where there is no way, and we walk it confidently, our hearts and bodies washed in baptismal water, trusting the one who has promised forgiveness.



Welcome to Peace! We pray you experience God's presence as you join us in worship. Today we welcome to our pulpit Rev. Chelsea Globe, Lutheran Campus Pastor at the U. of Washington. Lutheran Campus Ministry is our Pass the Hat partner during the month of November.

*There are times during the service when you'll be invited to "rise in body or spirit."
You have full permission to care for yourself and your physical well-being, so if getting up and down is difficult, we encourage you to do whatever you need to do to care for yourself, including remaining seated.
Parents, know that if your young ones need to move around, we're cool with that!*

We celebrate Christ's presence in the Sacrament of the Table. Christ, our Host, meets us in this meal of grace and offers himself, fully embodied, in the bread and wine. He invites all to come and meet him in this Holy Meal.

+ GATHERING +

P – *Presider* C – *Congregation* L – *Lector* A – *Assisting Minister*
ELW – *Evangelical Lutheran Worship* ACS – *All Creation Sings*

PRELUDE

Now the Silence

Marcia Olson

WELCOME

GATHERING HYMN

Jesus, Still Lead On

ELW #624

1 Je - sus, still lead on, till our rest be won; and, al-though the
2 If the way be drear, if the foe be near, let no faith - less
3 When we seek re - lief from a long-felt grief, when temp-ta - tions
4 Je - sus, still lead on, till our rest be won; heav'n-ly lead - er,
way be cheer - less, we will fol - low, calm and fear - less;
fears o'er - take us, let not faith and hope for - sake us;
come al - lur - ing make us pa - tient and en - dur - ing;
still di - rect us, still sup - port, con - sole, pro - tect us,
guide us by your hand to the prom - ised land.
safe - ly past the foe to our home we go.
show us that bright shore where we weep no more.
till we safe - ly stand in the prom - ised land.

GREETING

P The abounding grace of Jesus Christ, the steadfast love of God,
and the communion of the Holy Spirit be with you all.

C And also with you.

KYRIE

ELW page 184

Refrain
Ky - ri - e e - lei - son, on our world and on our way.
Ky - ri - e e - lei - son, ev - 'ry day.



1 For peace in the world, for the health of the church, for the
 2 That we may live out your im - passioned re - sponse to the
 3 For peace in our hearts, . . . for peace in our homes, . . . for
 4 For your Spir - it to guide; that you cen - ter our lives in the



u - ni - ty of all; for
 hun - gry and the poor; that
 friends and fam - i - ly; for
 wa - ter and the word; that you



this ho - ly house, for all who wor - ship and praise,
 we may live out truth and jus - tice and grace,
 life and for love, for our work and our play,
 nour-ish our souls . . . with your bod - y and blood,



let us pray to the Lord, let us pray to the Lord.

PRAYER OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray. Almighty God, your sovereign purpose brings salvation to birth. Give us faith to be steadfast amid the tumults of this world, trusting that your kingdom comes and your will is done through your Son, Jesus Christ, our Savior and Lord.

C Amen.

STEWARDSHIP MOMENT: *On the Path Together – 80 Years*

Deena Fuller

+ WORD +

FIRST READING: Daniel 12:1-3

Helen Hundley

The book of Daniel represents a kind of literature called "apocalyptic," which is full of bizarre visions, strange symbolism, and supernatural happenings. Arising during times of great persecution, apocalyptic literature employs a vivid language that prevents outsiders to the faith from understanding its content. Overall, it is concerned with God's revelation about the end-time and the coming kingdom of God, when God will vindicate the righteous who have been persecuted.

"At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. ²Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and

everlasting contempt. ³Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever."

L The Word of the Lord. C **Thanks be to God.**

GOSPEL ACCLAMATION *Please rise in body or spirit to receive the gospel* **ELW page 188**

Al-le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

P The Holy Gospel according to Mark, the 13th Chapter.

C **Glory to you, O Lord.**

GOSPEL: Mark 13:1-8

In the last week of his life, Jesus warned his disciples concerning trials that were to come upon them and upon the world. He exhorts the listener: Do not be alarmed.

As [Jesus] came out of the temple, one of his disciples said to him, "Look, Teacher, what large stones and what large buildings!" ²Then Jesus asked him, "Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down."

³When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, ⁴ "Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?" ⁵Then Jesus began to say to them, "Beware that no one leads you astray. ⁶Many will come in my name and say, 'I am he!' and they will lead many astray. ⁷When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. ⁸For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs."

P The Gospel of the Lord.

C **Praise to you, O Christ.**

CHILDREN'S TIME

Helen Hundley

SERMON

Rev. Chelsea Globe

Time for Reflection

1 O God of ev - 'ry na - tion, of ev - 'ry race and land,
 2 From search for wealth and pow - er and scorn of truth and right,
 3 Lord, strength-en all who la - bor that all may find re - lease
 4 Keep bright in us the vi - sion of days when war shall cease,

re - deem your whole cre - a - tion with your al - might - y hand;
 from trust in bombs that show - er de - struc-tion through the night,
 from fear of rat - tling sa - ber, from dread of war's in - crease;
 when ha - tred and di - vi - sion give way to love and peace,

where hate and fear di - vide us and bit - ter threats are hurled,
 from pride of race and sta - tion and blind-ness to your way,
 when hope and cour-age fal - ter, Lord, let your voice be heard;
 till dawns the morn-ing glo - rious when truth and love shall reign,

in love and mer - cy guide us and heal our strife - torn world.
 de - liv - er ev - 'ry na - tion, e - ter - nal God, we pray.
 with faith that none can al - ter, your ser - vants un - der - gird.
 and Christ shall rule vic - to - ri - ous o'er all the world's do - main.

PRAYERS OF INTERCESSION

Laura Bermes

A Rooted in God's abundant love for the world, let us pray for our neighbors, the church, and all creation.

Petitions are offered that end with:

A Merciful God.

C receive our prayer.

When all petitions have been offered:

P We offer our prayers to you, gracious God, trusting in your boundless love for all that you have made, through Jesus Christ our Savior.

C Amen.

+ MEAL +**THE PEACE**

P The peace of the Lord be with you always.

C And also with you.

We share a gesture of peace with our neighbors.

ANNOUNCEMENTS

OFFERING – *Two offerings will be received today.*

First, we'll "Pass the Hat" for a special offering for Lutheran Campus Ministry. Second, we'll pass the plates for the regular offering which supports the ongoing ministry of our congregation, cooperative ventures of ELCA congregations throughout Western Washington, and Evangelical Lutheran ministries around the world. We invite you to give generously! You can place your gift in the offering plate, mail in a check, or connect to our secure [Tithely Giving Page](#) via this QR CODE.



Whatever size, your gift makes difference—thank you for your support!

OFFERTORY *Please rise in body or spirit.*

ELW #692

We lift our voice-es, we lift our hands, we lift our lives up to you: we are an
of-fer-ing. Lord, use our voice-es, Lord, use our hands, Lord, use our
lives, they are yours: we are an of-fer-ing. All that we have, all that we are,
all that we hope to be, we give to you, we give to you.
We lift our voice-es, we lift our hands, we lift our lives up to you:
we are an of-fer-ing, we are an of-fer-ing.

OFFERTORY PRAYER

A Let us pray. Lord Jesus, our portion and our cup,
C you offered yourself in love for the world, and in this meal you nourish us with your life. Fill us with your abundance, that we may feed the hungry and welcome the stranger, trusting in your name. Amen.

THE GREAT THANKSGIVING

P The Lord be with you.
C And also with you.
P Lift up your hearts!
C We lift them to the Lord!
P Let us give thanks to the Lord our God.
C It is right to give our thanks and praise.

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, O God, through our Savior Jesus Christ; who on the cross broke down the dividing wall of hostility between human beings, reconciling the world to God; and who by his glorious resurrection opened the path of everlasting life to all.

And so with earth and sea and all their creatures, with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

ELW Page 190



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

P Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who crossed borders to heal the sick, who breached boundaries to touch the suffering; who brought good news to the marginalized poor, and on the cross opened his arms to all.

P In the night in which he was handed over to death, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

**C Take and eat, this is my body, given for you.
Do this for the remembrance of me.**

P Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

**C This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.**

P Remembering, therefore, the sacrifice of his life and death
and the victory of his resurrection,
we await with all the saints his loving redemption of our suffering world.
Send your Spirit on these gifts of bread and wine
And on all who share in the body and blood of your Son.
Teach us your mercy and justice, and make all things new in Christ, through whom all
glory and honor is yours, Almighty and Altender God, with the Holy Spirit,
in your holy Church, both now and forever.

C **Amen.**

THE LORD’S PRAYER (*ecumenical*)

P Lord, remember us in your kingdom, and teach us to pray:

C **Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

INVITATION TO COMMUNION

P Behold, God is making all things new. Take your place in the new creation!

C **Thanks be to God!**

DISTRIBUTION

We commune processionally. Extend your hands to receive bread. A gluten free wafer is also available. Both wine (dark) and grape juice (light) are available in ceramic cups. Place your empty cup in the box at the end of the front pew on your way back. Children are welcome to receive when their parents believe they are ready, with the support of the pastor. Any who prefer a blessing may cross their hands over their chest as they come forward.

LAMB OF GOD

ELW page 191

Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.



1 When peace like a riv - er at - tend - eth my way, when
 2 Though Sa - tan should buf - fet, though tri - als should come, let
 3 He lives—oh, the bliss of this glo - ri - ous thought; my
 4 Lord, has - ten the day when our faith shall be sight, the



sor - rows like sea bil - lows roll, what - ev - er my lot, thou hast
 this blest as - sur - ance con - trol, that Christ hath re - gard - ed my
 sin, not in part, but the whole, is nailed to his cross and I
 clouds be rolled back as a scroll, the trum - pet shall sound and the



taught me to say, it is well, it is well with my soul.
 help - less es - tate, and hath shed his own blood for my soul.
 bear it no more. Praise the Lord, praise the Lord, O my soul!
 Lord shall de - scend; e - ven so it is well with my soul.

Refrain



It is well with my soul, it is well, it is well with my soul.

PRAYER AFTER COMMUNION

A Let us pray. Faithful God, you have spread before us a feast of rich food and drink in the body and blood of your Son. Now send us out to labor with you, in service to the world you have made, and among the people you have made your home, in Jesus Christ, our Savior and Lord.

C Amen.

+ SENDING +

BLESSING

P The God of all creation, Sovereign, + Savior, and Spirit, be with you today and always.

C Amen.



1 My soul cries out with a joy - ful shout that the
 2 Though I am small, my . . . God, my all, you . . .
 3 From the halls of pow'r to the for - tress tow'r, not a
 4 Though the na - tions rage from . . age to age, we re -



God of my heart is great, and my spir - it sings of the
 work great . . things in me, and your mer - cy will last from the
 stone will be left on stone. Let the king be - ware for your
 mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who wait.
 depths of the past to the end of the age to be.
 jus - tice tears ev - 'ry ty - rant . . from his throne.
 liv - er us from the con - quer - or's crush - ing grasp.



You fixed your sight on your ser - vant's plight, and my
 Your ver - y name puts the proud to shame, and to
 The hun - gry poor shall . . weep no more, for the
 This sav - ing word that our fore - bears heard is the



weak - ness you did not spurn, so from east to west shall my
 those who would for you yearn, you will show your might, put the
 food they can nev - er earn; there are ta - bles spread, ev - 'ry
 prom - ise which holds us bound, till the spear and rod can be



name be blest. Could the world be a - bout to turn?
 strong to flight, for the world is a - bout to turn.
 mouth be fed, for the world is a - bout to turn.
 crushed by God, who is turn - ing the world a - round.

Refrain



My heart shall sing of the day you bring. Let the fires of your jus - tice burn.



Wipe a - way all tears, for the dawn draws near, and the world is a - bout to turn.

A Go in peace. Encourage one another in Christ.

C **Thanks be to God!**

POSTLUDE



CONTACT INFORMATION

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Church Office hours:

Tuesday through Thursday 10:00am-3:00pm

Nicole Klinemeier, Youth Director

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Find us on  at **People of Peace Lutheran**

SERVING IN WORSHIP

Pastor

Rev. Erik Kindem

Minister of Music

Jon Lackey

Guest Preacher

Rev. Chelsea Globe

Liturgical Assistant

Laura Bermes

Acolyte

Mateo Leon-Stephens

Lector

Helen Hundley

Children's Message

Helen Hundley

Greeters

Corinne Otakie, Shannon Williams

Ushers

Larry & Janet Cruse

Altar Care

Chris Kindem

Communion Assistants

Jack & Cora Kallio

Coffee Server

Helen Hundley

Counters

Erika Stephens, Jim Lukens

Production Techs

Alex Wren, Alan Jarvimaki

Nursery Attendant

Heidi Coy

OUR FINANCIAL STEWARDSHIP

Thank you for your gifts which support God's mission at Peace, in the Northwest region, and internationally through the ELCA!

Offering Income received in November 2024

11/03/24 \$ 2,390.00

11/10/24 \$ 3,315.10

Electronic \$ 5,812.64

Total **\$11,517.74**

THIS WEEK'S ACT FOR CREATION

While shopping for goodies at next weekend's Yummies and Yarn Bake Sale Plus, check out the sustainable packaging being used—some of which is also for sale so you, too, can replace plastics.

Thanksgiving decorating presents another opportunity to avoid plastic. Opt for decorations made from natural materials like paper, wood, and cloth, like cloth bunting banners, wooden centerpieces, and natural garlands. Need disposable stuff? Opt for compostable instead of non-recyclable coated paper products.

Pray for Creation: We pray for those gathered in Azerbaijan for this year's crucial UN Climate Change Conference, that those gathered, including Governor Inslee, will find effective means to overcome the inertia and resistance that is endangering our world.

BAKE SALE: YUMMIES AND YARN NOVEMBER 23

*Don't miss this opportunity to participate in the Peace Annual Bake Sale PLUS!**

This event will take place on **Saturday, November 23 from 9am- 3pm** in the Peace Fellowship Hall. We need bakers, workers, and financial donations. If you're a baker, here are some ideas of the kinds of things we're hoping to have donated: pies, cakes, breads, cookies, home-canned jams, jellies, preserves, etc., gluten-free, dairy-free, and vegan baked goods, and anything else you would like to bring! In addition, monetary donations are welcome from folks who would like to contribute, but who are not bakers. Proceeds from the Bake Sale will go to Peace Lutheran Church and the Neighborhood Community. Bake Sale Committee: **Lisa Boeckh, Nancy Hauger, Helen Hundley, Mary Jacob, Chris Kindem, Marcia Olson, Pidge Peters** Thanks!

STEWARDSHIP INTENT & 80TH ANNIVERSARY POTLUCK 11/24

We're marking the **80th Anniversary of Peace on November 24th**. Join the celebration of Peace's 80th Anniversary on November 24th immediately following church. The celebration will include a potluck and short program along with the activities mentioned in the ReVision update

SOCK IT TO HOMELESSNESS

Comfort tired feet. Lift weary spirits. Give someone hope. Operation Nightwatch has a goal of collecting 30,000 pairs of socks in the next six months. Will you help? Socks are critical to the comfort and well-being of homeless people. Imagine what it must be like to have the same pair of nasty, wet socks on your feet, 24-hours a day. Not good. Socks won't solve our community's homeless crisis. But socks can keep homeless people hopeful, knowing there are neighbors like you, who care.
DEPOSIT SOCKS IN THE NARTHEX TUB THROUGHOUT THE MONTH OF NOVEMBER.

THANKSGIVING EVE SERVICE 11/26 @ 7 PM

OUR ANNUAL THANKSGIVING EVE SERVICE OF WORSHIP will be held **Wednesday, November 26 at 7 pm**, with our traditional "pie potluck" following. This year you are invited to consider a donation to the Agape Fund. Donations will be received throughout the month.

UW LUTHERANS RECEIVED A CAMPUS MINISTRY GRANT

ELCA Campus Ministry, in partnership with the LuMin Network, announced that Lutheran Campus Ministry at the University of Washington - Seattle - received a strategic development grant to expand ministry to Chinese students and scholars at the University of Washington. Pr Chelsea Globe, Campus Pastor at Lutheran Campus Ministry, and Pr Joseph Li, Pastor for International Ministry, hope that through their joint ministry, both international and domestic students will be better served, and that the ministry can bring these two student groups together to foster cross-cultural relationships. Congratulations – and blessings in this work!

ADVENT FEST! DECEMBER 1, 9:15—10:15 AM

ADVENT begins December 1st and our annual Advent Feast will include all your favorite traditions - Advent logs, paperwhites, card making, and more! Bring the whole family. Light breakfast served.

PRAYER LIST

Please continue to remember the sick and home-bound of our congregation and others who have sought our prayers: Sick/Recovering: Rich Albers; Carrol Andersen; Bailey Byam; Deric Bevier; Jan Burt; Ixchela Castaneda; Jeff & Dolly Chale; Mike & Marsha Davis; MaryAnne DeVry; Joe DiJulio, Sr.; Joe Flint; Bob Gaines; Gussie Gannon; Ann Gault; Caity Gerhardt; Jerry Heiland; Verna Hernandez; Maria

Iriarte; Sandy Kaduce; Ken Keyes; Peter Dion Kindem; Kari Kindem; Kyle Madsen; Evelyn Martinez; Pete & Kelly McIntyre; Steve Metzler; Bill Morrell; Janet Peek; Michelle Pierce; Joey Roberts; Aaden Smith; JoAnne Spangler; Don Spangler; Pat Spangler; Nancy Spannaus; Dave Stansbury; Sean Stephens; Kaity Streit; Sarah Taylor; Michele Tomseth; Megan Kindem Webber; Pam Webber; Roger Wingfield.

Homebound: Connie Benjamin; Lu Kramer; Marjorie Johnson; Jan Madsen

We express our Christian sympathy to the Quam family on the death of Marlene Quam, Corinne Otakie's sister.

PROTOCOL FOR PRAYER LIST We will keep people on the prayer list for one month unless otherwise specified or unless you contact the Peace office to extend the time.

RECONCILING IN CHRIST AFFIRMATION OF WELCOME



Christ calls us to reconciliation and wholeness, in a world that can be filled with alienation and brokenness. In faithfulness to the Gospel and to our Lutheran heritage, we answer Christ's call to be agents of healing and safety, particularly for people who have been marginalized by our society. As a Christian community, we invite all people to join us as we work to better understand the meaning of grace for our lives. We welcome people of all sexual orientations and gender identities into the life and mission of our congregation.

LAND ACKNOWLEDGEMENT

We respectfully acknowledge that we gather on the ancestral homeland of the DUWAMISH PEOPLE. We recognize the DUWAMISH and other SALISH PEOPLES, the FIRST STEWARDS of this land, who have called this region home—and continue to call it home—from time immemorial. We join with them and with all people who see the Earth, its creatures, watersheds, and habitats, as part of an integral whole reflecting our Creator's intention for wholeness and balance.

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