

REFORMATION SUNDAY



October 27, 2024

Peace Lutheran Church



West Seattle, Washington

Welcome to Peace! We pray you experience God's presence today as you join us in worship.

There are times during the service when you'll be invited to "rise in body or spirit."

You have full permission to care for yourself and your physical well-being, so if getting up and down is difficult, we encourage you to do whatever you need to do to care for yourself, including remaining seated.

Parents, know that if your young ones need to move around, we're cool with that!



Rooted in the past and growing into the future, the church must always be reformed in order to live out the love of Christ in an ever-changing world. We celebrate the good news of God's grace, that Jesus Christ sets us free every day to do this life-transforming work. Trusting in the freedom given to us in baptism, we pray for the church, that Christians will unite more fully in worship and mission

We celebrate Christ's presence in the Sacrament of the Table. Christ, our Host, meets us in this meal of grace and offers himself, fully embodied, in the bread and wine.

He invites all to come and meet him in this Holy Meal.

A blessing of the quilts made by the Peace Piecers will take place after the Hymn of the Day.

+ GATHERING +

P – *President* C – *Congregation* L – *Lector* A – *Assisting Minister*
ELW – *Evangelical Lutheran Worship Hymnal*

PRELUDE

Sarabande

J.S. Bach

WELCOME

GATHERING HYMN

A Mighty Fortress Is Our God

ELW #504



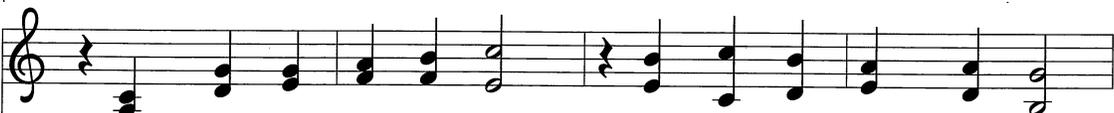
1 A might - y for - tress is our God, a sword and shield vic -
2 No strength of ours can match his might! We would be lost, re -
3 Though hordes of dev - ils fill the land all threat - 'ning to de -
4 God's Word for - ev - er shall a - bide, no thanks to foes, who



to - rious; he breaks the cruel op - pres - sor's rod and
ject - ed. But now a cham - pion comes to fight, whom
vour us, we trem - ble not, un - moved we stand; they
fear it; for God him - self fights by our side with



wins sal - va - tion glo - rious. The old sa - tan - ic foe
God him - self e - lect - ed. You ask who this may be?
can - not o - ver - pow'r us. Let this world's ty - rant rage;
weap - ons of the Spir - it. Were they to take our house,



has sworn to work us woe! With craft and dread - ful might
The Lord of hosts is he! Christ Je - sus, might - y Lord,
in bat - tle we'll en - gage! His might is doomed to fail;
goods, hon - or, child, or spouse, though life be wrenched a - way,



he arms him - self to fight. On earth he has no e - qual.
God's on - ly Son, a - dored. He holds the field vic - to - rious.
God's judg - ment must pre - vail! One lit - tle word sub - dues him.
they can - not win the day. The king - dom's ours for - ev - er!

GREETING

P The abounding grace of Jesus Christ, the steadfast love of God,
and the communion of the Holy Spirit be with you all.

C And also with you.

GLORIA

Refrain



Glo - ry to God in the high - est, the high - est, and



peace to God's peo - ple on earth.



1 Lord God, heav-en - ly King, al - might-y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you

Refrain



for your glo - ry. Glo - ry to God in the high-



est, the high - est, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,



Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.

Refrain



Glo - ry to God in the high - est, the high - est, and

Continued on next page →



peace to God's peo - ple on earth. 3 For you a - lone are the Ho - ly One, you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of God the Fa - ther. A - men. A - men. A - men.

Final refrain

Glo - ry to God in the high - est, the high - est, and peace to God's peo - ple on earth. Glo - ry to God in the high - est, the high - est, and peace to God's peo - ple on earth.

PRAYER OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray. God of truth, Lord of freedom, we thank you that your Holy Spirit renews the church in every age. Pour out your Spirit on your faithful people, keep us steadfast in your word, protect and comfort us in times of trial, defend us against all enemies of the gospel, and bestow on the church your saving peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

+ WORD +

FIRST READING: Jeremiah 31:31-34

Kathleen Keyes

After the fall of Jerusalem to the Babylonian army, Jeremiah's message changes from doom to comfort. This reading presents the prophet's vision of the restored community of Israel. The new covenant will fulfill the original intention of the covenant with Moses—God and humanity living in harmonious relationship. The difference is that the people's response to the liberating God will come naturally.

The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. ³²It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. ³³But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. ³⁴No longer shall they teach one another, or say to each other, "Know the LORD," for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

L The Word of the Lord. C **Thanks be to God.**

PSALM 46 *Read responsively*

¹God is our refuge and strength, a very present help in trouble.

**²Therefore we will not fear, though the earth moved,
and though the mountains shake in the depths of the sea;**

³though the waters rage and foam, and though the mountains tremble with its tumult.

**⁴There is a river whose streams make glad the city of God,
the holy habitation of the Most High.**

⁵God is in the midst of the city; it shall not be shaken; God shall help it at the break of day.

**⁶The nations rage, and the kingdoms shake;
God speaks, and the earth melts away.**

⁷The LORD of hosts is with us; the God of Jacob is our stronghold.

**⁸Come now, regard the works of the LORD,
what desolations God has brought upon the earth;**

⁹behold the one who makes war to cease in all the world;
who breaks the bow, and shatters the spear, and burns the shields with fire.

¹⁰“Be still, then, and know that I am God!

I will be exalted among the nations; I will be exalted in the earth.”

¹¹The LORD of hosts is with us; the God of Jacob is our stronghold.

SECOND READING: Romans 3:19-28

Paul's words stand at the heart of the preaching of Martin Luther and the other Reformation leaders.

No human beings make themselves right with God through works of the law. We are brought into a right relationship with God through the divine activity centered in Christ's death. This act is a gift of grace that liberates us from sin and empowers our faith in Jesus Christ.

Now we know that whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced, and the whole world may be held accountable to God. ²⁰For "no human being will be justified in his sight" by deeds prescribed by the law, for through the law comes the knowledge of sin.

²¹But now, apart from law, the righteousness of God has been disclosed, and is attested by the law and the prophets, ²²the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction, ²³since all have sinned and fall short of the glory of God; ²⁴they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵whom God put forward as a sacrifice of atonement by his blood, effective through faith.

He did this to show his righteousness, because in his divine forbearance he had passed over the sins previously committed; ²⁶it was to prove at the present time that he himself is righteous and that he justifies the one who has faith in Jesus.

²⁷Then what becomes of boasting? It is excluded. By what law? By that of works? No, but by the law of faith. ²⁸For we hold that a person is justified by faith apart from works prescribed by the law.

L The Word of the Lord.

C Thanks be to God.

GOSPEL ACCLAMATION *Please rise in body or spirit to receive the gospel* **ELW page 188**

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

P The Holy Gospel according to John, the 8th Chapter.

C Glory to you, O Lord.

GOSPEL: John 8:31-36

Here Jesus promises that true freedom--the freedom to serve our loving God--comes through the truth of the gospel. It is this truth that is revealed in the life of the Lord Jesus.

Jesus said to the Jews who had believed in him, "If you continue in my word, you are truly my disciples; ³²and you will know the truth, and the truth will make you free." ³³They answered him, "We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, 'You will be made free'?"

³⁴Jesus answered them, "Very truly, I tell you, everyone who commits sin is a slave to sin. ³⁵The slave does not have a permanent place in the household; the son has a place there forever. ³⁶So if the Son makes you free, you will be free indeed."

P The gospel of our Lord. C Praise to you, O Christ.

CHILDREN'S MESSAGE

Pastor Erik

SERMON

Pastor Erik Kindem

Time for Reflection



1 Lord, keep us stead - fast in your word; curb those who
 2 Lord Je - sus Christ, your pow'r make known, for you are
 3 O Com - fort - er of price - less worth, send peace and

by de - ceit or sword would wrest the king - dom from your Son
 Lord of lords a - lone; de - fend your ho - ly church, that we
 u - ni - ty on earth; sup - port us in our fi - nal strife

and bring to naught all he has done.
 may sing your praise e - ter - nal - ly.
 and lead us out of death to life.

QUILT BLESSING

We bless the quilts produced by the Piece Peacers quilting group and send them off to fulfill their purpose in the world.

PRAYERS OF INTERCESSION

Laura Bermes

A Challenged by God's work in Christ, let us pray for the church, the world, and the whole creation.

Petitions are offered that end with:

A God of grace,

C **hear our prayer.**

When all petitions have been offered:

P Into your hands, O God, we commend all for whom we pray, trusting in the saving grace you freely give, both now and forever.

C **Amen.**

+ MEAL +

THE PEACE

P The peace of the Lord be with you always.

C **And also with you.** *We share a gesture of peace with our neighbors.*

ANNOUNCEMENTS

OFFERING

Your financial gifts today support the ongoing ministry of our congregation, cooperative ventures of ELCA congregations throughout Western Washington, and Evangelical Lutheran ministries around the world. We invite you to give generously! You can place your gift in the offering plate, can mail in a check, or connect to our secure [Tithely Giving Page](#) via this QR CODE. Whatever size, your gift makes difference—thank you for your support!



OFFERTORY HYMN *Please rise in body or spirit* **We Are an Offering**

ELW #692

The musical score is written on six staves of music. It begins with a treble clef and a 7/8 time signature. The melody is simple and repetitive, with a 3-measure triplet at the end of each line. The lyrics are: "We lift our voices, we lift our hands, we lift our lives up to you: we are an offering. Lord, use our voices, Lord, use our hands, Lord, use our lives, they are yours: we are an offering. All that we have, all that we are, all that we hope to be, we give to you, we give to you. We lift our voices, we lift our hands, we lift our lives up to you: we are an offering, we are an offering." The lyrics are placed below the corresponding musical notes.

OFFERTORY PRAYER

A Let us pray. Blessed are you, O God,

C **source of every gift of your creation. By these gifts and with our lives, help us to serve one another and all in need, through Jesus Christ, our Savior and Lord. Amen.**

THE GREAT THANKSGIVING

P The Lord be with you.

C **And also with you.**

P Lift up your hearts!

C **We lift them to the Lord!**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, O God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so with earth and sea and all their creatures, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
 heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
 san - na, ho - san - na, ho - san - na in the high -
 est. Bless-ed is he who comes in the name of the Lord. Ho -
 san - na, ho - san - na, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

- P You are indeed holy, O God, the fountain of all holiness;
 You bring light from darkness, life from death, speech from silence.
 We worship you for our lives and for the world you give us.
 We thank you for the heritage of faith and freedom we have received from your hand,
 for the mission to which you have called and equipped us through your Holy Spirit,
 and for new world to come and for the love that will rule all in all.
 We praise you for Christ, who proclaimed your reign of peace
 and promised an end to injustice and harm.
- P In the night he was handed over to death, our Lord Jesus took bread,
 and gave thanks; broke it, and gave it to his disciples, saying:
- C Take and eat; this is my body, given for you. Do this for the remembrance of me.**
- P Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
- C This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.**
- P Remembering, therefore, the sacrifice of his life and death and the victory of his resurrection, we await with all the saints his loving redemption of our suffering world.
 Send your Spirit on these gifts of bread and wine
 and on all who share in the body and blood of your Son.
 Show us your truth, teach us your mercy and justice, and make all things new in Christ,
 through whom all glory and honor is yours, Almighty and Altender God,
 with the Holy Spirit, in your holy Church, both now and forever.
- C Amen.**

THE LORD'S PRAYER *Ecumenical*

P Gathering into one by the Holy Spirit, we pray as Jesus taught:
**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done on Earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

INVITATION TO COMMUNION

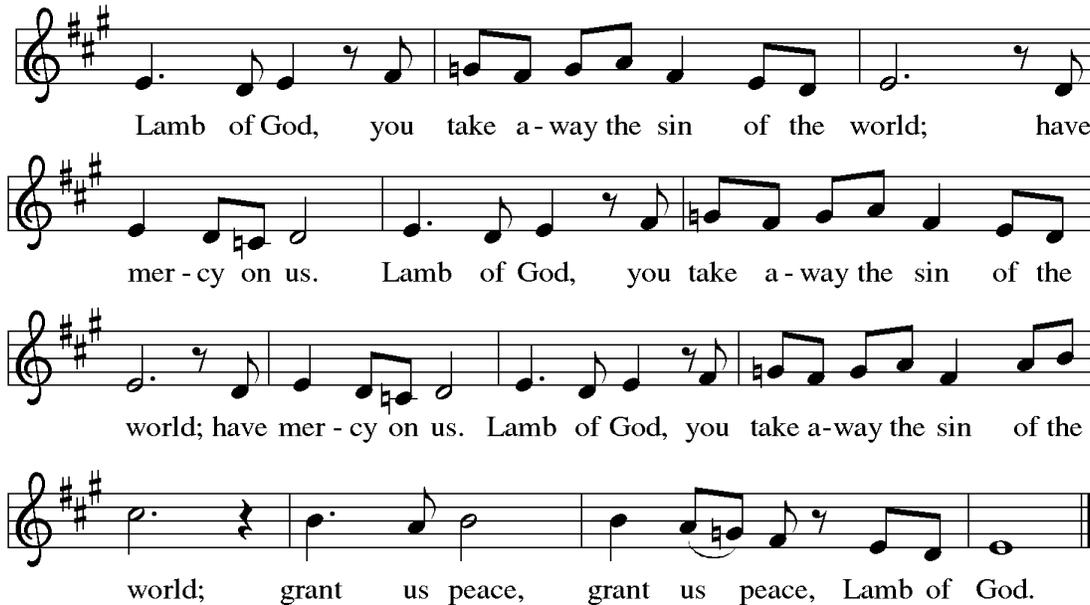
P Come to the Table for a taste of freedom!
C Thanks be to God!

DISTRIBUTION

We commune processionally. Extend your hands to receive bread. A gluten free wafer is also available. Both wine (dark) and grape juice (light) are available in the ceramic cups. Place your empty cup in the box at the end of the front pew on your way back. Children are welcome to receive when their parents believe they are ready, with the support of the pastor. Any who prefer a blessing may cross their hands over their chest as they come forward.

LAMB OF GOD

ELW Page 191



Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.



1 There's a wide-ness in God's mer - cy, like the wide-ness of the sea;
 2 There is wel - come for the sin - ner, and a prom - ised grace made good;
 3 For the love of God is broad - er than the mea - sures of our mind;
 4 'Tis not all we owe to Je - sus; it is some - thing more than all:



there's a kind - ness in God's jus - tice which is more than lib' - er - ty.
 there is mer - cy with the Sav - ior; there is heal - ing in his blood.
 and the heart of the E - ter - nal is most won - der - ful - ly kind.
 great - er good be - cause of e - vil, larg - er mer - cy through the fall.



There is no place where earth's sor - rows are more felt than up in heav'n.
 There is grace e - nough for thou - sands of new worlds as great as this;
 But we make this love too nar - row by false lim - its of our own;
 Make our love, O God, more faith - ful; let us take you at your word,



There is no place where earth's fail - ings have such kind - ly judg - ment giv'n.
 there is room for fresh cre - a - tions in that up - per home of bliss.
 and we mag - ni - fy its strict - ness with a zeal God will not own.
 and our lives will be thanks - giv - ing for the good - ness of the Lord.

PRAYER AFTER COMMUNION

A Let us pray. Holy God, you have welcomed us to this meal and fed us with dignity at your table. Send us now to welcome others and to be at peace with one another, through Jesus Christ our Lord.

C Amen.

+ SENDING +

BLESSING

P The One, Triune God + bless you, keep you, and give you peace.

C Amen.



1 God of grace and God of glo - ry, on your peo - ple
 2 Lo! The hosts of e - vil round us scorn the Christ, as -
 3 Cure your chil - dren's war - ring mad - ness; bend our pride to
 4 Save us from weak res - ig - na - tion to the e - vils

pour your pow'r; crown your an - cient chur - ch's sto - ry;
 sail his ways! From the fears that long have bound us
 your con - trol; shame our wan - ton, self - ish glad - ness,
 we de - plore; let the gift of your sal - va - tion

bring its bud to glo - rious flow'r. Grant us wis - dom, grant us cour - age
 free our hearts to faith and praise. Grant us wis - dom, grant us cour - age
 rich in things and poor in soul. Grant us wis - dom, grant us cour - age,
 be our glo - ry ev - er - more. Grant us wis - dom, grant us cour - age,

for the fac - ing of this hour, for the fac - ing of this hour.
 for the liv - ing of these days, for the liv - ing of these days.
 lest we miss your king - dom's goal, lest we miss your king - dom's goal.
 serv - ing you whom we a - dore, serv - ing you whom we a - dore.

A Go in peace. You are the body of Christ.

C Thanks be to God!

POSTLUDE

A Mighty Fortress is Our God

John Carter



CONTACT INFORMATION

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Peace Lutheran web page:

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Kathleen Keyes Office Admin.

Office@peacelutheranseattle.org

Church Office hours:

Tuesday-Thursday 10:00 am – 3:00 pm

Nicole Klinemeier, Youth Director

206-427-6496

Jon Lackey, Minister of Music

Music@peacelutheranseattle.org

Find us on  at **People of Peace Lutheran**

SERVING IN WORSHIP

| | |
|----------------------|--------------------------------|
| Pastor | Rev. Erik Kindem |
| Minister of Music | Jon Lackey |
| Guest Pianist | Janet Cruse |
| Liturgical Assistant | Laura Bermes |
| Acolyte | Luna Churchill |
| Lector | Kathleen Keyes |
| Children's Sermon | Pastor Erik |
| Greeters | Ruth Eilers, Helen Hundley |
| Ushers | John & Debi Flint |
| Altar Care | Boots Winterstein |
| Communion Assistant | Sonja & Juliana Outlaw |
| Coffee Server | Helen Hundley |
| Counters | Alan Jarvimaki, Kathleen Keyes |
| Production Techs | Alex Wren, Alan Jarvimaki |
| Nursery Attendant | Heidi Coy |

OFFERING INCOME

Thank you for your gifts which support God's mission at Peace, in the Northwest region, and internationally through the ELCA!

Offering Income received October 2024

| | |
|-------------------|--------------------|
| 10/06/24 | \$ 2,110.00 |
| 10/13/24 | \$ 2,620.00 |
| 10/20/24 | \$ 2,100.00 |
| <u>Electronic</u> | <u>\$11,506.94</u> |
| Total | \$18,336.94 |

Heating campaign total received to date: \$35,825

THIS WEEK'S ACT FOR CREATION

We are participating in Faith Action Network's 100% Voting Faith Community Campaign, encouraging faith communities to have 100% voter turnout of those who are eligible. Check that you're registered to vote and encourage your friends and family to do the same! **Oct. 28th is the deadline to register online.** You can check your registration and register at <https://kingcounty.gov/en/dept/elections/how-to-vote/register-to-vote>.

Pray for Creation: We pray that we may welcome the gift of sacred time and space to appreciate God's gifts to us during this season of autumn.

TODAY IS QUILT BLESSING SUNDAY

The quilts that bedeck our sanctuary today are the fruit of the *Peace Piecers ministry*. These quilts, adult and baby size, will be given to Lutheran World Relief and Westside Baby. Lutheran World Relief distributes thousands of quilts each year, made in the U.S., to countries that need help for their people. Westside Baby, here in West Seattle, gives hundreds of layettes to poor women each year, all of which include a blanket or quilt. We are grateful for all the volunteers—from within and beyond our congregation—who give their time and energy to this ministry. They are: Betty Beller, Sharon Clark, Colleen Cooke, Marty Dedrickson, Jacquelyn Nash, and Barbara Hillier. We thank God for you!

ALL SAINTS SUNDAY – REMEMBERING OUR SAINTS

November 3rd is ALL SAINTS SUNDAY, and keeping with tradition, all are invited to bring photos or other remembrances of the dear ones who are now part of the “great cloud of witnesses.” We will be remembering the following people who have died in the last year: *Dorothy Linnell; Lee Lamson; Terry Menstell; and Patti Wunder.*

NOV 3rd IS 1st SUNDAY FOOD FOR OUR NEIGHBORS!

November emphasis: **fruits and vegetables--canned and fresh.** Let's build our own food pyramid in front of the altar! Food donations will be shared among Peace's Little Free Pantry, the take-home items at the Saturday Welcome Table, and the White Center Food Bank. Thanks!

COMMUNITY PRAYER VIGIL SUNDAY 11/3 FROM 5-7PM

We are hosting a pre-election COMMUNITY PRAYER VIGIL in our Sanctuary the evening of November 3rd, from 5pm – 7pm. This Vigil was birthed out of a desire to offer a safe, contemplative space for our wider community to gather in anticipation of Election Day. People are invited to come as they wish and to stay as long or as briefly as they choose. During the vigil, instrumental music will alternate with periods of silence and with spoken or sung prayer. We hope you join us and share a flyer with neighbors.

GIVE NOW FOR HURRICANE RESPONSE

Hurricanes Helene and Milton have hit the coast of Florida have ravaged communities in the southeast, from Florida to Virginia. As the floodwaters have started to recede, the extreme devastation has become clearer. Now, it is time to do what we do best: roll up our sleeves and get to work. Click on this link: [Whatever unfolds because of this storm, Lutheran Disaster Response will be there.](#) Or to give by phone, call **800-638-3522**. Checks or money orders can be mailed to: **Lutheran Disaster Response, P.O. Box 1809, Merrifield, VA 22116-8009** Make the check out to Lutheran Disaster Response and put in the memo line “*Hurricane Response*”

YUMMIES AND YARN COMING IN NOVEMBER!

Don't miss this opportunity to participate in the Peace Annual Bake Sale PLUS!*
(*Bake Sale PLUS a few cozy knitted items)

This event will take place on **Saturday, November 23 from 9am- 3pm** in the Peace Fellowship Hall. Please watch for a flyer in coming weeks where you can let us know how you can help! We need bakers, workers, and financial donations. If you're a baker, here are some ideas of the kinds of things we're hoping to have donated: pies, cakes, breads, cookies, home-canned jams, jellies, preserves, etc., gluten-free, dairy-free, and vegan baked goods, and anything else you would like to bring! In addition, monetary donations are welcome from folks who would like to contribute, but who are not bakers. Proceeds from the Bake Sale will go to Peace Lutheran Church and the Neighborhood Community. If you have any questions, feel free to talk to any of the folks on our Bake Sale Committee: **Lisa Boeckh, Nancy Hauger, Helen Hundley, Mary Jacob, Chris Kindem, Marcia Olson, Pidge Peters** Thanks, Friends!

PRAYER LIST

Please continue to remember the sick and home-bound of our congregation and others who have sought our prayers: **Sick/Recovering:** Rich Albers; Carrol Andersen; Bailey Byam; Deric Bevier; Jan Burt; Ixchela Castaneda; Jeff & Dolly Chale; Mike & Marsha Davis; MaryAnne DeVry; Joe Flint; Bob Gaines; Ann Gault; Caity Gerhardt; Verna Hernandez; Maria Iriarte; Sandy Kaduce; Ken Keyes; Peter

Dion Kindem; Kari Kindem; Kyle Madsen; Evelyn Martinez; Pete & Kelly McIntyre; Steve Metzler; Bill Morrell; Michelle Pierce; Joey Roberts; Aaden Smith; JoAnne Spangler; Don Spangler; Pat Spangler; Nancy Spannaus; Sean Stephens; Rick Steves; Sarah Taylor; Michele Tomseth; Megan Kindem Webber; Pam Webber; Roger Wingfield; Audrey Zemke.

Homebound: Connie Benjamin; Lu Kramer; Marjorie Johnson; Jan Madsen

PROTOCOL FOR PRAYER LIST We will keep people on the prayer list for one month unless otherwise specified or unless you contact the Peace office to extend the time.

RECONCILING IN CHRIST AFFIRMATION OF WELCOME

Christ calls us to reconciliation and wholeness, in a world that can be filled with alienation and brokenness. In faithfulness to the Gospel and to our Lutheran heritage, we answer Christ's call to be agents of healing and safety, particularly for people who have been marginalized by our society. As a Christian community, we invite all people to join us as we work to better understand the meaning of grace for our lives. We welcome people of all sexual orientations and gender identities into the life and mission of our congregation.



LAND ACKNOWLEDGEMENT

We respectfully acknowledge that we gather on the ancestral homeland of the DUWAMISH PEOPLE. We recognize the DUWAMISH and other SALISH PEOPLES, the FIRST STEWARDS of this land, who have called this region home—and continue to call it home—from time immemorial. We join with them and with all people who see the Earth, its creatures, watersheds, and habitats, as part of an integral whole reflecting our Creator's intention for wholeness and balance.

PERMISSIONS

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