

THIRD SUNDAY OF EASTER



Christ Appears to the Disciples at the Table after the Resurrection.

Panel from the Maestra Altarpiece of Siena by Duccio di Buoninsegna, circa 1319

April 14, 2024

Peace Lutheran Church



West Seattle, Washington

The gospel for the third Sunday of Easter is always one in which the risen Christ shares food with the disciples, meals that are the Easter template for the sacramental meal we share. In today's gospel, Jesus both shares the disciples' food and shows them the meaning of his suffering, death, and resurrection through the scriptures, the two main elements of our Sunday worship.

We celebrate Christ's presence in the Sacrament of the Table each week at Peace. Christ, our Host, meets us in this meal of grace and offers himself, fully embodied, in the bread and wine. He invites all to come and meet him in this Holy Meal.

RITE OF WELCOME

Today we welcome the following persons into our community of faith as members/associate members: Christina Avolio & Jacob Smith, Eugene, Raymond; Ann Gault; Kristin Gimelli Hemme; Patty Knudsen; Shari Krugler; Pidge Peters; Matthew Toso; and Paul Winterstein. Serving as New Member Sponsors are: The Streit Family, Helen Hundley, Erika Stephens, Caitly Gerhardt, Boots Winterstein, Nancy Hauger, Kevin Klinemeier, and David Wold.

+ GATHERING +

P – *Presider* C – *Congregation* L – *Lector* A – *Assisting Minister*
ELW – *Evangelical Lutheran Worship Hymnal*

PRELUDE

WELCOME

P Christ is risen!

C **Christ is risen indeed! Alleluia!**

RITE OF WELCOME: PRESENTATION

New members/associate members and their sponsors gather at the door of nave.

P Dear Friends, we are gathered at this door today to meet these persons who have been called by God's Spirit to affirm their baptism and to join our fellowship. Together, let us welcome them to this community of faith in Jesus Christ. Sponsors, who do you present for welcome?

Sponsors introduce the persons to be received.

S I/We present (name) to be welcomed by this congregation.

After all have been introduced, the Pastor addresses the new members/associate members:

P Friends, what do you ask of God's church?

R/ To be strengthened in faith and prepared for service in God's world.

The Pastor addresses the congregation:

P People of God, as these sisters and brothers join us on our journey of faith, will you support them through your prayer, presence, and example? As they enter our fellowship will you be for them a community of love and growth in God's grace?

C **We will, and we ask God to help us.**

P The Lord be with you.

C **And also with you.**

P Merciful God, we thank you for these your servants.

You have summoned them by your Spirit to be part of this fellowship and they have answered you in our presence.

We praise you, O God, and we bless you.

C **We praise you, O God, and we bless you.**

P Now friends, come and hear the word of God with us.

All take their seats as the Gathering Hymn is sung.

GATHERING HYMN

All Are Welcome

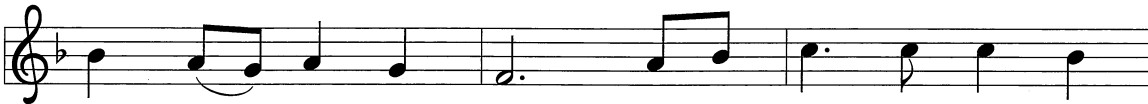
ELW #641, vs 1-3



1 Let us build a house where love can dwell and all can safe - ly
2 Let us build a house where proph-ets speak, and words are strong and
3 Let us build a house where love is found in wa - ter, wine and
4 Let us build a house where hands will reach be - yond the wood and
5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how
true, where all God's chil - dren dare to seek to
wheat: a ban - quet hall on ho - ly ground where
stone to heal and strength - en, serve and teach, and
heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and
dream God's reign a - new. Here the cross shall stand as
peace and jus - tice meet. Here the love of God, through
live the Word they've known. Here the out - cast and the
words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of
wit - ness and as sym - bol of God's grace; here as one we
Je - sus, is re - vealed in time and space; as we share in
strang - er bear the im - age of God's face; let us bring an
laugh - ter, prayers of faith and songs of grace, let this house pro -



Christ shall end di - vi - sions:
claim the faith of Je - sus:
Christ the feast that frees us: All are wel - come,
end to fear and dan - ger:
claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.

GREETING

P The grace of the risen Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

Refrain



This is the feast of vic - to - ry for our God. Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo - ple of God. Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

Refrain



This is the feast of vic - to - ry for our God. Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia.



2 Sing with all the peo - ple of God, and join in the



hymn of all cre - a - tion: Bless - ing, hon - or, glo - ry, and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic - to - ry for our God,

for the Lamb who was slain has begun his reign.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY

P The Lord be with you.

C **And also with you.**

P Let us pray. Holy and righteous God, you are the author of life, and you adopt us to be your children. Fill us with your words of life, that we may live as witnesses to the resurrection of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen.**

+ WORD +

FIRST READING: 1 John 3:1-7

Helen Hundley

God has loved us in order to make us children of God. Though we do not yet know the full details of our future existence, we trust that God will reveal it just as God revealed Jesus to take away our sins.

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. ²Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. ³And all who have this hope in him purify themselves, just as he is pure.

⁴Everyone who commits sin is guilty of lawlessness; sin is lawlessness. ⁵You know that he was revealed to take away sins, and in him there is no sin. ⁶No one who abides in him sins; no one who sins has either seen him or known him. ⁷Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

L The word of the Lord.

C **Thanks be to God.**

GOSPEL ACCLAMATION HYMN *Please rise in body or spirit to receive the gospel.*

Al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia.

P The Holy Gospel according to St. Luke, the 24th Chapter

C **Glory to you, O Lord.**

GOSPEL: Luke 24:36b-48

In this account of an appearance after his resurrection, Jesus opens the minds of the disciples to understand him as Messiah. Jesus convinces them that he has been raised and sends them on a mission to proclaim the message of repentance and forgiveness.

Jesus himself stood among them and said to them, "Peace be with you." ³⁷They were startled and terrified, and thought that they were seeing a ghost. ³⁸He said to them, "Why are you frightened, and why do doubts arise in your hearts? ³⁹Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have." ⁴⁰And when he had said this, he showed them his hands and his feet. ⁴¹While in their joy they were disbelieving and still wondering, he said to them, "Have you anything here to eat?" ⁴²They gave him a piece of broiled fish, ⁴³and he took it and ate in their presence.

⁴⁴Then he said to them, "These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." ⁴⁵Then he opened their minds to understand the scriptures, ⁴⁶and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, ⁴⁷and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. ⁴⁸You are witnesses of these things."

P The Gospel of the Lord C Praise to you, O Christ!

CHOIR ANTHEM

Praise Him, Alleluia!

C. Buck, E. Butler

CHILDREN'S TIME

Helen Hundley

SERMON

Pastor Erik Kindem

HYMN OF THE DAY

Christ Is Alive! Let Christians Sing

ELW #389

1 Christ is a - live! Let Chris - tians sing. The cross stands
2 Christ is a - live! No long - er bound to dis - tant
3 In ev - 'ry in - sult, rift, and war, where col - or,
4 Wom - en and men, in age and youth, can feel the
5 Christ is a - live, and comes to bring good news to
emp - ty to the sky. Let streets and homes with
years in Pal - es - tine, but sav - ing, heal - ing,
scorn, or wealth di - vide, Christ suf - fers still, yet
Spir - it, hear the call, and find the way, the
this and ev - 'ry age, till earth and sky and
prais - es ring. Love, drowned in death, shall nev - er die.
here and now, and touch - ing ev - 'ry place and time.
loves the more, and lives, where e - ven hope has died.
life, the truth, re - vealed in Je - sus, freed for all.
o - cean ring with joy, with jus - tice, love, and praise.

6

THE NICENE CREED

P With the whole church let us confess our faith.

C **We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

RITE OF WELCOME: SIGNING

New members/associate members and their sponsors come forward to the front of the nave.

P Friends, you have heard the holy and saving gospel of our Lord Jesus Christ and have confessed the faith of the church in which you have been baptized. Now receive the sign of that gospel on your body and in your heart, that you may know the Lord and the power of his resurrection. *After each signing, the congregation responds: **Praise to you, O Christ.***

P Receive the + cross on your forehead, a sign of God's endless love and mercy for you.

C **Praise to you, O Christ.**

P Receive the + cross on your ears... eyes... lips... heart... shoulders... hands... feet...

C **Praise to you, O Christ.**

P Let us welcome these siblings to the life and mission we share in Jesus Christ.

C **We welcome you to this fellowship and into the mission we share:
join us in giving thanks and praise to God,
and bearing God's creative and redeeming word to all the world.**

All are received with acclamation. The service continues with the Prayers.

PRAYERS OF INTERCESSION

Heidi Eilers

A Rejoicing that Jesus has risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.

Petitions are offered that end with:

A God of grace,

C **hear our prayer.**

When all petitions have been offered:

A Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected living Lord.

C **Amen.**

+ MEAL +

THE PEACE

P The peace of the risen Lord be with you always.

C **And also with you.** *Let us share a gesture of peace with our neighbors.*

ANNOUNCEMENTS

OFFERING

Your financial gifts today support the ongoing ministry of our congregation, cooperative ventures of ELCA congregations throughout Western Washington, and Evangelical Lutheran ministries around the world. We invite you to give generously! You can place your gift in the offering plate, mail in a check, or connect to our secure [Tithe Giving Page](#) via this QR CODE. Whatever size, your gift makes difference—thank you for your support!



OFFERTORY

God, Whose Giving Knows No Ending

TUNE: BEACHSPRING

God whose giving knows no ending from your rich and endless store:
Nature's wonder, Jesus' wisdom, costly cross, grave's shattered door.
Gifted by you we turn to you, offering up ourselves in praise;
Thankful song shall rise forever, gracious donor of our days.

Treasure, too, you have entrusted, gain through pow'rs your grace conferred;
Ours to use for home and kindred, and to spread the gospel word.
Open wide our hands in sharing, as we heed Christ's ageless call,
Healing, teaching, and reclaiming, serving you by loving all.

OFFERTORY PRAYER

A Let us pray. Risen One,

C **you call us to believe and bear fruit. May the gifts that we offer here be signs of your abiding love. Form us to be your witnesses in the world, through Jesus Christ, our true vine. Amen.**

THE GREAT THANKSGIVING

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The image shows four staves of musical notation in G major, 4/4 time. Each staff contains a melody line with lyrics underneath. The lyrics are: 'The Lord be with you. And al - so with you.', 'Lift up your hearts. We lift them to the Lord.', 'Let us give thanks to the Lord our God.', and 'It is right to give our thanks and praise.'

♪ *P* It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you...we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav - en and earth are full of your glo - ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The image shows four staves of musical notation in G major, 4/4 time. Each staff contains a melody line with lyrics underneath. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,', 'heav - en and earth are full of your glo - ry. Ho - san - na in the', 'high - est. Bless - ed is he who comes in the name of the Lord. Ho -', and 'san - na in the high - est. Ho - san - na in the high - est.'

EUCCHARISTIC PRAYER

P Eternal Wisdom, we praise you and give you thanks,
because you emptied yourself of power and became foolishness for our sake;
for you so loved the world that you gave your only Son,
so that everyone who believes in him may not perish but have eternal life.
We give you thanks for his coming into the world to fulfill for us your holy will
and to accomplish all things for our salvation.

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

C **Take and eat, this is my body, given for you.
Do this for the remembrance of me.**

P Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

C **This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.**

P With this bread and cup we member his life laid down and lifted up as we proclaim the mystery of faith.

C **Christ has died. Christ is risen. Christ will come again.**

P Send your Spirit upon us and these gifts of bread and wine. Bless us to be a blessing. Make us a sign of your faithfulness. Send us to tend and cherish the Earth and to serve the world with mercy and love, through Jesus Christ, now and forever.

C **Amen.**

THE LORD'S PRAYER (*ecumenical*)

P With resurrection joy we are bold to pray:

C **Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

INVITATION TO COMMUNION

P The risen Christ is made known to us in the breaking of the bread.
Come and eat at God's table.

C **Thanks be to God!**


DISTRIBUTION

We commune processionally. Extend your hands to receive bread. A gluten free wafer is also available. Both wine (dark) and grape juice (light) are available in the ceramic cups. Place your empty cup in the box at the end of the front pew on your way back. Children are welcome to receive when their parents believe they are ready, with the support of the pastor. Any who prefer a blessing may cross their hands over their chest as they come forward.

LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer - cy on

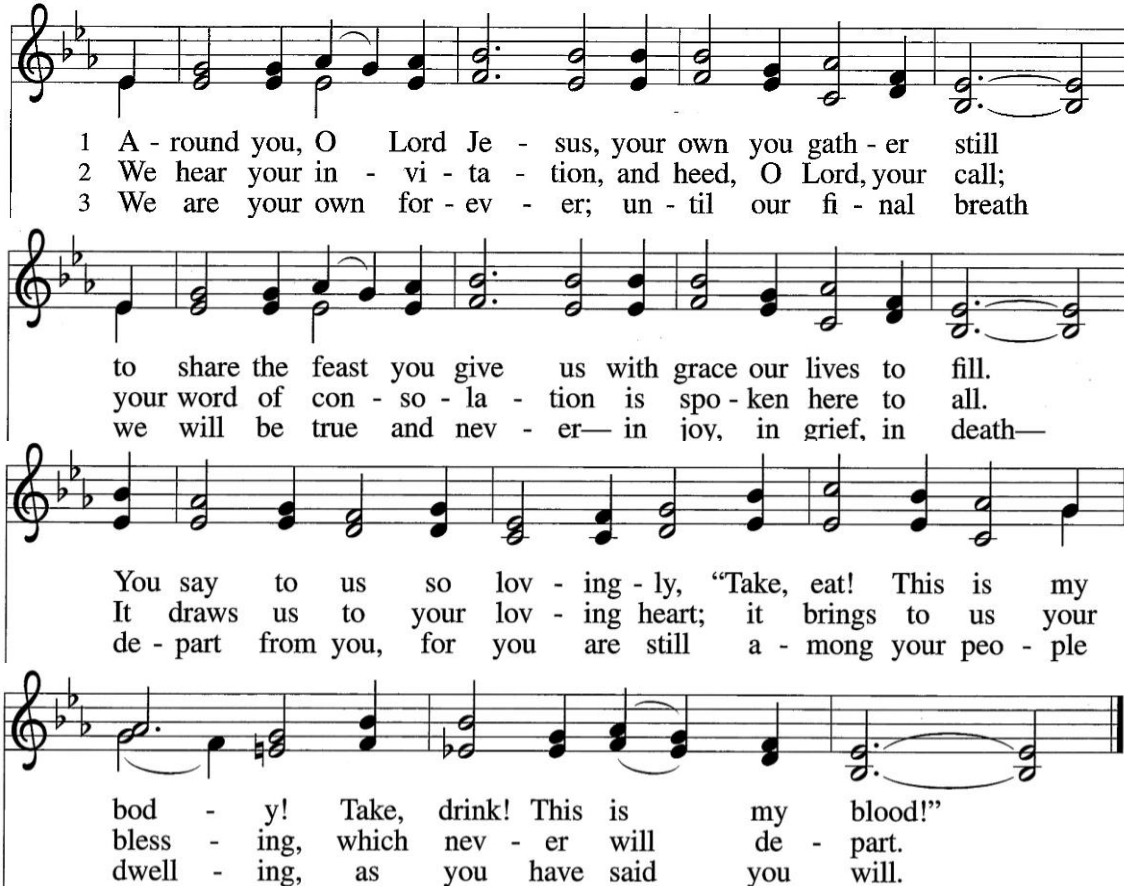


us. Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; grant us peace.

COMMUNION HYMN

Around You, O Lord Jesus

ELW #468



1 A - round you, O Lord Je - sus, your own you gath - er still
 2 We hear your in - vi - ta - tion, and heed, O Lord, your call;
 3 We are your own for - ev - er; un - til our fi - nal breath

to share the feast you give us with grace our lives to fill.
 your word of con - so - la - tion is spo - ken here to all.
 we will be true and nev - er— in joy, in grief, in death—

You say to us so lov - ing - ly, “Take, eat! This is my
 It draws us to your lov - ing heart; it brings to us your
 de - part from you, for you are still a - mong your peo - ple

bod - y! Take, drink! This is my blood!”
 bless - ing, which nev - er will de - part.
 dwell - ing, as you have said you will.

PRAYER AFTER COMMUNION

A Let us pray. Shepherding God, you have prepared a table before us and nourished us with your love. Send us forth from this banquet to proclaim your goodness and share the abundant mercy of Jesus, our redeemer and friend.

C Amen.

BLESSING

P The God of resurrection power, the Christ of unending joy, and the Spirit of Easter hope + bless you now and always.

C Amen.

+ SENDING +

SENDING HYMN

All Are Welcome

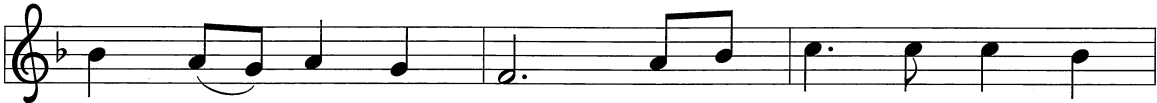
ELW #641, vs 4-5



1 Let us build a house where love can dwell and all can safe - ly
2 Let us build a house where proph-ets speak, and words are strong and
3 Let us build a house where love is found in wa - ter, wine and
4 Let us build a house where hands will reach be - yond the wood and
5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how
true, where all God's chil - dren dare to seek to
wheat: a ban - quet hall on ho - ly ground where
stone to heal and strength - en, serve and teach, and
heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and
dream God's reign a - new. Here the cross shall stand as
peace and jus - tice meet. Here the love of God, through
live the Word they've known. Here the out - cast and the
words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of
wit - ness and as sym - bol of God's grace; here as one we
Je - sus, is re - vealed in time and space; as we share in
strang-er bear the im - age of God's face; let us bring an
laugh-ter, prayers of faith and songs of grace, let this house pro -



Christ shall end di - vi - sions:
claim the faith of Je - sus:
Christ the feast that frees us: All are wel - come,
end to fear and dan - ger:
claim from floor to raf - ter:




all are wel - come, all are wel - come in this place.

DISMISSAL

- A Alleluia! Christ is risen!
C **Christ is risen indeed. Alleluia!**
A Go in peace. Serve the Risen One.
C **Thanks be to God!**

POSTLUDE

CONTACT INFORMATION

8316 39th Avenue SW, Seattle, WA 98136 206-935-1962
Pastor Erik Kindem's mobile phone number: 206-930-3172
Pastor Erik Kindem's email: Pastor@PeaceLutheranSeattle.org
Peace Lutheran web page: www.PeaceLutheranSeattle.org
Kathleen Keyes Office Admin. Office@PeaceLutheranSeattle.org
Church Office hours: Tuesday through Thursday 10:00am-3:00pm
Nicole Klinemeier, Youth Director 206-427-6496
Jon Lackey, Minister of Music Music@PeaceLutheranSeattle.org
Find us on  at **People of Peace Lutheran**

SERVING IN WORSHIP

Pastor	Rev. Erik Kindem
Minister of Music	Jon Lackey
Liturgical Assistant	Heidi Eilers
Acolyte	Luna Churchill
Lector	Helen Hundley
Children's Sermon	Helen Hundley
Greeters	Ruth Eilers, Randy Hernandez
Ushers	Barbara Hillier, Scott Sunde
Altar Care	Randy & Liz Hernandez
Communion Assistants	Randy & Liz Hernandez
Coffee Server	Helen Hundley
Production Techs	Paul Bliss, Alex Wren
Counters	Randy Hernandez, Paul Bliss
Nursery Attendant	Heidi Coy

OUR FINANCIAL STEWARDSHIP

*you for your gifts which support God's mission at Peace, in the larger community,
and internationally through the ELCA!*

Offering Income received April 2024

4/07/24	\$ 2,990.00
Total	\$ 2,990.00

THIS WEEK'S ACT FOR CREATION

We live in the number one trash producing country in the world. We EACH generated 1,800 pounds of trash in 2018, according to The EPA. America is home to only 4% of the world's population, but we're responsible for 12% of the planet's trash. Every action we each take this Earth Month can help change that. Consider this: the energy saved from just one recycled aluminum can operate a TV set for 3 hours and is the equivalent to half a can of gasoline. Let's all refuse, reduce, reuse, and recycle!

Pray for Creation: We thank the God of the universe for sending the One who established a New Creation among us and all our kin on the Earth.

REVISIONING AT PEACE SMALL GROUP MEETINGS

Please Sign Up!

The Re:Visioning Team would love to invite you into a conversation with your fellow community members at Peace Lutheran Church! We are hoping to create a vision and plan for what the next 10+ years will look like for our congregation. Your thoughts and ideas are welcome, encouraged, and needed! Please choose a date and time that will work for your household...we are expecting these meetings to last about 60-75 minutes. A huge thank you to the wonderful folks who are willing to host!

The next two dates are:

TODAY, April 14 from 6:30-7:45pm on ZOOM

Tuesday, April 16 from 7:00-8:15pm at the Kehle Home

Please note: We have added another meeting after church at Peace 4/28 which will have childcare available in the nursery. **Sign up online or on the hard copy in the narthex.**

Sign Up Link: <https://www.signupgenius.com/go/20F0D4EAAA2EA5FC1-48238442-revisioning>.



ELECTRIC VEHICLE CAR SHOW AT WUU 12-2PM TODAY

Come check out a variety of electric cars and talk to your neighbors about what it's like to drive an EV on Sun., April 14th from 12:00 – 2:00 p.m. at Westside Unitarian Universalist, 7141 California Ave SW. Sponsored by WSU's Environmental Justice Group.

SACRAMENT OF BAPTISM – ASTRUD GRAY APRIL 21st

Astrud Bernadette Gray, daughter of Heidi Gaston and Jason Gray, will become a member of the Body of Christ through the Sacrament of Baptism on Sunday, April 21st. Join us as we welcome this new sister in Christ!

GOOD SHEPHERD SUNDAY/EARTH DAY 4/21

Next Sunday, April 21st, is Good Shepherd Sunday and the day before Earth Day! To continue our community's efforts to be faithful caretakers of God's good creation, following the service the Creation Care team will distribute samples of sustainable items that can help reduce our use of single-use plastics and replace them with more planet-friendly alternatives. Everyone will receive two items, one to use themselves and one to share with family or friends. We invite you to join us!

RECYCLE ROUNDUP 4/27, 9am-3pm

Don't need it? Don't throw it away – recycle it! The twice-a-year chance to do that courtesy of **Fauntleroy Church** – working with partner **1 Green Planet** – is happening Saturday, April 27, 9am to 3pm. Electronics, appliances, batteries, and more are on the long list of what they'll accept (which also is clear about what they WON'T accept). You can drive up, ride up, walk up, and drop off your item(s) in the church lot, 9140 California SW, no charge – but please don't wait until the last hour if you can possibly get there sooner.

QUILT BLESSING SUNDAY 4/28

The Peace Lutheran Church Peace Piecers are holding their blessing of quilts Sunday, April 28. These quilts, adult and baby size, will be given to Lutheran World Relief and Westside Baby. Lutheran World Relief distributes thousands of quilts each year, made in the U.S., to countries that need help for their people. Westside Baby, here in West Seattle, gives hundreds of layettes to poor women each year, all of which include a blanket or quilt. We welcome anyone who would like to join us in this ministry—you don't have to know how to sew, as we only assemble the quilts at our meetings. We meet on the 2nd and 4th Saturdays each month, from 9 am to noon.

BLOOD DRIVE AT PEACE FRIDAY 5/3

Bloodworks Northwest will be hosting another blood drive on Friday, May 3 from 10 am to 4 pm. You must register with Bloodworks Northwest in order to donate.
<https://www.bloodworksnw.org/wp-content/uploads/2023/08/redirectgroup.html?s=437B>



PRAYER LIST

Please continue to remember the sick and home-bound of our congregation and others who have sought our prayers: Sick/Recovering: Cay Bell; Laura Bermes; Jan Burt; Rick & Charlene Coulson; Marsha Davis; MaryAnne DeVry; Bishop Elizabeth Eaton; Joe Flint; Deena Fuller; William Gerhardt; Donna Heiland; Jerry Heiland; Verna Hernandez; Maria Iriarte; Mary Jacob; Jeff & Dolly; Ken Keyes; Dee Levy; Evelyn Martinez; Pete McIntyre; Steve Metzler; Bill Morrell; Susan Munn; Eleanor Ness; Penelope Grace; Michelle Pierce; Jill Ramsey; Joey Roberts; Rosemary; JoAnne Spangler; Pat Spangler; Sean Stephens; Sarah Taylor; Karin & Wade VanSant; Pam Webber; Roger Wingfield; Patti Wunder; Inta Zagars; Audrey Zemke.

Homebound: Jim Baker; Connie Benjamin; Marjorie Johnson; Jan Madsen

PROTOCOL FOR PRAYER LIST We will keep people on the prayer list for one month unless otherwise specified or unless you contact the Peace office to extend the time.

RECONCILING IN CHRIST AFFIRMATION OF WELCOME

Christ calls us to reconciliation and wholeness, in a world that can be filled with alienation and brokenness. In faithfulness to the Gospel and to our Lutheran heritage, we answer Christ's call to be agents of healing and safety, particularly for people who have been marginalized by our society.



As a Christian community, we invite all people to join us as we work to better understand the meaning of grace for our lives. We welcome people of all sexual orientations and gender identities into the life and mission of our congregation.

PERMISSIONS

Liturgy from Sundays and Seasons. © 2023, Augsburg Fortress. All rights reserved. Used by permission.

Here I Am, Lord Music: Daniel L. Schutte; arr. John Carter © 1981 and this arr. 1995 OCP Publications. Used by permission of OneLicense.net, License #A-708444, all rights reserved.

All Are Welcome Text and music: Marty Haugen © 1994 GIA Publications, Inc. Used by permission of OneLicense.net, License #A-708444, all rights reserved.

This Is the Feast of Victory for Our God, The Great Thanksgiving, Gospel Acclamation, The Sanctus, Lamb of God from Setting Two, *Evangelical Lutheran Worship* © 2006 Evangelical Lutheran Church in America published by Augsburg Fortress. Used by permission.

Praise Him, Alleluia! Music: Carlton C. Buck quoting Psalm 107:8. Music: Eugene Butler © 1984 The Sacred Music Press. Used by permission of OneLicense.net, License #A-708444, all rights reserved.

Christ Is Alive! Let Christians Sing Text: Brian A. Wren. © 1975, rev. 1995 Hope Publishing Company. Music: T. Williams, *Psalmody Evangelica*. Used by permission of OneLicense.net, License #A-708444, all rights reserved.

God Whose Giving Know No Ending Text: Robert L. Edward © 1961, ren. 1989 The Hymn Society, admin. Hope Publishing Company. Music: *The Sacred Harp*; arr. *Selected Hymns* © 1985 Augsburg Fortress. Used by permission of OneLicense.net, License #A-708444, all rights reserved.

Around You, Lord Jesus Text: Frans Mikael Franzen; tr. composite © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress. Music: H. Thomassön, *Den danske Psalmebog*. Used by permission of OneLicense.net, License #A-708444, all rights reserved.