

# Maundy Thursday



March 28, 2024 7:00pm

***Peace Lutheran Church***



***West Seattle, Washington***

*With nightfall and the beginning of this liturgy, our Lenten observance comes to an end. We begin the celebration of the great act of God accomplished through the death and rising again of Jesus in the Triduum—The Three Days. It is one service. There is no benediction on either of the first two evenings in order to emphasize the unity of God's act. Tonight we remember Christ's last meal with his disciples and his commandment that we live out the promise embodied in this meal in humble service to one another. Formed into a new body in Christ through this holy meal, we are transformed by the mercy we have received and carry it into the world. Departing worship in solemn silence, we anticipate the coming days.*



***As you arrive, you are welcome to enjoy a sampling of Middle Eastern foods, including foods that are traditionally included in the celebration of Passover.***

# ✝ GATHERING ✝

P – *Presider*    C – *Congregation*    L – *Lector*    A – *Assisting Minister*  
ELW – *Evangelical Lutheran Worship Hymnal*    ACS – *All Creation Sings Hymnal*

## WELCOME

### CONFESSION AND FORGIVENESS *Please rise in body or spirit.*

P Friends in Christ, in this Lenten season we have heard our Lord’s call to intensify our struggle against sin, death, and the devil—all that keeps us from loving God and each other. This is the struggle to which we were called at baptism. Within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. On this night let us confess our sin against God and our neighbor, and be reconciled with God and with one another.

*Silence is kept for reflection and self-examination.*

P Most merciful God,

C **We confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty and Altender God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C **Amen.**

## GATHERING HYMN

### *Three Holy Days Enfold Us Now*

ACS #930

1 Three ho - ly days en - fold us now in wash - ing  
2 The mys - t'ry hid from a - ges past is here re -  
3 Christ, lift - ed high up - on the tree, be - fore you

feet and break - ing bread, in cross and font and  
vealed in word and sign, for Je - sus' sto - ry  
ev - 'ry knee shall bend and ev - 'ry tongue in

life re - newed: in Christ, God's first - born from the dead.  
is our own: new life through death is God's de - sign.  
praise pro - claim: "You are the Lord of all. A - men."

## GREETING AND PRAYER OF THE DAY

**P** The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**C** **And also with you.**

**P** Let us pray. Holy God, source of all love, on the night of his betrayal, Jesus gave us a new commandment—to love one another as he loves us. Write this commandment in our hearts, and give us the will to serve others as he was the servant of all, your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C** **Amen.**

## + WORD +

### FIRST READING: Exodus 12:1-4, 11-14

Kathleen Keyes

*Israel celebrated its deliverance from slavery in Egypt by keeping the festival of Passover. This festival included the slaughter, preparation, and eating of the Passover lamb, whose blood protected God's people from the threat of death. The early church described the Lord's Supper using imagery from the Passover.*

The LORD said to Moses and Aaron in the land of Egypt: <sup>2</sup>This month shall mark for you the beginning of months; it shall be the first month of the year for you. <sup>3</sup>Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. <sup>4</sup>If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it.

<sup>11</sup>This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. <sup>12</sup>For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. <sup>13</sup>The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

<sup>14</sup>This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

**L** The word of the Lord.      **C** **Thanks be to God.**

### LENTEN ACCLAMATION *Please rise in body or spirit to receive the gospel.*



Let your stead - fast love come to us, O Lord.



Save us as you prom - ised; we will trust your word.



Save us as you prom - ised; we will trust your word.

P The Holy Gospel according to John, the 13th Chapter.

C **Glory to you, O Lord.**

### THE GOSPEL: John 13:1-17, 33-35

*The story of the last supper in John's gospel presents a remarkable event not mentioned elsewhere. Jesus performs the duty of a slave, washing the feet of his disciples and urging them to do the same for each other.*

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. <sup>2</sup>The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper <sup>3</sup>Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, <sup>4</sup>got up from the table, took off his outer robe, and tied a towel around himself. <sup>5</sup>Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. <sup>6</sup>He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" <sup>7</sup>Jesus answered, "You do not know now what I am doing, but later you will understand." <sup>8</sup>Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." <sup>9</sup>Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" <sup>10</sup>Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." <sup>11</sup>For he knew who was to betray him; for this reason he said, "Not all of you are clean."

<sup>12</sup>After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you?" <sup>13</sup>You call me Teacher and Lord and you are right, for that is what I am. <sup>14</sup>So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. <sup>15</sup>For I have set you an example, that you also should do as I have done to you. <sup>16</sup>Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. <sup>17</sup>If you know these things, you are blessed if you do them.

<sup>33</sup>Little children, I am with you only a little longer. You will look for me; and as I said to the Judeans so now I say to you, 'Where I am going, you cannot come.' <sup>34</sup>I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. <sup>35</sup>By this everyone will know that you are my disciples, if you have love for one another."

P The Gospel of the Lord. C **Praise to you, O Christ.**

### HOMILY

Pastor Erik Kindem

### Be Still and Know

ACS #1083

The image shows two staves of musical notation for the hymn "Be Still and Know". The first staff is a treble clef with a key signature of three sharps (F#, C#, G#) and a 2/4 time signature. It contains two measures of music. The first measure is marked with a "1\*" and the second with a "2". The lyrics "Be still and know that I am God." are written below the first staff. The second staff continues the melody with lyrics "Be still and know that I am God." and includes a fermata over the final note.

Take your time at one or more of the Stations of your choice.  
 The Singing Bowl will ring when it's time to gather together again.  
 You may join in singing the songs listed below, or simply listen.

**STATION 1: Baptism remembrance.** Dip your hand in the font and trace the sign of the cross on one another's foreheads with words such as: You are a child of God... You belong to Christ... You are God's beloved child... God's love for you will never dry up!

**STATION 2: Foot / hand washing.** Have a seat at the station and have your hands or feet washed as a sign that we are called to serve and love one another as Jesus loves us. You may also offer to wash the hands or feet of others in your family and dry them with a towel.

**STATION 3: Prayer.** On this night, Jesus went to pray in a garden. If you wish you may write your own prayer using the art supplies as you wish, giving color to your prayers. Include prayers for loved ones and neighbors, for all who are suffering, for all whose lives are threatened or diminished due to targeted acts of exclusion, violence, or hate. Light a candle as a symbol of your desire to be God's light in the world, sharing and caring as Jesus did.



During the time at the Stations, you may join in singing the songs below or simply listen.

**Jesu, Jesu, Fill Us with Your Love**

**ELW #708**

*Refrain*

Je - su, Je - su, fill us with your love, show  
 us how to serve the neigh-bors we have from you.

- 1 Kneels at the feet of his friends, si - lent-ly wash-es their feet,
- 2 Neigh-bors are wealth-y and poor, var - ied in col - or and race,
- 3 These are the ones we will serve, these are the ones we will love;
- 4 Kneel at the feet of our friends, si - lent-ly wash-ing their feet:

*Refrain*

mas - ter who acts as a slave to them.  
 neigh-bors are near - by and far a - way.  
 all these are neigh-bors to us and you.  
 this is the way we will live with you.

**O Lord, Hear Me, Heed My Supplication**

O Lord, hear me, heed my sup - pli - ca - tion.  
 Come in love - to heal my bro - ken spir - it.



O Lord, hear my prayer, O Lord, hear my prayer: when I call, an - swer me.  
OR *The Lord is my song, the Lord is my praise: all my hope comes from God.*



O Lord, hear my prayer, O Lord, hear my prayer: come and lis - ten to me.  
*The Lord is my song, the Lord is my praise: God, the well-spring of life.*

~ *When you hear the Singing Bowl start to ring it's time to gather again.* ~

### THE PEACE

P The peace of the Lord be with you always.

C **And also with you.**

## + MEAL +

### THE GREAT THANKSGIVING

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

P It is indeed right, our duty and our joy that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ, whose suffering and death gave salvation to all. You gather your people around the tree of the cross, transforming death into life. And so, with earth and all her creatures, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join in their unending hymn:

C **Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest!**

### EUCCHARISTIC PRAYER

P You are indeed holy, almighty and merciful God.

C **You are most holy, and great is the majesty of your glory.**

P You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life.

C **We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.**





world; have mer - cy on us. Lamb of God, you



take a - way the sin of the world; grant us peace.

## COMMUNION HYMNS

### *In the Singing*

ELW #466



1 In the sing - ing, in the si - lence, in the hands ex - pec - tant, o - pen,  
2 In the ques - tion, in the an - swer, in the mo - ment of ac - cep - tance,



in the bless - ing, in the break - ing, in your pres - ence at this ta - ble,  
in the heart's cry, in the heal - ing, in the cir - cle of your peo - ple,

*Refrain*



Je - sus Christ, Je - sus Christ, be the wine of grace;



Je - sus Christ, Je - sus Christ, be the bread of peace.

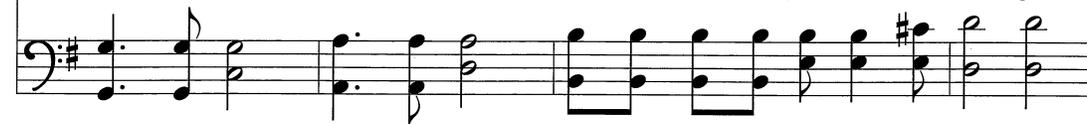
### *Eat This Bread*

ELW #472

*Refrain*



"Eat this bread, drink this cup, come to me and nev - er be hun - gry.  
OR Je - sus Christ, bread of life, those who come to you will not hun - ger.



Eat this bread, drink this cup, trust in me and you will not thirst."  
Je - sus Christ, ris - en Lord, those who trust in you will not thirst.



## PRAYER AFTER COMMUNION

A Let us pray. Lord Jesus, in a wonderful sacrament you strengthen us with the saving power of your suffering, death, and resurrection. May this sacrament of your body and blood so work in us that the fruits of your redemption will show forth in the way we live, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

C Amen.

## STRIPPING OF THE ALTAR

*As the altar is stripped, those who wish to participate may come forward to receive items as directed.*

*You may also choose to remain seated and enter into a time of reflection*

*on the arrest, trial, and crucifixion of our Lord.*



## CONTACT INFORMATION

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Find us on  at **People of Peace Lutheran**

## SERVING IN WORSHIP

Pastor

Rev. Erik Kindem

Minister of Music

Jon Lackey

Liturgical Assistant

Larry Cruse

Acolyte

Esme Klinemeier

Lector

Kathleen Keyes

Greeter

Helen Hundley

Ushers

Alan Jarvimaki

Altar Care

Kathleen Keyes

Communion Assistants

Kathleen Keyes

Production Techs

Joey DiJulio, Alex Wren

## LOOKING AHEAD TO HOLY WEEK ~ MARCH 24-31

**The Following Services will take place during Holy Week—mark your calendars:**

**March 29 GOOD FRIDAY @ 7pm**

**March 30 EASTER VIGIL @ 7pm**

## CELEBRATE THE RESURRECTION – MARCH 31st

**Easter Sunday begins with Easter Brunch from 9:00am – 10:00am served by our young people, followed by Children's activities at 9:45am. Festival Worship begins @ 10:30am, with special music provided by the Peace Ringers and the Peace Choir.**

## PRAYER LIST

**Please continue to remember the sick and home-bound of our congregation and others who have sought our prayers: Sick/Recovering:** Cay Bell; Laura Bermes; Jan Burt; Rick & Charlene Coulson; Marsha Davis; MaryAnne deVry; Bishop Elizabeth Eaton; Joe Flint; Deena Fuller; William Gerhardt; Donna Heiland; Jerry Heiland; Verna Hernandez; Maria Iriarte; Jeff & Dolly; Ken Keyes; Dee Levy; Evelyn Martinez; Pete McIntyre; Steve Metzler; Bill Morrell; Susan Munn; Eleanor Ness; Penelope Grace; Michelle Pierce; Jill Ramsey; Joey Roberts; Rosemary; JoAnne Spangler; Pat Spangler; Sean Stephens; Sarah Taylor; John Truog; Karin & Wade VanSant; Pam Webber; Roger Wingfield; Patti Wunder; Audrey Zemke.

**Homebound:** Jim Baker; Connie Benjamin; Marjorie Johnson; Jan Madsen

**PROTOCOL FOR PRAYER LIST** We will keep people on the prayer list for one month unless otherwise specified or unless you contact the Peace office to extend the time.

## RECONCILING IN CHRIST AFFIRMATION OF WELCOME

*Christ calls us to reconciliation and wholeness, in a world that can be filled with alienation and brokenness. In faithfulness to the Gospel and to our Lutheran heritage, we answer Christ's call to be agents of healing and safety, particularly for people who have been marginalized by our society.*



*As a Christian community, we invite all people to join us as we work to better understand the meaning of grace for our lives. We welcome people of all sexual orientations and gender identities into the life and mission of our congregation.*

## PERMISSIONS

The cover image comes from the film, *The Gospel of John*, a word for word adaptation of the Gospel of John directed by David Batty with Selva Rasalingam in the role of Jesus and El Mahmoudi M'Barek in the role of Simon Peter. Lions Gate Films.

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***O Lord, Hear Me, Heed My Supplication*** Text: Selected verses from Psalm 143 adapt. Hal H. Hopson Music: Based on a ground bass from the *Seventh Suite*, G.F. Handel, arr. Hal. H. Hopson. Text and music © 2000 Lorenz Publishing Company. Used by permission of OneLicense.net, License #A-708444, all rights reserved.

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