

# Good Friday Worship



March 29, 2024 @ 7:00pm

***Peace Lutheran Church***



***West Seattle, Washington***

*We continue with the second part of the great Three Days—the act of God’s rescue of us through the dying and rising of our Lord Jesus Christ. Tonight we gather with the church throughout the world around the cross of Christ. We hear the words of the passion of Jesus through the Gospel of John.*

*In John’s Gospel the cross is the hour of Jesus’ glory. Jesus dies, not with a cry of abandonment, but with “It is finished”— he accomplished what he came to do.*

*His cross comes into our midst both as the sign of God's solidarity with all human suffering and as a symbol of God’s triumph over sin, death, and evil. Standing with women disciples at the foot of the cross, we hear the testimony of the Scriptures and pray for the whole world in the ancient bidding prayer, as Christ’s death offers life to all.*

*We gather in solemn devotion, but always with the promise that the Tree around which we assemble is indeed the Tree of Life.*

# + GATHERING +

*We gather in silence*

## PRAYER OF THE DAY

P Let us pray. Merciful God, your Son was lifted up on the cross to draw all people to himself. Grant that we who have been born out of his wounded side may at all times find mercy in him, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

## + WORD +

**FIRST LESSON: Isaiah 52:13-53:12**     *High voices LIGHT print; low voices BOLD print.*

See, my servant shall prosper; he shall be exalted and lifted up, and shall be very high.

<sup>14</sup>Just as there were many who were astonished at him—so marred was his appearance, beyond human semblance, and his form beyond that of mortals—

<sup>15</sup>so he shall startle many nations; kings shall shut their mouths because of him; for that which had not been told them they shall see, and that which they had not heard they shall contemplate.

**Who has believed what we have heard?**

**And to whom has the arm of the LORD been revealed?**

<sup>2</sup>**For he grew up before him like a young plant  
and like a root out of dry ground;**

**he had no form or majesty that we should look at him,  
nothing in his appearance that we should desire him.**

<sup>3</sup>He was despised and rejected by others;  
a man of suffering and acquainted with infirmity;  
and as one from whom others hide their faces  
he was despised, and we held him of no account.

<sup>4</sup>**Surely he has borne our infirmities and carried our diseases;  
yet we accounted him stricken, struck down by God, and afflicted.**

<sup>5</sup>**But he was wounded for our transgressions, crushed for our iniquities;  
upon him was the punishment that made us whole, and by his bruises we are healed.**

<sup>6</sup>All we like sheep have gone astray; we have all turned to our own way,  
and the LORD has laid on him the iniquity of us all.

<sup>7</sup>**He was oppressed, and he was afflicted, yet he did not open his mouth;  
like a lamb that is led to the slaughter, and like a sheep that before its shearers is  
silent, so he did not open his mouth.**

<sup>8</sup>By a perversion of justice he was taken away. Who could have imagined his future?  
For he was cut off from the land of the living, stricken for the transgression of my people.

<sup>9</sup>**They made his grave with the wicked and his tomb with the rich,  
although he had done no violence, and there was no deceit in his mouth.**

<sup>10</sup>**Yet it was the will of the LORD to crush him with pain.**

When you make his life an offering for sin,  
he shall see his offspring, and shall prolong his days;  
through him the will of the LORD shall prosper.

**<sup>11</sup>Out of his anguish he shall see light;  
he shall find satisfaction through his knowledge.**

**The righteous one, my servant, shall make many righteous,  
and he shall bear their iniquities.**

<sup>12</sup>Therefore I will allot him a portion with the great,  
and he shall divide the spoil with the strong;

because he poured out himself to death,  
and was numbered with the transgressors;  
**yet he bore the sin of many,  
and made intercession for the transgressors.**

L The Word of the Lord.

C **Thanks be to God.**

**PSALM 22** *Read responsively*

My God, my God, why have you forsaken me?

Why so far from saving me, so far from the words of my groaning?

**My God, I cry out by day, but you do not answer;  
by night, but I find no rest.**

Yet you are the Holy One, enthroned on the praises of Israel.

**Our ancestors put their trust in you, they trusted,  
and you rescued them.**

They cried out to you and were delivered;  
they trusted in you and were not put to shame.

**But as for me, I am a worm and not human,  
scorned by all and despised by the people.**

All who see me laugh me to scorn; they curl their lips;  
They shake their heads.

**"Trust in the LORD; let the LORD deliver;  
let God rescue him if God so delights in him."**

Yet you are the one who drew me forth from the womb,  
and kept me safe on my mother's breast.

**I have been entrusted to you ever since I was born;  
you were my God when I was still in my mother's womb.**

Be not far from me, for trouble is near, and there is no one to help.  
Many young bulls encircle me; strong bulls of Bashan surround me.  
They open wide their jaws at me, like a slashing and roaring lion.

**I am poured out like water; all my bones are out of joint;  
my heart within my breast is melting wax.**

My strength is dried up like a potsherd; my tongue sticks to the roof of my mouth;  
and you have laid me in the dust of death.

**Packs of dogs close me in, a band of evildoers circles round me;  
they pierce my hands and my feet.**

I can count all my bones while they stare at me and gloat.

**They divide my garments among them; for my clothing, they cast lots.**

But you, O LORD, be not far away; O my help, hasten to my aid.

**Deliver me from the sword, my life from the power of the dog.**

**Save me from the lion's mouth!**

**From the horns of wild bulls you have rescued me.**

*(Pause)*

I will declare your name to my people;

in the midst of the assembly I will praise you.

**You who fear the LORD, give praise!**

**All you of Jacob's line, give glory.**

**Stand in awe of the LORD, all you offspring of Israel.**

For the LORD does not despise nor abhor the poor in their

poverty; neither is the LORD's face hidden from them;

but when they cry out, the LORD hears them.

**From you comes my praise in the great assembly;**

**I will perform my vows in the sight of those who**

**fear the LORD.**

The poor shall eat and be satisfied,

Let those who seek the LORD give praise!

May your hearts live forever!

**All the ends of the earth shall remember and turn to the LORD; all the families of  
nations shall bow before God.**

For dominion belongs to the LORD,

who rules over the nations.

**Indeed, all who sleep in the earth shall bow down in worship;**

**all who go down to the dust, though they be dead,**

**shall kneel before the LORD.**

Their descendants shall serve the LORD,

whom they shall proclaim to generations to come.

**They shall proclaim God's deliverance to a people yet**

**unborn, saying to them, "The LORD has acted!"**

## **THE PASSION OF OUR LORD ACCORDING TO JOHN**

**P** The Passion of our Lord according to John.

**C** **Glory to you, O Lord.**

*John 18:1-14*

After Jesus had spoken these words, he went out with his disciples across the Kidron valley to a place where there was a garden, which he and his disciples entered. <sup>2</sup>Now Judas, who betrayed him, also knew the place, because Jesus often met there with his disciples. <sup>3</sup>So Judas brought a

detachment of soldiers together with police from the chief priests and the Pharisees, and they came there with lanterns and torches and weapons. <sup>4</sup>Then Jesus, knowing all that was to happen to him, came forward and asked them, “Whom are you looking for?” <sup>5</sup>They answered, “Jesus of Nazareth.” Jesus replied, “I am he.” Judas, who betrayed him, was standing with them. <sup>6</sup>When Jesus said to them, “I am he,” they stepped back and fell to the ground. <sup>7</sup>Again he asked them, “Whom are you looking for?” And they said, “Jesus of Nazareth.” <sup>8</sup>Jesus answered, “I told you that I am he. So if you are looking for me, let these men go.” <sup>9</sup>This was to fulfill the word that he had spoken, “I did not lose a single one of those whom you gave me.” <sup>10</sup>Then Simon Peter, who had a sword, drew it, struck the high priest’s slave, and cut off his right ear. The slave’s name was Malchus. <sup>11</sup>Jesus said to Peter, “Put your sword back into its sheath. Am I not to drink the cup that the Father has given me?” <sup>12</sup>So the soldiers, their officer, and the Jewish police arrested Jesus and bound him. <sup>13</sup>First they took him to Annas, who was the father-in-law of Caiaphas, the high priest that year. <sup>14</sup>Caiaphas was the one who had advised the Judeans that it was better to have one person die for the people.

**HYMN**

*What Wondrous Love Is This*

**ELW #666, vs 1**

1 What won-drous love is this, O my soul, O my soul! What  
 won - drous love is this, O my soul! What won-drous love is this  
 that caused the Lord of bliss to bear the dread-ful curse for my  
 soul, for my soul, to bear the dread-ful curse for my soul?

*John 18:15-27*

<sup>15</sup>Simon Peter and another disciple followed Jesus. Since that disciple was known to the high priest, he went with Jesus into the courtyard of the high priest, <sup>16</sup>but Peter was standing outside at the gate. So the other disciple, who was known to the high priest, went out, spoke to the woman who guarded the gate, and brought Peter in. <sup>17</sup>The woman said to Peter, “You are not also one of this man’s disciples, are you?” He said, “I am not.” <sup>18</sup>Now the slaves and the police had made a charcoal fire because it was cold, and they were standing around it and warming themselves. Peter also was standing with them and warming himself. <sup>19</sup>Then the high priest questioned Jesus about his disciples and about his teaching. <sup>20</sup>Jesus answered, “I have spoken openly to the world; I have always taught in synagogues and in the temple, where all the people come together. I have said nothing in secret. <sup>21</sup>Why do you ask me? Ask those who heard what I said to them; they know what I said.” <sup>22</sup>When he had said this, one of the police standing nearby

struck Jesus on the face, saying, “Is that how you answer the high priest?” <sup>23</sup>Jesus answered, “If I have spoken wrongly, testify to the wrong. But if I have spoken rightly, why do you strike me?” <sup>24</sup>Then Annas sent him bound to Caiaphas the high priest. <sup>25</sup>Now Simon Peter was standing and warming himself. They asked him, “You are not also one of his disciples, are you?” He denied it and said, “I am not.” <sup>26</sup>One of the slaves of the high priest, a relative of the man whose ear Peter had cut off, asked, “Did I not see you in the garden with him?” <sup>27</sup>Again Peter denied it, and at that moment the cock crowed.

**HYMN**

*What Wondrous Love Is This*

**ELW #666, vs 2**

2 When I was sink - ing down, sink - ing down, sink - ing down, when

I was sink - ing down, sink - ing down, when I was sink - ing down

be - neath God's righ - teous frown, Christ laid a - side his crown for my

soul, for my soul, Christ laid a - side his crown for my soul.

*John 18:28-40*

<sup>28</sup>Then they took Jesus from Caiaphas to Pilate’s headquarters. It was early in the morning. They themselves did not enter the headquarters, so as to avoid ritual defilement and to be able to eat the Passover. <sup>29</sup>So Pilate went out to them and said, “What accusation do you bring against this man?” <sup>30</sup>They answered, “If this man were not a criminal, we would not have handed him over to you.” <sup>31</sup>Pilate said to them, “Take him yourselves and judge him according to your law.” The Judeans replied, “We are not permitted to put anyone to death.” <sup>32</sup>(This was to fulfill what Jesus had said when he indicated the kind of death he was to die.) <sup>33</sup>Then Pilate entered the headquarters again, summoned Jesus, and asked him, “Are you the King of the Jews?” <sup>34</sup>Jesus answered, “Do you ask this on your own, or did others tell you about me?” <sup>35</sup>Pilate replied, “I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?” <sup>36</sup>Jesus answered, “My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Judeans. But as it is, my kingdom is not from here.” <sup>37</sup>Pilate asked him, “So you are a king?” Jesus answered, “You say that I am a king. For this I was born, and for this I

came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.”<sup>38</sup> Pilate asked him, “What is truth?” After he had said this, he went out to the Judeans again and told them, “I find no case against him.”<sup>39</sup> But you have a custom that I release someone for you at the Passover. Do you want me to release for you the King of the Jews?”<sup>40</sup> They shouted in reply, “Not this man, but Barabbas!” Now Barabbas was a bandit.

**HYMN**

*What Wondrous Love Is This*

**ELW #666, vs 3**

The image shows a musical score for a hymn. It consists of four staves of music in G major, 3/4 time. The melody is written on a treble clef staff, and the accompaniment is on a bass clef staff. The lyrics are written below the melody. The lyrics are: "3 To God and to the Lamb I will sing, I will sing; to God and to the Lamb I will sing; to God and to the Lamb, who is the great I AM, while mil-lions join the theme, I will sing, I will sing, while mil-lions join the theme, I will sing." The number '3' at the beginning of the first line indicates the third verse of the hymn.

*John 19:1-16a*

Then Pilate took Jesus and had him flogged.<sup>2</sup> And the soldiers wove a crown of thorns and put it on his head, and they dressed him in a purple robe.<sup>3</sup> They kept coming up to him, saying, “Hail, King of the Jews!” and striking him on the face.<sup>4</sup> Pilate went out again and said to them, “Look, I am bringing him out to you to let you know that I find no case against him.”<sup>5</sup> So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, “Here is the man!”<sup>6</sup> When the chief priests and the police saw him, they shouted, “Crucify him! Crucify him!” Pilate said to them, “Take him yourselves and crucify him; I find no case against him.”<sup>7</sup> The Judeans answered him, “We have a law, and according to that law he ought to die because he has claimed to be the Son of God.”<sup>8</sup> Now when Pilate heard this, he was more afraid than ever.<sup>9</sup> He entered his headquarters again and asked Jesus, “Where are you from?” But Jesus gave him no answer.<sup>10</sup> Pilate therefore said to him, “Do you refuse to speak to me? Do you not know that I have power to release you, and power to crucify you?”<sup>11</sup> Jesus answered him, “You would have no power over me unless it had been given you from above; therefore the one who handed me over to you is guilty of a greater sin.”<sup>12</sup> From then on Pilate tried to release him, but the Judeans cried out, “If you release this man, you are no friend of the emperor. Everyone who claims to be a king sets himself against the emperor.”<sup>13</sup> When Pilate heard these words, he brought Jesus outside and sat on the judge’s bench at a place called The Stone Pavement, or in Hebrew Gabbatha.<sup>14</sup> Now it was the day of Preparation for the Passover; and it was about noon. He said to the Judeans, “Here is your King!”<sup>15</sup> They cried out,

“Away with him! Away with him! Crucify him!” Pilate asked them, “Shall I crucify your King?” The chief priests answered, “We have no king but the emperor.” <sup>16</sup>Then he handed him over to them to be crucified.

**HYMN**

*What Wondrous Love Is This*

**ELW #666, vs 4**

4 And when from death I'm free, I'll sing on, I'll sing on; and  
when from death I'm free, I'll sing on; and when from death I'm free,  
I'll sing God's love for me, and through e - ter - ni - ty I'll sing  
on, I'll sing on; and through e - ter - ni - ty I'll sing on.

*John 19:16b-25*

So they took Jesus; <sup>17</sup>and carrying the cross by himself, he went out to what is called The Place of the Skull, which in Hebrew is called Golgotha. <sup>18</sup>There they crucified him, and with him two others, one on either side, with Jesus between them. <sup>19</sup>Pilate also had an inscription written and put on the cross. It read, “Jesus of Nazareth, the King of the Jews.” <sup>20</sup>Many of the Judeans read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek. <sup>21</sup>Then the chief priests said to Pilate, “Do not write, ‘The King of the Jews,’ but, ‘This man said, I am King of the Jews.’” <sup>22</sup>Pilate answered, “What I have written I have written.” <sup>23</sup>When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece from the top. <sup>24</sup>So they said to one another, “Let us not tear it, but cast lots for it to see who will get it.” This was to fulfill what the scripture says, “They divided my clothes among themselves, and for my clothing they cast lots.” <sup>25</sup>And that is what the soldiers did. Meanwhile, standing near the cross of Jesus were his mother, and his mother’s sister, Mary the wife of Clopas, and Mary Magdalene.

**SOLO**

*Sing, My Tongue*

**ELW 355, vs. 1, 5**

*John 19:26-42*

<sup>26</sup>When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, “Woman, here is your son.” <sup>27</sup>Then he said to the disciple, “Here is your mother.” And from that hour the disciple took her into his own home. <sup>28</sup>After this, when Jesus knew that all was now finished, he said (in order to fulfill the scripture), “I am thirsty.” <sup>29</sup>A jar full of sour



wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth. <sup>30</sup>When Jesus had received the wine, he said, “It is finished.” Then he bowed his head and gave up his spirit.

<sup>31</sup>Since it was the day of Preparation, the Judeans did not want the bodies left on the cross during the sabbath, especially because that sabbath was a day of great solemnity. So they asked Pilate to have the legs of the crucified men broken and the bodies removed. <sup>32</sup>Then the soldiers came and broke the legs of the first and of the other who had been crucified with him. <sup>33</sup>But when they came to Jesus and saw that he was already dead, they did not break his legs. <sup>34</sup>Instead, one of the soldiers pierced his side with a spear, and at once blood and water came out. <sup>35</sup>(He who saw this has testified so that you also may believe. His testimony is true, and he knows that he tells the truth.) <sup>36</sup>These things occurred so that the scripture might be fulfilled, “None of his bones shall be broken.” <sup>37</sup>And again another passage of scripture says, “They will look on the one whom they have pierced.”

<sup>38</sup>After these things, Joseph of Arimathea, who was a disciple of Jesus, though a secret one because of his fear of the Judeans, asked Pilate to let him take away the body of Jesus. Pilate gave him permission; so he came and removed his body. <sup>39</sup>Nicodemus, who had at first come to Jesus by night, also came, bringing a mixture of myrrh and aloes, weighing about a hundred pounds. <sup>40</sup>They took the body of Jesus and wrapped it with the spices in linen cloths, according to the burial custom of the Jews. <sup>41</sup>Now there was a garden in the place where he was crucified, and in the garden there was a new tomb in which no one had ever been laid. <sup>42</sup>And so, because it was the Jewish day of Preparation, and the tomb was nearby, they laid Jesus there.

**P** The Passion of our Lord.

**C** Praise to you, O Christ.

**SOLO**

*Sing, My Tongue*

**ELW 355, vs. 6-7**

## ✝ THE BIDDING PRAYER ✝

**A** Siblings in Christ, we’ve come to the time in this service when we enter into prayer for the whole world using an ancient pattern passed down to us through the generations.

At this moment in time — as we lament the discord, inequity, and violence that tear apart communities and nations, as wars and conflicts rage, as refugees and asylum seekers flee from their homes, and as hunger and disease continue to be felt across the globe—our prayers are particularly bent toward those who suffer, those who serve us, and those who work to restore damaged bodies and spirits. Christ’s life is offered for the healing of the nations. The cross brings hope for our world.

After each bid or focus for prayer is enunciated, a time of silence will follow.

At the end of that silence, Pastor Erik will lead us in a collect that summarizes each concern and places it in the hands of God. The congregation will respond with “*Amen.*”

## ✝ PRAYER AROUND THE CROSS ✝

*Prayer around the cross is a way of expressing our invisible communion  
not only with the crucified Jesus but with all who suffer:  
all the victims of disease, abandonment, abuse, discrimination or torture.*

P People of God, we enter now into a time of prayer for individual persons, concerns, and situations that are close to our hearts. Before you are a series of candle boxes laid out in the shape of a cross. In each box a central candle has been lit. At this time, we invite you to come forward as you are moved to do so, to light and place the candle as a symbol of your petition.

*You may remain near the cross for as long as you wish.*

*During the prayers, we invite you to join in voice or in spirit with the chants below.*

### ***O Lord, Hear Me, Heed My Supplication***

O Lord, hear me, heed my supplication.

Come in love to heal my broken spirit.

### ***O Lord, Hear My Prayer***

**ELW #751**

O Lord, hear my prayer, O Lord, hear my prayer: when I call, answer me

O Lord, hear my prayer, O Lord, hear my prayer: come and listen to me.

### ***Jesus, Remember Me***

**ELW #616**

Jesus, remember me, when you come into your kingdom.

### ***Come and Fill Our Hearts***

**ELW #528**

Come and fill our hearts with your peace.

You alone, O Lord, are holy.

Come and fill our hearts with your peace.

Bring us peace, O Lord.

### ***Take, Oh, Take Me As I Am***

**ELW #814**

Take, oh, take me as I am; summon out what I shall be;

Set your seal upon my heart and live in me.

P As we close this time of prayer, let us join together to pray for all those things for which our Lord would have us ask.

C **Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses, as we forgive those who trespass against us;**

**and lead us not into temptation, but deliver us from evil.**


**For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

U - bi ca - ri - tas et a - mor,  
Where true char - i - ty and love a - bide,

u - bi ca - ri - tas, De - us i - bi est.  
God is dwell - ing there; God is dwell - ing there.

*Following the hymn, you are invited to stay as long as you wish.  
God keep you close as you await the celebration of Christ's resurrection.*

### CONTACT INFORMATION

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### SERVING IN WORSHIP

Pastor	Rev. Erik Kindem
Minister of Music, Soloist	Jon Lackey
Liturgical Assistant	Marian Christjaener
Acolyte	Jaxson Troupe
Lectors	Janet Cruse, Mel Jacob
Greeter	Nancy Hauger
Ushers	Larry & Janet Cruse
Production Techs	Joey DiJulio, Alex Wren

### LOOKING AHEAD TO EASTER VIGIL ~ MARCH 30

Tomorrow evening we will gather for the third and final service of the Triduum – the Easter Vigil. Striking the new fire, we will follow Christ's journey as he passes over from death to life.

**March 30 EASTER VIGIL @ 7pm**

### CELEBRATE THE RESURRECTION – MARCH 31st

Easter at Peace begins with **Easter Brunch** from 9:00am – 10:00am served by our young people, followed by **Children's activities** at 9:45am. **Festival Worship** begins @ 10:30am, with special music provided by the

## PRAYER LIST

**Please continue to remember the sick and home-bound of our congregation and others who have sought our prayers:** **Sick/Recovering:** Cay Bell; Laura Bermes; Jan Burt; Rick & Charlene Coulson; Marsha Davis; MaryAnne DeVry; Bishop Elizabeth Eaton; Joe Flint; Deena Fuller; William Gerhardt; Donna Heiland; Jerry Heiland; Verna Hernandez; Maria Iriarte; Jeff & Dolly; Ken Keyes; Dee Levy; Evelyn Martinez; Pete McIntyre; Steve Metzler; Bill Morrell; Susan Munn; Eleanor Ness; Penelope Grace; Michelle Pierce; Jill Remsey; Joey Roberts; Rosemary; JoAnne Spangler; Pat Spangler; Sean Stephens; Sarah Taylor; Karin & Wade VanSant; Pam Webber; Roger Wingfield; Patti Wunder; Audrey Zemke.

**Homebound:** Jim Baker; Connie Benjamin; Marjorie Johnson; Jan Madsen

**PROTOCOL FOR PRAYER LIST** We will keep people on the prayer list for one month unless otherwise specified or unless you contact the Peace office to extend the time.

## RECONCILING IN CHRIST AFFIRMATION OF WELCOME

*Christ calls us to reconciliation and wholeness, in a world that can be filled with alienation and brokenness. In faithfulness to the Gospel and to our Lutheran heritage, we answer Christ's call to be agents of healing and safety, particularly for people who have been marginalized by our society. As a Christian community, we invite all people to join us as we work to better understand the meaning of grace for our lives. We welcome people of all sexual orientations and gender identities into the life and mission of our congregation.*



## PERMISSIONS

The cover image comes from the film, *The Gospel of John*, a word for word adaptation of the Gospel of John directed by David Batty with Selva Rasalingam in the role of Jesus and El Mahmoudi M'Barek in the role of Simon Peter. Lions Gate Films.

**Liturgy** from *Sundays and Seasons*. © 2023 Augsburg Fortress. All rights reserved. Used by permission.

***What Wondrous Love Is This*** Text: North American folk hymn, 19<sup>th</sup> cent., alt. Music: W. Walker, *Southern Harmony*, 1835; arr. Paul J. Christiansen, alt. © 1955 Augsburg Publishing House. Used by permission of OneLicense.net, License # A-708444, all rights reserved.

***Sing, My Tongue*** Text: Venantius Honorius Fortunatus; tr. John Mason Neale, alt.. Music: Plainsong mode III, Vatican collection. Public domain

***O Lord, Hear Me, Heed My Supplication*** Text: Selected verses from Psalm 143 adapt. Hal H. Hopson Music: Based on a ground bass from the *Seventh Suite*, G.F. Handel, arr. Hal. H. Hopson. Text and music © 2000 Lorenz Publishing Company. Used by permission of OneLicense.net, License #A-708444, all rights reserved.

***O Lord, Hear My Prayer*** Text: Psalm 102:1-2; Taizé Community, adapt. Music: Jacques Berthier. Text and music © 1982, 1991 Les Presses de Taizé, admin. GIA Publications, Inc. Used by permission of OneLicense.net, License # A-708444, all rights reserved.

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