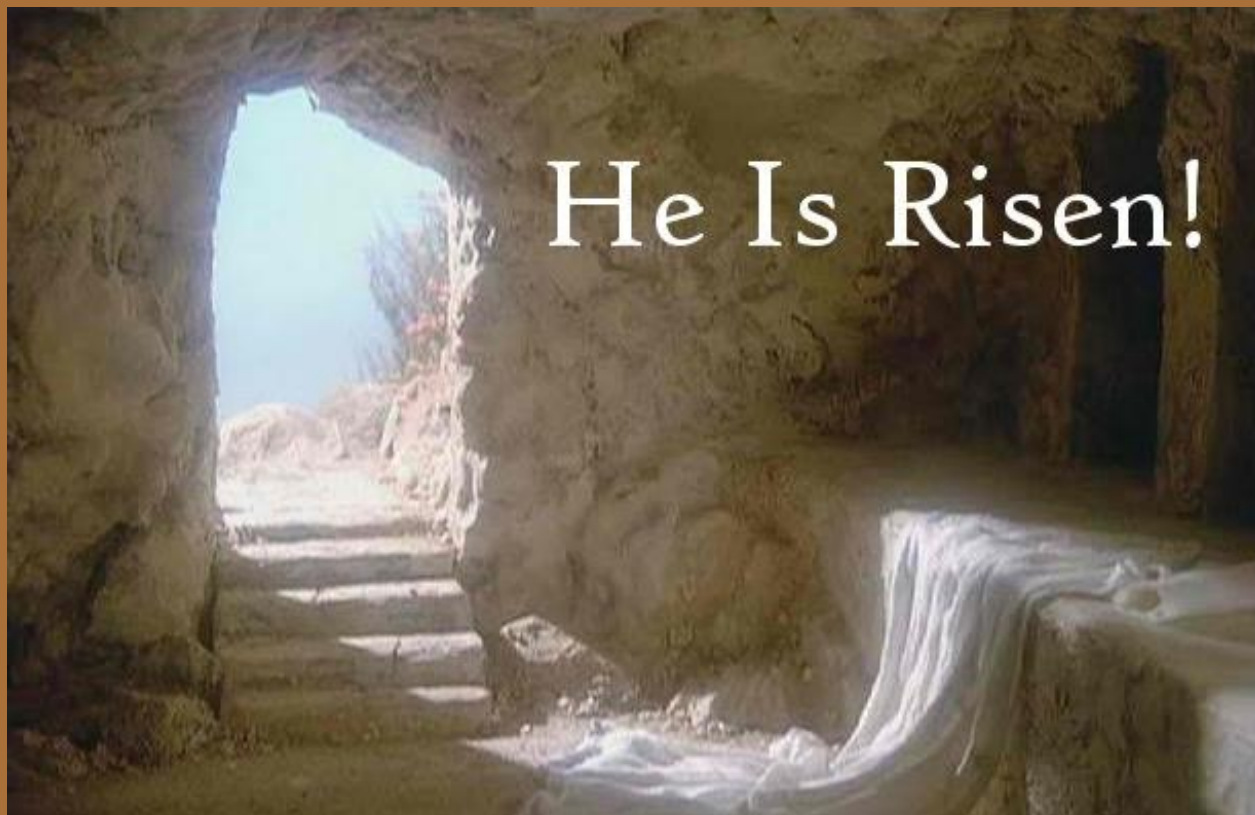


# RESURRECTION CELEBRATION



March 31, 2024

*Peace Lutheran Church*



*West Seattle, Washington*

*Thank you for joining us for this celebration of Christ's resurrection!  
Your presence enriches our community.*

*We will celebrate Holy Communion today.  
Christ showed on Easter that even death could not separate him from us,  
so we claim his true presence, real and tangible,  
in the bread and wine we share this morning.*

P – *Presider*    C – *Congregation*    L - *Lector*    A – *Assisting Minister*  
ELW – *Evangelical Lutheran Worship Hymnal*

# + GATHERING +

## PRELUDE

*Our Paschal Lamb, That Sets Us Free*

Walter Pelz  
Jon Lackey, organ

## WELCOME

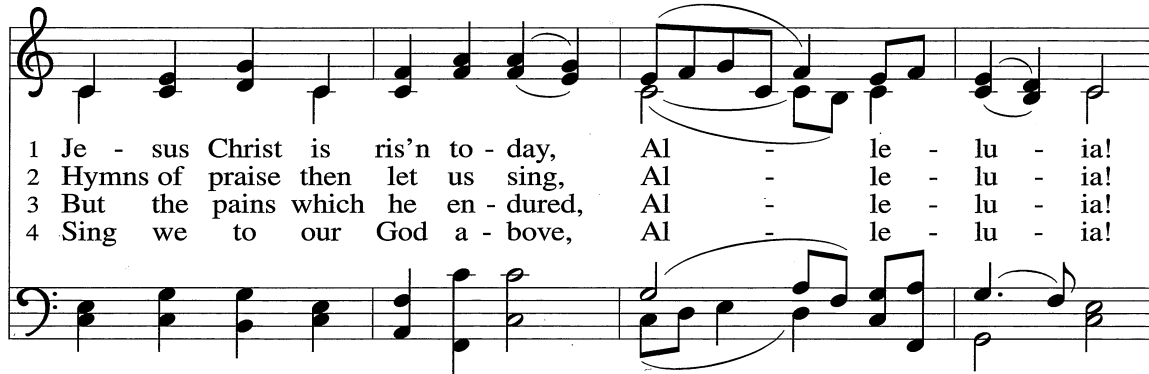
P Alleluia! Christ is risen!

C Christ is risen indeed! Alleluia!

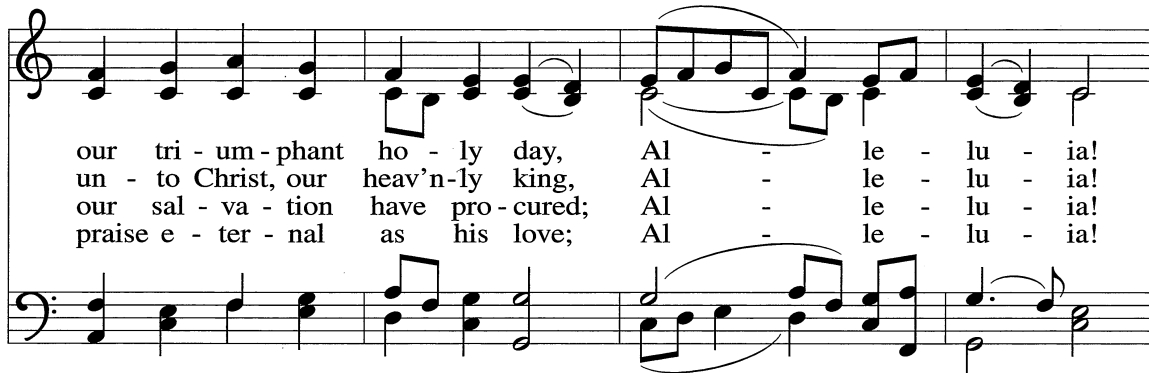
## GATHERING HYMN

*Jesus Christ Is Risen Today*

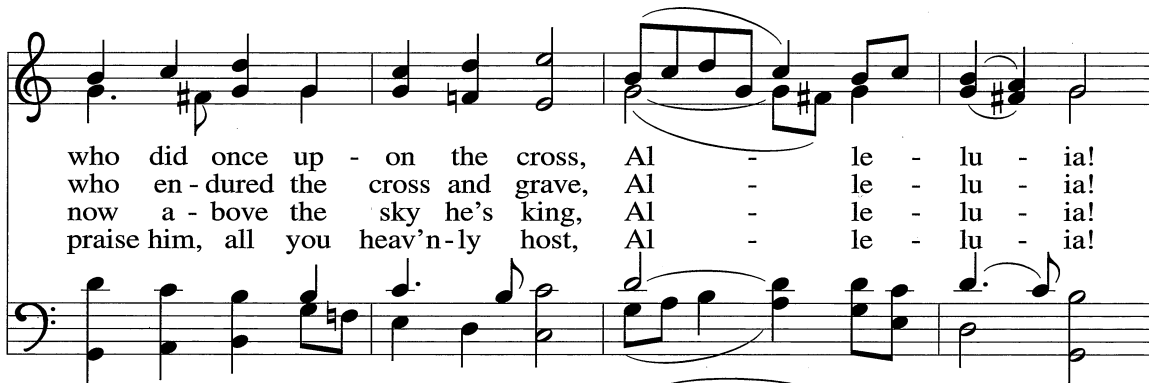
ELW #365



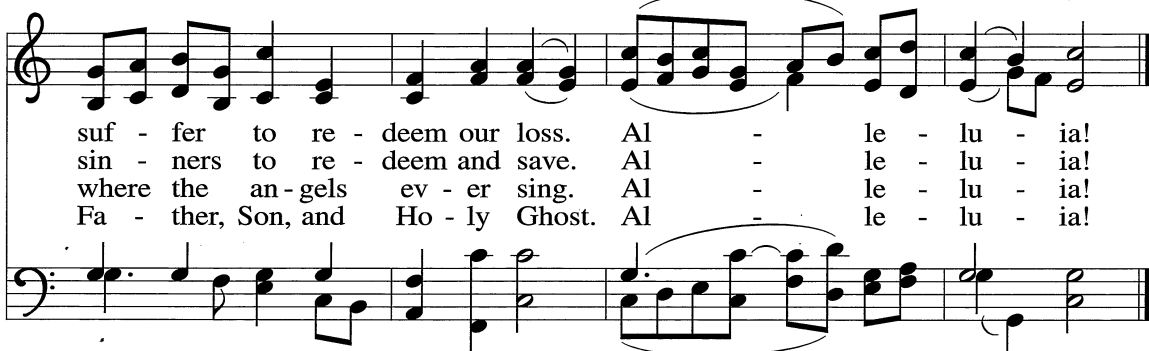
1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en - dured, Al - le - lu - ia!  
4 Sing we to our God a - bove, Al - le - lu - ia!



our tri - um - phant ho - ly day, Al - le - lu - ia!  
un - to Christ, our heav'n - ly king, Al - le - lu - ia!  
our sal - va - tion have pro - cured; Al - le - lu - ia!  
praise e - ter - nal as his love; Al - le - lu - ia!



who did once up - on the cross, Al - le - lu - ia!  
who en - dured the cross and grave, Al - le - lu - ia!  
now a - bove the sky he's king, Al - le - lu - ia!  
praise him, all you heav'n - ly host, Al - le - lu - ia!



suf - fer to re - deem our loss. Al - le - lu - ia!  
sin - ners to re - deem and save. Al - le - lu - ia!  
where the an - gels ev - er sing. Al - le - lu - ia!  
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

## GREETING

**P** The grace of our risen Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**C** And also with you.

## HYMN OF PRAISE *This Is the Feast of Victory for Our God!*

*Refrain* S 101



This is the feast of vic - to - ry for our God.




Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose  
2 Sing . . with all the peo - ple of God, and




blood set us free to be peo - ple of God.  
join in the hymn of all cre - a - tion:



Pow - er and rich - es, wis - dom and strength, and  
Bless - ing and hon - or, glo - ry and might be to

*Refrain*




hon - or and bless - ing and glo - ry are his.  
God and the Lamb for - ev - er. A - men.



3 For the Lamb who was slain has be -

*Refrain*



gun his reign. Al - le - lu - ia.

## PRAYER OF THE DAY

P The Lord be with you.

C **And also with you.**

P Let us pray. God of mercy, we no longer look for Jesus among the dead, for he is alive and has become the Lord of life. Increase in our minds and hearts the risen life we share with Christ, and help us to grow as your people toward the fullness of eternal life with you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen.**

*Please be seated.*

## + WORD +

### FIRST READING: Acts 10:34-43

Mary Jacob

*Peter's sermon, delivered at the home of Cornelius, a Roman army officer, is a summary of the essential message of Christianity: Everyone who believes in Jesus "receives forgiveness of sins through his name."*

Peter began to speak to the people: "I truly understand that God shows no partiality, <sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup>You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup>That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup>We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup>but God raised him on the third day and allowed him to appear, <sup>41</sup>not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup>He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup>All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

L The word of the Lord.

C **Thanks be to God.**

### PSALM 118 *Congregation joins the choir on each refrain.*

Refrain



This is the day the Lord has made; let us re-joice and be glad.



This is the day the Lord has made; let us re-joice and be glad.

Choir:

1. Give thanks to the Lord for he is good, his mercy endures forever;  
let the house of Israel say; “His mercy endures forever.” **Refrain**
2. The Lord’s right hand has struck with pow’r, the Lord’s right hand is exalted;  
I shall not die, but live and declare the works of the Lord. **Refrain**
3. The stone which the builders rejected has become the cornerstone.  
By the Lord has this been done; it is wonderful in our eyes! **Refrain**

**SECOND READING: 1 Corinthians 15:1-11**

Mary Jacob

*The core of the Christian faith and Paul’s preaching is the death and resurrection of Jesus Christ.  
As the crucified and risen Christ appeared to the earliest of his followers, so we experience the  
presence of the Risen One in the preaching of this faith*

Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, <sup>2</sup>through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

<sup>3</sup>For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, <sup>4</sup>and that he was buried, and that he was raised on the third day in accordance with the scriptures, <sup>5</sup>and that he appeared to Cephas, then to the twelve. <sup>6</sup>Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. <sup>7</sup>Then he appeared to James, then to all the apostles. <sup>8</sup>Last of all, as to one untimely born, he appeared also to me. <sup>9</sup>For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. <sup>10</sup>But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. <sup>11</sup>Whether then it was I or they, so we proclaim and so you have come to believe.

L The word of the Lord.

C **Thanks be to God.**

**CHOIR ANTHEM**

*“Easter Morning, Joyous Dawning”*

arr. Sateren

**CHILDREN’S TIME**

Pastor Erik

**GOSPEL ACCLAMATION HYMN**

**ELW #369 Verse 1**

*Christ the Lord is Risen Today, Alleluia*

Christ the Lord is ris’n today, Alleluia!  
Christians, hasten on your way, Alleluia!  
offer praise with love replete, Alleluia!  
at the paschal victim's feet, Alleluia!

P The Holy Gospel according to Mark, the 16<sup>th</sup> Chapter

C **Glory to you, O Lord.**

**GOSPEL: Mark 16:1-8**

*The resurrection of Jesus is announced and the response is one of terror and amazement.*

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint him. <sup>2</sup>And very early on the first day of the week, when the sun had risen, they went to the tomb. <sup>3</sup>They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" <sup>4</sup>When they looked up, they saw that the stone, which was very large, had already been rolled back. <sup>5</sup>As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. <sup>6</sup>But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. <sup>7</sup>But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." <sup>8</sup>So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

P The gospel of the Lord.  
C Praise to you, O Christ.

**GOSPEL ACCLAMATION HYMN**  
*Christ the Lord is Risen Today, Alleluia*

**ELW #369 Verse 4**

Christians, on this holy day, Alleluia!  
all your grateful homage pay, Alleluia!  
Christ the Lord is ris'n on high; Alleluia!  
now he lives, no more to die. Alleluia!

**SERMON**

Pastor Erik Kindem

**HYMN OF THE DAY**

*Now All the Vault of Heaven Resounds*

**ELW #367**



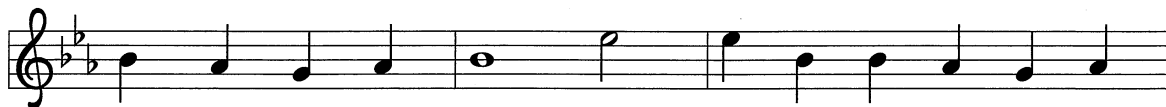
1 Now all the vault of heav'n re - sounds  
2 E - ter - nal is the gift he brings,  
3 Oh, fill us, Lord, with daunt - less love;  
4 A - dor - ing prais - es now we bring



in praise of love that still a - bounds: "Christ has  
there - fore our heart with rap - ture sings: "Christ has  
set heart and will on things a - bove that we  
and with the heav'n-ly bless - ed sing: "Christ has



tri - umphed! He is liv - ing!" Sing, choirs of  
tri - umphed! He is liv - ing!" Now still he  
con - quer through your tri - umph; grant grace suf -  
tri - umphed! Al - le - lu - ia!" Be to the



an - gels, loud and clear! Re - peat their song of glo - ry  
 comes to give us life and by his pres - ence stills all  
 fi - cient for life's day that by our lives we tru - ly  
 Fa - ther, and our Lord, to Spir - it blest, most ho - ly



here: "Christ has tri - umphed! He is liv - ing!"  
 strife. "Christ has tri - umphed! He is liv - ing!"  
 say: "Christ has tri - umphed! He is liv - ing!"  
 God, all the glo - ry, nev - er end - ing!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

## NICENE CREED

**P** With the whole church let us confess our faith.

**C** **We believe in one God, the Father, the Almighty,  
 maker of heaven and earth,  
 of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
 eternally begotten of the Father,  
 God from God, Light from Light, true God from true God,  
 begotten, not made, of one Being with the Father;  
 through him all things were made.**

**For us and for our salvation he came down from heaven,  
 was incarnate of the Holy Spirit and the Virgin Mary  
 and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.**

**On the third day he rose again in accordance with the scriptures;  
 he ascended into heaven and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son is worshiped and glorified,  
 who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
 and the life of the world to come. Amen.**

## PRAYERS OF INTERCESSION

Heidi Eilers

A Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news

*Petitions are offered that end with:*

A God of grace,

C **hear our prayer.**

*When all petitions have been offered:*

A Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord.

C **Amen**

## + MEAL +

## THE PEACE

P The peace of the risen Lord be with you always.

C **And also with you.** *Let us share a gesture of peace with our neighbors.*

## ANNOUNCEMENTS

## OFFERING

*Your financial gifts today support the ongoing ministry of our congregation, cooperative ventures of ELCA congregations throughout Western Washington, and Evangelical Lutheran ministries around the world. We invite you to give generously! You can place your gift in the offering plate, mail in a check, or connect to our secure [Tithe Giving Page](#) via this QR CODE. Whatever size, your gift makes difference—thank you for your support!*



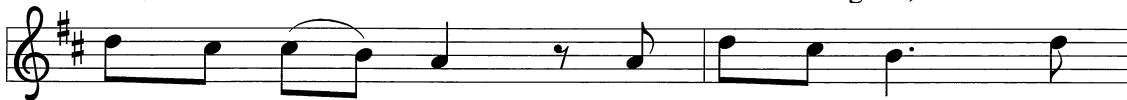
## OFFERTORY HYMN

### *We Raise Our Hands to You, O Lord*

ELW#690 vs 1-3



1 We raise our hands to you, O Lord, like  
2 What good and blessing you bestow are  
3 Oh, make our barren trees to grow, our



emp - ty ves - sels. Oh, come to us and  
free - ly giv - en. Your pow'r will make the  
hands to blos - som, and let our lives bring



give us life from springs where liv - ing wa - ters flow.  
weak - est strong and bar - ren branch - es start to bud.  
forth such fruit that heals our neigh - bor's grief and pain.

## OFFERTORY PRAYER

A Let us pray. Risen One,

C **you call us to believe and bear fruit. May the gifts that we offer here be signs of your abiding love. Form us to be witnesses in the world, through Christ our true vine.**

**Amen**



## THE GREAT THANKSGIVING

The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one sharp). The first staff has two measures: 'The Lord be with you.' and 'And al - so with you.' The second staff has two measures: 'Lift up your hearts.' and 'We lift them to the Lord.' The third staff has one long measure: 'Let us give thanks to the Lord our God.' The fourth staff has one long measure: 'It is right to give our thanks and praise.'

P *It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you...we praise your name and join their unending hymn:*

## HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of  
pow-er and might, heav-en and earth are full of your glo - ry. Ho -  
san - na in the high-est. Blessed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

The image shows four staves of musical notation in G major. The first staff has two measures: 'Ho - ly, ho - ly, ho - ly Lord, God of'. The second staff has two measures: 'pow-er and might, heav-en and earth are full of your glo - ry. Ho -'. The third staff has two measures: 'san - na in the high-est. Blessed is he who comes in the'. The fourth staff has two measures: 'name of the Lord. Ho - san - na in the high - est.'

## EUCCHARISTIC PRAYER

P Eternal Wisdom, we praise you and give you thanks,  
because the finality of death could not contain you.  
You broke forth from the darkness of the grave,  
and the tomb of our world was opened wide.

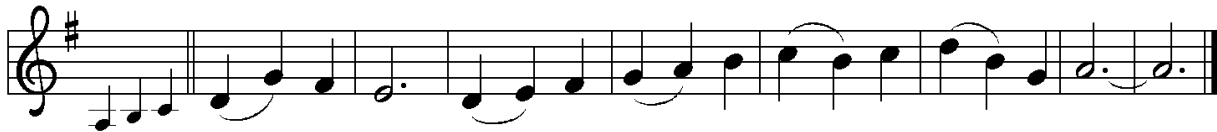
P In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:

**C Take and eat; this is my body, given for you.  
Do this for the remembrance of me.**

P Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:

**C This cup is the new covenant in my blood,  
shed for you and for all people for forgiveness and healing.  
Do this for the remembrance of me.**

P For as often as we eat of this bread and drink from this cup,  
we proclaim the Lord's death until he comes.



Christ has died. Christ is ris - en. Christ will come a - gain.

P Come now, disturbing Spirit of God,  
breathe on these bodily things and make us one body in Christ.

**C Open our graves, unbind our eyes, and name us here;  
touch and heal all that has been buried in us, that we need not cling to our pain,  
but may go forth with power to release resurrection in the world.**

P To you, O Holy Trinity, be all honor and glory in your holy church, now and forever.



A - men, a - men, a - men.

### THE LORD'S PRAYER (*ecumenical*)

P In Jesus we are bold to pray:

**C Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

### INVITATION TO COMMUNION

P The risen Christ is made known to us in the breaking of the bread.  
Come and eat at God's table.

**C Thanks be to God!**

## DISTRIBUTION

We commune processionally. Extend your hands to receive bread. A gluten free wafer is also available. Both wine (dark) and grape juice (light) are available in the ceramic cups. Place your empty cup in the box at the end of the front pew on your way back. Children are welcome to receive when their parents believe they are ready, with the support of the pastor. Any who prefer a blessing may cross their hands over their chest as they come forward.

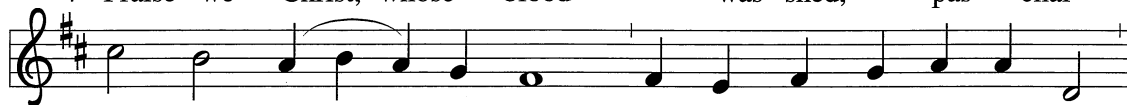
## COMMUNION HYMNS

### *At the Lamb's High Feast We Sing*

ELW #362



- 1 At the Lamb's high feast we sing praise to
- 2 Praise we Christ, whose love di - vine gives his
- 3 Where the pas - chal blood is poured death's dread
- 4 Praise we Christ, whose blood was shed, pas - chal



- our vic - to - rious king, who has washed us in the tide  
sa - cred blood for wine, gives his bod - y for the feast—  
an - gel sheathes the sword; Is - rael's hosts tri - um - phant go  
vic - tim, pas - chal bread; with sin - cer - i - ty and love



- flow - ing from his wound - ed side. Al - le - lu - ia!  
Christ the vic - tim, Christ the priest. Al - le - lu - ia!  
through the wave that drowns the foe. Al - le - lu - ia!  
eat we man - na from a - bove. Al - le - lu - ia!

- 5 Mighty victim from the sky,  
hell's fierce pow'rs beneath you lie;  
you have conquered in the fight,  
you have brought us life and light.  
Alleluia!

- 6 Now no more can death appall,  
now no more the grave enthrall;  
you have opened paradise,  
and your saints in you shall rise.  
Alleluia!

- 7 Easter triumph, Easter joy,  
this alone can sin destroy!  
From sin's pow'r, Lord, set us free,  
newborn souls in you to be.  
Alleluia!

- 8 Father, who the crown shall give,  
Savior, by whose death we live,  
Spirit, guide through all our days:  
Three in One, your name we praise.  
Alleluia!

# Hallelujah! Jesus Lives!

ELW #380



1 Hal-le - lu - jah! Je - sus lives! He is now the Liv - ing One;  
2 Je - sus lives! Why do you weep? Why that sad and mourn-ful sigh?  
3 Je - sus lives! And thus, my soul, life e - ter - nal waits for you;  
4 Je - sus lives! Let all re - joice. Praise him, ran-somed of the earth.  
5 Hal-le - lu - jah! An - gels, sing! Join with us in hymns of praise.



from the gloom-y halls of death Christ, the con-quer - or, has gone,  
Christ who died our broth-er here lives our broth-er still on high,  
joined to Christ, your liv - ing head, where he is, you shall be too;  
Praise him in a no - bler song, cher - u - bim of heav'n-ly birth.  
Let your cho - rus swell the strain which our fee - bler voic - es raise:



bright fore - run - ner to the skies of his peo - ple, yet to rise.  
lives for - ev - er to be - stow bless-ings on his church be - low.  
with the Lord, at God's right hand, as a vic - tor you shall stand.  
Praise the vic - tor king, whose sway sin and death and hell o - bey.  
Glo - ry to our God a - bove and on earth his peace and love!

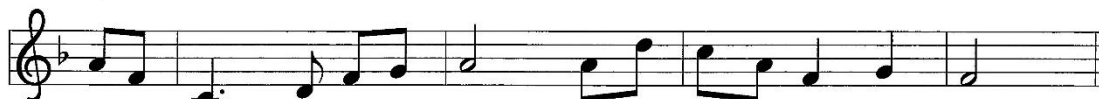
# I Received the Living God

ELW #477

*Refrain*



I re - ceived the liv - ing God, and my heart is full of joy.



I re - ceived the liv - ing God, and my heart is full of joy.



1 Je - sus said: I am the bread, knead - ed long to give you life;  
2 Je - sus said: I am the way, and my Fa - ther longs for you;  
3 Je - sus said: I am the truth; come and fol - low close to me.  
4 Je - sus said: I am the life, far from whom no thing can grow,



*Refrain*

you who will par - take of me need not ev - er fear to die.  
so I come to bring you home to be one with us a - new.  
You will know me in your heart, and my word shall make you free.  
but re - ceive this liv - ing bread, and my Spir - it you shall know.

## PRAYER AFTER COMMUNION

A Let us pray. Lord Jesus, in a wonderful sacrament you strengthen us with the saving power of your suffering, death, and resurrection. May this sacrament of your body and blood so work in us that the fruits of your redemption will show forth in the way we live, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

C Amen.

## BLESSING

P The God of resurrection power, the Christ of unending joy, and the Spirit of Easter hope + bless you now and always.

C Amen.

## + SENDING +

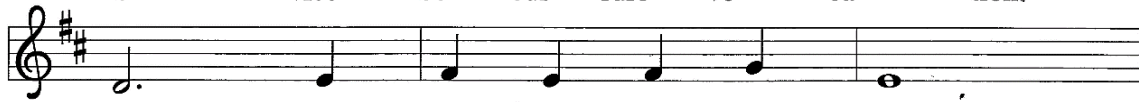
### SENDING HYMN

### *Rise, O Church, Like Christ Arisen*

ELW #548



1 Rise, O church, like Christ a - ris - en,  
2 Rise, trans - formed, and choose to fol - low  
3 Rise, re - mem - ber well the fu - ture  
4 Ser - vice be our sure vo - ca - tion:



from this meal of love and grace;  
af - ter Christ, though wound - ed, whole;  
God has called us to re - ceive;  
cour - age be our dai - ly breath;



may we through such love en - vi - sion  
bro - ken, shared, our lives are hal - lowed  
pres - ent by God's lov - ing nur - ture,  
mer - cy be our des - ti - na - tion



whose we are, and whose, our praise.  
to re - lease and to con - sole.  
Spir - it - ed then let us live.  
from this day and un - to death.



Al - le - lu - ia, al - le - lu - ia;  
Al - le - lu - ia, al - le - lu - ia;  
Al - le - lu - ia, al - le - lu - ia;  
Al - le - lu - ia, al - le - lu - ia.



God, the won - der of our days.  
Christ, our pres - ent, past, and goal.  
Spir - it, grace by whom we live.  
Rise, O church, a liv - ing faith.

## DISMISSAL

P Alleluia! Christ is risen.

C **Christ is risen indeed. Alleluia!**

A Go in peace. Rejoice and be glad.

C **Thanks be to God!**

## POSTLUDE

*Alleluia! Sing to Jesus*

arr. Henry Coleman

*In consideration for those who wish to remain for the postlude,  
those who depart are invited to do so quietly.*



## CONTACT INFORMATION

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Tuesday through Thursday 10:00am-3:00pm

Nicole Klinemeier, Youth Director

206-427-6496

Jon Lackey, Minister of Music

Music@PeaceLutheranSeattle.org

Find us on  at **People of Peace Lutheran**

## SERVING IN WORSHIP

Pastor	Rev. Erik Kindem
Minister of Music	Jon Lackey
Liturgical Assistant	Heidi Eilers
Trombone	Paul Bliss
Acolyte	Wyatt Gray
Lector	Mary Jacob
Children's Sermon	Pastor Erik
Greeters	Randy Hernandez, Jean Sides, Ruth Eilers
Ushers	David Kehle, Scott Sunde
Altar Care	Liz & Randy Hernandez
Communion Assistants	Liz & Randy Hernandez
Coffee Server	WELCA
Production Techs	Alan Jarvimaki, Alex Wren
Counters	Alan Jarvimaki, Randy Hernandez
Nursery Attendant	Heidi Coy

## OUR FINANCIAL STEWARDSHIP

*Thank you for your gifts which support God's mission at Peace, in the larger community,  
and internationally through the ELCA!*

### Offering Income received March 2024

03/03/24	\$ 2,380.00	03/24/24	\$ 1,703.00
03/10/24	\$ 2,490.00	<u>Electronic</u>	<u>\$15,018.87</u>
03/17/24	\$ 5,515.00	<b>Total</b>	<b>\$27,106.87</b>

## THIS WEEK'S ACT FOR CREATION

Today the green blade rises, love coming again like wheat springing green. You can share that love with some of God's tiniest creatures by letting your yard go native this spring! Learn how with King County's award-winning [Going Native Brochure \(2.9 MB\)](#), available for download at [your.kingcounty.gov](http://your.kingcounty.gov). The 10-page brochure contains information about preparing your planting site, choosing the right plants, proper planting techniques and maintenance tips. It also includes sample planting plans, a native plant list and resources for more information. Wondering why you should go native? King County gives you *Ten Reasons to Use Native Plants* in its [Why go native? - Native Plant Guide](#).

**Pray for Creation:** This week of resurrection, we thank God for signs of all things being made new: for salmon returning to newly-opened streams, for natural habitats being restored, for pollinators discovering regenerated land--signs of God's promised New Day, arising before our very eyes.

## CELEBRATE THE RESURRECTION – MARCH 31st

**Easter at Peace begins with Easter Brunch from 9:00am – 10:00am** served by our young people, followed by **Children's activities at 9:45am. Festival Worship begins @ 10:30am**, with special music provided by the Peace Ringers and the Peace Choir.

## REVISIONING AT PEACE SMALL GROUP MEETINGS

**Please Sign Up!** The Re:Visioning Team would love to invite you into a conversation with your fellow community members at Peace Lutheran Church! We are hoping to create a vision and plan for what the next 10+ years will look like for our congregation. Your thoughts and ideas are welcome, encouraged, and needed! Please choose a date and time that will work for your household...we are expecting these meetings to last about 60-75 minutes. Please note: The meeting on March 17 after church at Peace will have childcare available in the nursery. **Sign up online or on the hard copy in the narthex.** Sign Up Link: <https://www.signupgenius.com/go/20F0D4EAAA2EA5FC1-48238442-revisioning>.



## PRAYER LIST

**Please continue to remember the sick and home-bound of our congregation and others who have sought our prayers: Sick/Recovering:** Cay Bell; Laura Bermes; Jan Burt; Rick & Charlene Coulson; Marsha Davis; MaryAnne DeVry; Bishop Elizabeth Eaton; Joe Flint; Deena Fuller; William Gerhardt; Donna Heiland; Jerry Heiland; Verna Hernandez; Maria Iriarte; Jeff & Dolly; Ken Keyes; Dee Levy; Evelyn Martinez; Pete McIntyre; Steve Metzler; Bill Morrell; Susan Munn; Eleanor Ness; Penelope Grace; Michelle Pierce; Jill Ramsey; Joey Roberts; Rosemary; JoAnne Spangler; Pat Spangler; Sean Stephens; Sarah Taylor; Karin & Wade VanSant; Pam Webber; Roger Wingfield; Patti Wunder; Audrey Zemke.

**Homebound:** Jim Baker; Connie Benjamin; Marjorie Johnson; Jan Madsen

**We express our Christian sympathy** to Michael Truog and his family on the death of his father, John Truog on 3/26/24.

**PROTOCOL FOR PRAYER LIST** We will keep people on the prayer list for one month unless otherwise specified or unless you contact the Peace office to extend the time.

## RITE OF WELCOME ON SUNDAY, APRIL 14<sup>TH</sup>

We welcome the following people into this process: Christina Avolio & Jacob Smith, Ann Gault, Kristin Gimelli Hemme, Patty Knudsen, Shari Krugler, Pidge Peters, Matthew Toso, and Paul Winterstein. Please join us in prayer for these folks as we walk together over the coming weeks.

## RECONCILING IN CHRIST AFFIRMATION OF WELCOME

*Christ calls us to reconciliation and wholeness, in a world that can be filled with alienation and brokenness. In faithfulness to the Gospel and to our Lutheran heritage, we answer Christ's call to be agents of healing and safety, particularly for people who have been marginalized by our society. As a Christian community, we invite all people to join us as we work to better understand the meaning of grace for our lives. We welcome people of all sexual orientations and gender identities into the life and mission of our congregation.*



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***I Received the Living God*** Text and music: Anonymous. Public domain

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