

# TRANSFIGURATION SUNDAY



*Transfiguration by Ivanka Demchuk. Used by permission.*

FEBRUARY 11, 2024

***Peace Lutheran Church***



***West Seattle, Washington***

***Welcome to Live Stream Worship. We're glad you've found your way to Peace!***

*The Sundays after Epiphany began with Jesus' baptism and end with three disciples' vision of his transfiguration. The light of God's glory in Jesus has enlightened us through baptism and shines in us also for others to see. That illumination took the form of chariots of fire when Elijah was taken up by God and Elisha assumed the prophet's mantle.*

*We celebrate Christ's presence in the Sacrament of the Table each week at Peace. Christ, our Host, meets us in this meal of grace and offers himself, fully embodied, in the bread and wine. He invites all to come and meet him in this Holy Meal.*

# + GATHERING +

P – Presider    C – Congregation    A – Assisting Minister    L – Lector  
ELW – Evangelical Lutheran Worship Hymnal    ACS – All Creation Sings

## PRELUDE

*Alleluia, Song of Gladness*

Peace Ringers & Organ

## WELCOME

## GATHERING HYMN

*When Morning Gilds the Skies*

ELW #853



1 When morn-ing gilds the skies, my heart a - wak - ing cries:  
2 When mirth for mu - sic longs, this is my song of songs:  
3 No love - lier an - ti - phon in all high heav'n is known  
4 Let all of hu - man - kind in this their con - cord find:  
5 Sing, sun and stars of space, sing, all who see his face,



may Je - sus Christ be praised! When eve - ning shad - ows fall,  
may Je - sus Christ be praised! God's ho - ly house of prayer  
than "Je - sus Christ be praised!" There to the e - ter - nal Word  
may Je - sus Christ be praised! Let all the earth a - round  
sing, "Je - sus Christ be praised!" God's whole cre - a - tion o'er,



this rings my cur - few call: may Je - sus Christ be praised!  
has none that can com - pare with "Je - sus Christ be praised!"  
the e - ter - nal psalm is heard: oh, Je - sus Christ be praised!  
ring joy - ous with the sound: may Je - sus Christ be praised!  
to - day and ev - er - more shall Je - sus Christ be praised!

## GREETING

P The grace, love and peace of the Triune + God be with you.

C And also with you.

## GLORIA from *Call us Home*



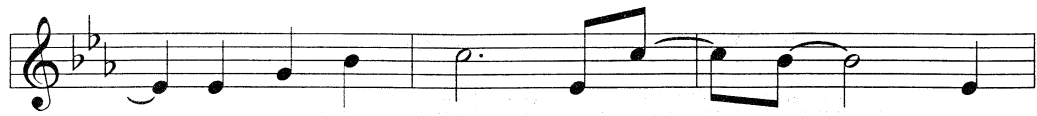
Glo - ry to God



— in the high-est, Glo - ry to God.



Glo - ry to God — in the high-est, Glo - ry to God.



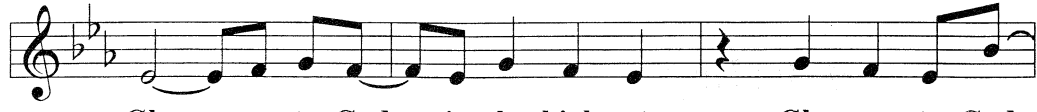
— Hear all the saints and an - gels — pro -



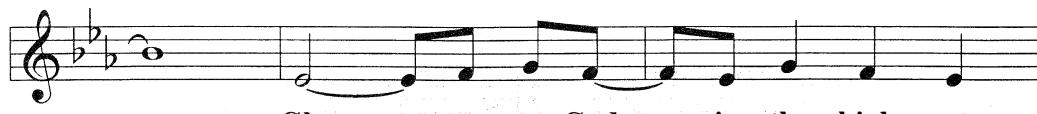
claim God's ho - ly name. Crea-tures of sky and o -



— cean — con - tin - ue the re - frain. —



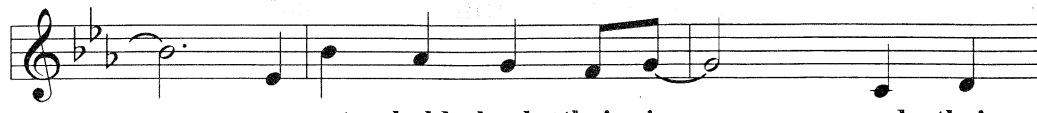
Glo - ry to God — in the high - est, Glo - ry to God.



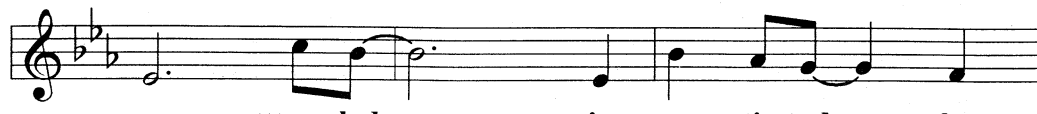
— Glo - ry to God — in the high - est,



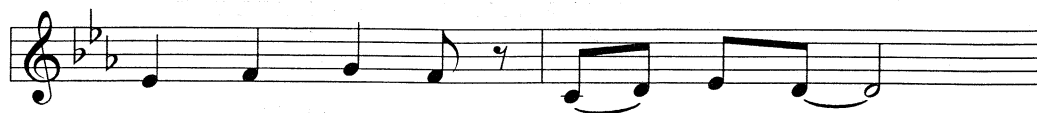
Glo - ry to God. — You know that hea - ven & earth



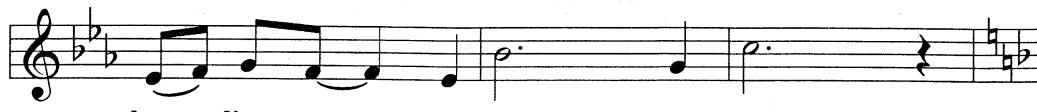
— can-not hold back their joy — and their



song ex-plodes — in gra - ti - tude for



all God's gi - ven; won - drous deeds, —



hea - ling peace and so — we sing. —



Glo - ry to God — in the high - est, Glo - ry to God. —



Glo - ry to God — in the high - est, Glo - ry,



Glo - ry to our God. —

## PRAYER OF THE DAY

P The Lord be with you.

C **And also with you.**

P Let us pray. Almighty God, the resplendent light of your truth shines from the mountaintop into our hearts. Transfigure us by your beloved Son, and illumine the world with your image, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen.**

## + WORD +

### FIRST READING: 2 Kings 2:1-15

Shannon Williams

*Today's reading centers on the transfer of power and authority from the prophet Elijah to Elisha. Their travels, which retrace the path of Joshua, and the parting of the waters demonstrate that Elisha and Elijah are legitimate successors of the great lawgiver Moses.*

Now when the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. <sup>2</sup>Elijah said to Elisha, "Stay here; for the LORD has sent me as far as Bethel." But Elisha said, "As the LORD lives, and as you yourself live, I will not leave you." So they went down to Bethel. <sup>3</sup>The company of prophets who were in Bethel came out to Elisha, and said to him, "Do you know that today the LORD will take your master away from you?" And he said, "Yes, I know; keep silent."

<sup>4</sup>Elijah said to him, "Elisha, stay here; for the LORD has sent me to Jericho." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So they came to Jericho. <sup>5</sup>The company of prophets who were at Jericho drew near to Elisha, and said to him, "Do you know that today the LORD will take your master away from you?" And he answered, "Yes, I know; be silent."

<sup>6</sup>Then Elijah said to him, "Stay here; for the LORD has sent me to the Jordan." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So the two of them went on. <sup>7</sup>Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. <sup>8</sup>Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

<sup>9</sup>When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." <sup>10</sup>He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." <sup>11</sup>As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. <sup>12</sup>Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

<sup>13</sup>He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. <sup>14</sup>He took the mantle of Elijah that had fallen from him, and struck the water, saying, 'Where is the LORD, the God of Elijah?' When he had struck the water, the water was parted to the one side and to the other, and Elisha went over. <sup>15</sup>When the company of

prophets who were at Jericho saw him at a distance, they declared, ‘The spirit of Elijah rests on Elisha.’ They came to meet him and bowed to the ground before him.

L The word of the Lord.

C **Thanks be to God.**

## CHOIR ANTHEM

“Alleluia”

William Boyce

## CHILDREN’S TIME

Shannon Williams

**GOSPEL ACCLAMATION** *Please rise in body or spirit to receive the gospel.*

**ELW #171**

He - le - lu - yan, he - le - lu - yan; he - le, he - le - lu - yan.  
He - le - lu - yan, he - le - lu - yan; he - le, he - le - lu - yan.

P The Holy Gospel according to Mark, the 9<sup>th</sup> Chapter.

C **Glory to you, O Lord.**

## GOSPEL: Mark 9:2-10

*Mark's gospel presents the transfiguration affirmation of Jesus' sonship, and our need to "Listen to him." It emphasizes how difficult it is for his followers—then and now—to conceive of how chosenness can lead to self-emptying sacrifice.*

Six days later, Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, <sup>3</sup>and his clothes became dazzling white, such as no one on earth could bleach them. <sup>4</sup>And there appeared to them Elijah with Moses, who were talking with Jesus. <sup>5</sup>Then Peter said to Jesus, "Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah." <sup>6</sup>He did not know what to say, for they were terrified. <sup>7</sup>Then a cloud overshadowed them, and from the cloud there came a voice, "This is my Son, the Beloved; listen to him!" <sup>8</sup>Suddenly when they looked around, they saw no one with them any more, but only Jesus.

<sup>9</sup>As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead. <sup>10</sup>So they kept the matter to themselves, questioning what this rising from the dead could mean.

L The Gospel of the Lord.

C **Praise to you, O Christ.**

## SERMON

Pastor Erik Kindem





1 Daz - zling pres - ence on the moun - tain: hu - man eye had  
 2 From this mount of mys - tic splen - dor to the cross Christ  
 3 From the heights of new cre - a - tion, Christ be - holds his  
 4 Let our praise ring from each moun - tain, in - to deep - est



nev - er seen such a won - der, such re - splen - dence,  
 press - es on; here no Mo - ses, nor E - li - jah,  
 world, re - deemed; as with Pe - ter and com - pan - ions,  
 val - leys pour, where, with lives of grate - ful ser - vice,



heav'n and earth in cloud con - vene.  
 on - ly thieves Christ's wings a - dorn.  
 brings us now to sights un - seen.  
 we a - dore Christ ev - er - more.



"This is my Son, the be - lov - ed," thun - d'rous voice from  
 "Lord, have mer - cy, Christ, have mer - cy," was one's pen - i -  
 Jus - tice, mer - cy, and com - pas - sion: these the booths he  
 To the Son, God's own be - lov - ed, and the Spir - it



cloud ex - claimed. Word made flesh to heal cre - a - tion,  
 ten - tial sigh. With trans - fig - ur - ing as - sur - ance,  
 bids us build, that the earth he loves may flour - ish  
 end - less - ly, may the church's praise be lift - ed



to dis - ci - ples God pro - claimed.  
 Christ re - joins his fer - vent cry.  
 as each life with grace is filled.  
 to the bless - ed Trin - i - ty.

**PRAYERS OF INTERCESSION**

Paul Bliss

A As we celebrate Christ embodied in human form, we pray for God's blessing on the church, the world, and all creation.

*Petitions are offered, ending with the response:*

A God of grace,

C receive our prayer

*When all petitions have been offered:*

**P** Knowing the Holy Spirit intercedes for us, we offer these prayers and the silent prayers of our hearts in the name of our Savior, Jesus Christ.

**C** Amen.

## THE PEACE

**P** The peace of the Lord be with you always.

**C** And also with you.

## + MEAL +

## ANNOUNCEMENTS

### OFFERING

*Your monetary can help to support this ministry, as well as the ongoing ministry of our congregation and synod, and ELCA ministries around the world. You can give a regular or special offering today by connecting to our secure [Tithely Giving Page](#). Whatever size, your gift makes difference—thank you for your support!*



### OFFERTORY HYMN

*Let Us Talents and Tongues Employ*

ELW #674



1 Let us tal - ents and tongues em - ploy, reach - ing out with a shout of joy:  
2 Christ is a - ble to make us one, at the ta - ble he sets the tone,  
3 Je - sus calls us in, sends us out bear - ing fruit in a world of doubt,



bread is bro - ken, the wine is poured, Christ is spo - ken and seen and heard.  
teach - ing peo - ple to live to bless, love in word and in deed ex - press.  
gives us love to tell, bread to share: God (Im - man - u - el) ev - 'ry - where!

*Refrain*



Je - sus lives a - gain, earth can breathe a - gain, pass the Word a - round: loaves a - bound!

### OFFERTORY PRAYER

**P** Let us pray.

**C** Blessed are you, Holy One, for all good things come from you.

**In bread and cup you open yourself to us and open us to one another.**

**Meet us at this table, that we receive what we seek and follow your Son, Jesus, in whose name we pray. Amen.**

## THE GREAT THANKSGIVING

The musical score for 'The Great Thanksgiving' is written in G major and 3/4 time. It consists of six staves of music. The piano part (P) and choir part (C) are indicated by 'P:' and 'C:' respectively. The lyrics are: 'P: May God be with you. C: And al - so with you. P: Lift up your hearts. C: We lift them up to God. P: Let us give thanks to the Lord, our God. C: It is right to give God thanks and praise.'

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, compassionate and vulnerable God, through our Savior Jesus Christ. In the waters of the Jordan you proclaimed him your beloved Son, and on the mountain top, where he stood with Moses and Elijah, you called upon us to listen to him. And so with Earth and all her creatures, with the church on earth and the hosts of heaven, we praise your name and join in adoring song:

## HOLY, HOLY, HOLY

The musical score for 'Holy, Holy, Holy' is written in G major and 3/4 time. It consists of three staves of music. The piano part (P) and choir part (C) are indicated by 'P:' and 'C:' respectively. The lyrics are: 'P: Ho - ly, ho - ly, ho - ly Lord. C: God of po - wer and might.'



Hea - ven and earth are filled with your  
 glo - ry. Ho san na  
 in the high - est. Bless - ed is the  
 one who comes in your name. Ho -  
 san na in the high est. Ho -  
 san - na, Ho - san - na, Ho - san - na in the  
 high - est.

## EUCHARISTIC PRAYER

- P Blessed are you, O holy God: you are the Life and Light of all.  
 By your powerful word you created all things.  
 Through the prophets you called your people to be a light to the nations.  
 Blessed are you for Jesus, your Son.  
 He is your Light, shining in our darkness and revealing to us your mercy and might.  
 In the night in which he shared his final meal with his disciples,  
 our Lord Jesus took bread, and gave thanks; broke it, and gave it to them, saying:
- C Take and eat, this is my body, given for you.  
 Do this for the remembrance of me.**
- P Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
- C This cup is the new covenant in my blood,  
 shed for you and for all people for the forgiveness of sin.  
 Do this for the remembrance of me.**
- P Remembering, therefore, his preaching and healing, his dying and rising,  
 and his promise to come again, we await that day when all the universe  
 will rejoice in your holy and life-giving light.

P By your Spirit give us bread for the journey, that, refreshed with this food,  
 we may be light for the world, reflecting the brilliance of your Son,  
 through whom all glory and honor is yours, Almighty and Altender God,  
 with the Holy Spirit, both now and forever. **C Amen.**

We boldly pray the words that Jesus gave us:

**C Our Father in heaven, hallowed be your name,  
 your kingdom come, your will be done on earth as in heaven.  
 Give us today our daily bread.  
 Forgive us our sins as we forgive those who sin against us.  
 Save us from the time of trial and deliver us from evil.  
 For the kingdom, the power, and the glory are yours, now and forever. Amen.**

**INVITATION TO COMMUNION**

P At Jesus’s table, heaven and earth are joined as one. Come and see!  
**C Thanks be to God.**

**DISTRIBUTION**

*We commune processionally. Extend your hands to receive bread. A gluten free wafer is also available. Both wine (dark) and grape juice (light) are available in the ceramic cups. Place your empty cup in the box at the end of the front pew on your way back. Children are welcome to receive when their parents believe they are ready, with the support of the pastor. Any who prefer a blessing may cross their hands over their chest as they come forward.*

**CALL US HOME**

God, Cre - a - tor, call us home. God, Christ  
 Je - sus, call us home. God, Ho - ly Spi - rit, call us  
 home. God, we're long - ing to come home. home.

**COMMUNION HYMN**

*Beautiful Savior*

**ELW #838**

1 Beau - ti - ful Sav - ior, King of cre - a - tion,  
 2 Fair are the mead - ows, fair are the wood - lands,  
 3 Fair is the sun - shine, fair is the moon - light,  
 4 Beau - ti - ful Sav - ior, Lord of the na - tions,  
 Son of God and Son of Man!  
 robed in flow'rs of bloom - ing spring;  
 bright the spar - kling stars on high;  
 Son of God and Son of Man!

Tru - ly I'd love thee, tru - ly I'd serve thee,  
 Je - sus is fair - er, Je - sus is pur - er,  
 Je - sus shines bright - er, Je - sus shines pur - er,  
 Glo - ry and hon - or, praise, ad - o - ra - tion,  
 light of my soul, my joy, my crown.  
 he makes our sor - rowing spir - it sing.  
 than all the an - gels in the sky.  
 now and for - ev - er - more be thine!

**PRAYER AFTER COMMUNION**

- A Let us pray. Giver of every gift, Christ's body is our food, and we are Christ's body.  
 Raise us to life by your power, for the benefit of all and to your glory, now and forever.
- C Amen.

**+ SENDING +**

**BLESSING**

- P God the creator strengthen you; Jesus the beloved fill you;  
 and the Holy Spirit, advocate and guide, + keep you in justice and peace.
- C Amen.

**SENDING HYMN**

*Alleluia, Song of Gladness*

ELW # 318, vs. 1 & 4

1 Al - le - lu - ia, song of glad - ness, voice of joy that can - not die;  
 2 Al - le - lu - ia you are sound - ing, true Je - ru - sa - lem and free;  
 3 Al - le - lu - ia can - not al - ways be our song while here be - low;  
 4 In our hymns we pray with long - ing: Grant us, bless - ed Trin - i - ty,  
 al - le - lu - ia is the an - them ev - er dear to choirs on high;  
 al - le - lu - ia, joy - ful moth - er, bring us to your ju - bi - lee;  
 al - le - lu - ia our trans - gres - sions make us for a while for - go;  
 at the last to keep glad Eas - ter with the faith - ful saints on high;  
 in the house of God a - bid - ing thus they sing e - ter - nal - ly.  
 here by Bab - y - lon's sad wa - ters mourn - ing ex - iles still are we.  
 for the sol - emn time is com - ing when our tears for sin shall flow.  
 there to you for - ev - er sing - ing al - le - lu - ia joy - ful - ly.

- P Go in peace. Be the light of Christ.
- C Thanks be to God!

**POSTLUDE**


*Allegro in D*

Telemann

*In consideration for those who wish to remain for the postlude,  
those who depart are invited to do so quietly.*



**CONTACT INFORMATION**

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Pastor Erik Kindem’s email:	Pastor@PeaceLutheranSeattle.org
Peace Lutheran web page:	www. PeaceLutheranSeattle.org
Kathleen Keyes Office Admin.	Office@PeaceLutheranSeattle.org
Church Office hours:	Tuesday through Thursday 10:00am-3:00pm
Nicole Klinemeier, Youth Director	206-427-6496
Jon Lackey, Minister of Music	Music@PeaceLutheranSeattle.org
Find us on  at <b>People of Peace Lutheran</b>	

**SERVING IN WORSHIP**

Pastor	Rev. Erik Kindem
Minister of Music	Jon Lackey
Liturgical Assistant	Paul Bliss
Acolyte	Wyatt Gray
Lector	Shannon Williams
Children’s Sermon	Shannon Williams
Greeters	Helen Hundley, Randy Hernandez
Ushers	Alan Jarvimaki, Scott Sunde
Altar Care	Liz & Randy Hernandez
Communion Assistants	Liz & Randy Hernandez
Coffee Server	Helen Hundley
Production Techs	Dustin Smith, Alex Wren
Counters	Alan Jarvimaki, Paul Bliss
Nursery Attendant	Heidi Coy

**OUR FINANCIAL STEWARDSHIP**

*At the Congregational Meeting on February 4, we embraced a plan for funding our mission in 2024. That plans anticipates offering income averaging \$26,477 monthly. The disruption caused by the rupture of our heating system in January forced us to forego in-person offerings for three Sundays in January. Please consider an extra gift to help bring our giving total in line with expectations. Thank you for your gifts which support God’s mission at Peace, in the larger community, and internationally through the ELCA!*

**Offering Income received February 2024**

2/4/24	\$ 2,920.00
Electronic	\$ 2,481.74
<b>Total</b>	<b>\$ 5,401.74</b>

## THIS WEEK'S ACT FOR CREATION

This year, our Creation Care Action Plan included a focus on combating plastics pollution by reducing how much we individually use. To help us all do that, we invite you to accept our *Replacing Plastics For Lent Challenge*. Every week starting today, we'll share an activity to help your household use fewer plastics and seek more sustainable alternatives. Please join us!

**Assess.** The first step in using fewer plastics is to evaluate your plastic usage. Since most plastics are single-use packaging and only about 5% of the plastic we put in the recycling is actually recycled, it's important to understand just how much we use individually. This week, set aside every piece of plastic you would normally throw away or put in recycling in a separate place. At the end of the week take 2 minutes to look through your plastic use to get an idea of what habits are leading to your plastic consumption. Make a note of which categories contribute the most to your plastic waste.

**Pray for Creation:** When we are discouraged by actions that damage our world, we ask God to rekindle our energies and our talents to support the sustainability of the cosmos.

## 2024 OFFERING ENVELOPES

Offering envelope boxes are now available in the narthex for pick up. To save money, these will only be mailed out if requested. Please let Kathleen Keyes know: [Office@PeaceLutheranSeattle.org](mailto:Office@PeaceLutheranSeattle.org)

## CHRISTIAN KARAOKE @ ADMIRAL PUB 2/11/24 !

What a HOOT! Join with progressive, queer-affirming Christians from across West Seattle to sing secular songs that have shaped your spiritual journey. Tonight, February 11 at 7pm at the Admiral Pub 2306 California Ave SW. Sponsored by Tibbetts UMC and Admiral Church.

## LENT BEGINS WEDNESDAY, FEBRUARY 14

**The season of Lent begins with Ash Wednesday service on February 14 @ 7pm.** This service will be offered both In-Person and Online. Our Lenten Wednesday evening prayer services, following the soup suppers, commence on February 21. This year we'll be exploring the Psalms of lament and reflecting on how our society and world have been in an almost continuous state of lament in recent years. We'll seek better understanding of the role of lament within the Hebrew tradition and how it can be used constructively today.

## SOUP SUPPERS DURING LENT

Many hands make light work! You are invited to assist with soup suppers before Wednesday evening services during Lent. You may offer to set tables, make a soup, bring bread/crackers, or clean up. On Sunday, a sign-up sheet will be found on the table in the narthex.

## RE-VISIONING TASK FORCE WANTS YOUR INPUT

The Re-Vision Task Force would very much like to know your thoughts about how we can respond to God's call to engage with each other in our congregation and with our wider community. Many of us will meet in small groups in homes or at church. Others may choose to respond to an online or paper survey. On the table in the narthex, you will find a form on which you may indicate how you would like to participate in our-re-visioning process.

## MEDICAL PROFESSIONAL VOLUNTEERS NEEDED 2/15-18

Help provide free dental, vision and medical care for people in need at Seattle/King County Clinic at Seattle Center February 15-18. Also need volunteers for general support: Interpreters, Patient Registration and Records, Patient Escorts, Admin, IT & Operations Support. Volunteers also needed

for set-up (2/13-14) & take-down (2/19) and eyeglasses dispensing (3/29-30 & 4/1). Register online at [seattlecenter.org/volunteers](http://seattlecenter.org/volunteers).

## PRAYER LIST

**Please continue to remember the sick and home-bound of our congregation and others who have sought our prayers:** **Sick/Recovering**: Cay Bell; Jan Burt; Melanie Coulson; Karl Coy; Larry Cruse; Marsha Davis; Joe Flint; Marge Flint; William Gerhardt; Donna Heiland; Verna Hernandez; Maria Iriarte; Mary Jacob; Ken Keyes; Erik Kindem; Dee Levy; Justin Makboul; Evelyn Martinez; Eddie McDaniel; Pete McIntyre; Ken McPherson; Erin McPherson; Steve Metzler; Bill Morrell; Penelope Grace; Michelle Pierce; Jill Ramsey; Rosemary; Irma Runge; JoAnne Spangler; Pat Spangler; Sean Stephens; Sarah Taylor; Pam Webber; Judy Wiggins; Patti Wunder; Audrey Zemke.

**Homebound**: Jim Baker; Connie Benjamin; Jan Madsen

**PROTOCOL FOR PRAYER LIST** We will keep people on the prayer list for one month unless otherwise specified or unless you contact the Peace office to extend the time.

## RECONCILING IN CHRIST AFFIRMATION OF WELCOME

*Christ calls us to reconciliation and wholeness, in a world that can be filled with alienation and brokenness. In faithfulness to the Gospel and to our Lutheran heritage, we answer Christ's call to be agents of healing and safety, particularly for people who have been marginalized by our society. As a Christian community, we invite all people to join us as we work to better understand the meaning of grace for our lives. We welcome people of all sexual orientations and gender identities into the life and mission of our congregation.*



## PERMISSIONS

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***Gospel Acclamation*** Music: Thomas Pavlechko © 2006 Thomas Pavlechko, admin. Augsburg Fortress. Used by permission of OneLicense.net, License #A-708444, all rights reserved.

***Alleluia*** Music: Willaim Boyce. Public domain

***Gloria; The Great Thanksgiving; Holy, Holy, Holy; Call Us Home*** Text: Susan Granata. Music: Bob Leon. From *Call Us Home*. Used by permission.

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***Let Us Talents and Tongues Employ*** Text: Fred Kaan. Music: Jamaican folk tune; adapt. Doreen Potter. Text and music © 1975 Hope Publishing Company. Used by permission of OneLicense.net, License #A-708444, all rights reserved.

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