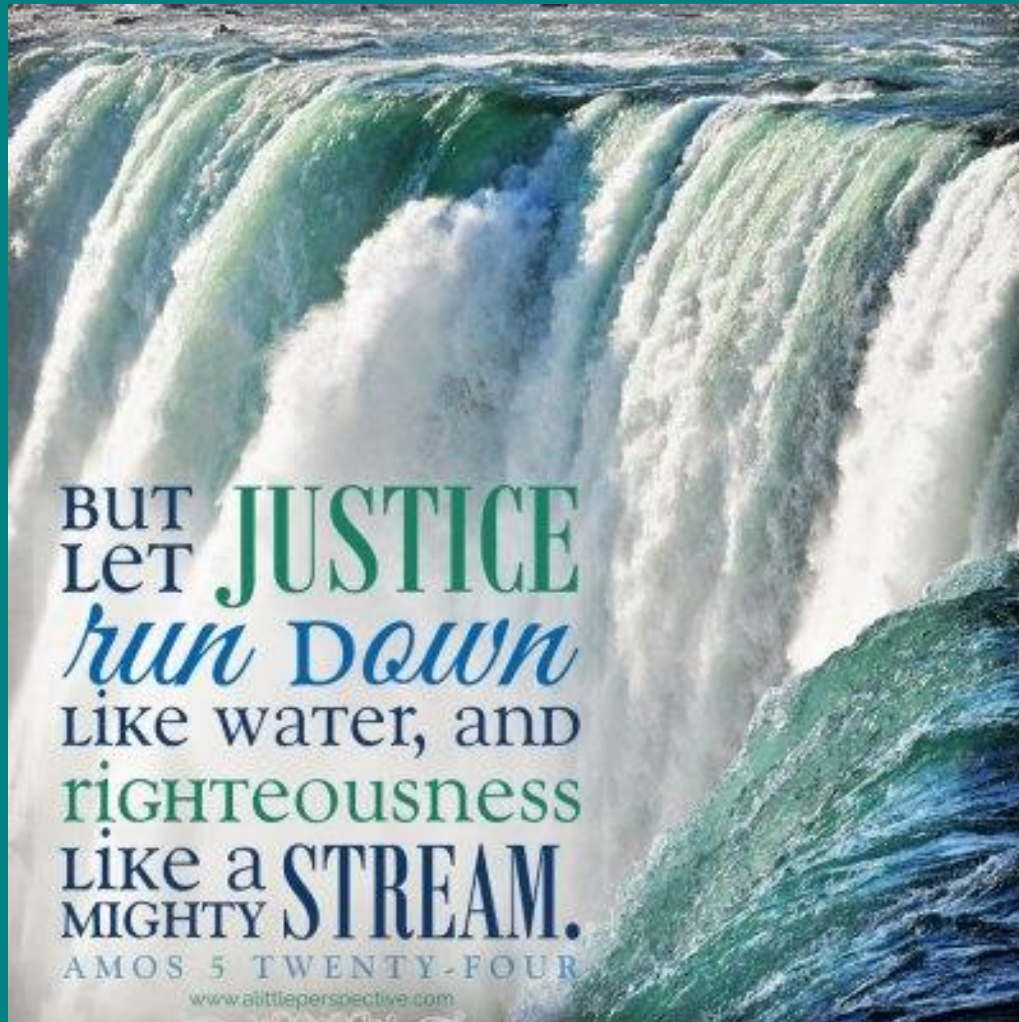


Season after Pentecost



November 12, 2023 Veterans Recognition

Peace Lutheran Church



West Seattle, Washington

Today the prophet Amos calls for justice to roll down like waters. Paul urges us to encourage one another with the promised coming of the Lord. Jesus tells the parable of the wise and foolish bridesmaids. Surrounded by the faithful of every time and place, we celebrate Christ's coming in our midst in the world of life and the feast of victory—the marriage feast of the lamb. Our Pass the Hat Partner this month is Operation Nightwatch. Rev. Paul Benz, Jr. will be with us to tell us about this important ministry and the Sock it to Homelessness campaign.

Open Table ~ Open Invitation

We celebrate Christ's presence in the Sacrament of the Table each week at Peace. Christ, our Host, meets us in this meal of grace and offers himself, fully embodied, in the bread and wine. He invites all to come and meet him in this Holy Meal.

+ GATHERING +

P – *Presider* C – *Congregation* L – *Lector* A – *Assisting Minister*
ELW – *Evangelical Lutheran Worship*

PRELUDE *When Peace Like a River/The Water is Wide* arr. Rachel Trelstad Porter
FLUTE: CHRIS KINDEM
PIANO: JON LACKEY

WELCOME

RECOGNITION OF VETERANS

We hold all veterans and active duty service members and their families close in thought and prayer as we pray for God’s dream of Shalom for this world to become a reality. Today we recognize veterans and active duty personnel who are part of our congregation’s “extended family.”

Gene Outlaw	<i>Air Force</i>	1952-1956
Bob Gaines	<i>Marines</i>	1955-1959
Jim Baker	<i>Army National Guard</i>	1960-1970
David Kehle	<i>Air Force Reserve</i>	1970-1976
Mel Jacob	<i>Army Reserve (chaplain)</i>	1976-2006
Jon Lackey	<i>Air Force</i>	1979-1982
Laura Dwyer	<i>Navy</i>	1986-1991
Jenn Ramirez-Robson	<i>Air Force</i>	1988-1990
Gered Bagocki	<i>Marines</i>	1998-2004
Kyle Bernd	<i>Army</i>	2021 – Active duty

PRAYER

P The Lord be with you.

C **And also with you.**

P Let us pray. Eternal Lord, your kingdom has broken into our troubled world through the life, death, and resurrection of your Son Jesus. Today we lift up the lives of all veterans and their families. Preserve in health and safety all the service men and women of our nation and their families, and bless the ministry of chaplains who serve among our forces. As Jesus taught us to live, so may we live, day by day, that your dream of *Shalom* will be realized, and your will be done here on earth as in heaven. In the name of him who gave his life for all, Jesus Christ our Savior.

C **Amen.**

GATHERING HYMN

Eternal Father, Strong to Save

ELW #756

The final verse of our gathering hymn is from a hymn by Marty Haugen, *God Bless the Hands*, in the *All Creation Sings* hymnal.



1 E - ter - nal Fa - ther, strong to save, whose arm has bound the
 2 O Sav - ior, whose al - might - y word the winds and waves sub -
 3 O Ho - ly Spir - it, who didst brood up - on the cha - os
 4 O God, our strength and ref - uge sure, our hope while storms of



rest - less wave, who bade the might - y o - cean deep its
 mis - sive heard, who walked up - on the foam - ing deep, and
 dark and rude, and bid its an - gry tu - mult cease, and
 life en - dure: teach us to live in har - mo - ny with



own ap - point - ed lim - its keep: oh, hear us when we
 calm a - mid the storm didst sleep: oh, hear us when we
 give, for wild con - fu - sion, peace: oh, hear us when we
 earth and ri - ver, sky and sea, pre - serv - ing wa - ters,



cry to thee for those in per - il on the sea.
 cry to thee for those in per - il on the sea.
 cry to thee for those in per - il on the sea.
 air, and lands as ho - ly work for hu - man hands.

GREETING

P The abounding grace of Jesus Christ, the steadfast love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

KYRIE

ELW page 184

Refrain



Ky - ri - e e - lei - son, on our world and on our way.



Ky - ri - e e - lei - son, ev-'ry day.

continue on next page →



1 For peace in the world, for the health of the church, for the
 2 That we may live out your im - passioned re - sponse to the
 3 For peace in our hearts, . . . for peace in our homes, . . . for
 4 For your Spir - it to guide; that you cen - ter our lives in the



u - ni - ty of all; for
 hun - gry and the poor; that
 friends and fam - i - ly; for
 wa - ter and the word; that you



this ho - ly house, for all who wor-ship and praise,
 we may live out truth and jus - tice and grace,
 life and for love, for our work and our play,
 nour-ish our souls . . . with your bod - y and blood,



let us pray to the Lord, let us pray to the Lord.

PRAYER OF THE DAY

P The Lord be with you.

C **And also with you.**

P Let us pray. O God of justice and love, you illumine our way through life with the words of your Son. Give us the light we need, and awaken us to the needs of others, through Jesus Christ, our Savior and Lord.

C **Amen.**

PASS THE HAT

Operation Nightwatch

Rev. Paul Benz, Jr.

+ WORD +

FIRST READING: Amos 5:18-24

Kathleen Keyes

In the days of Amos, people thought that the day of the Lord would be a time of great victory, but Amos announced that it would be a day of darkness, not light. He said liturgy is no substitute for obedience. The Lord demands justice and righteousness in the community.

Alas for you who desire the day of the LORD!

Why do you want the day of the LORD?

It is darkness, not light; ¹⁹as if someone fled from a lion, and was met by a bear;
 or went into the house and rested a hand against the wall, and was bitten by a snake.

²⁰Is not the day of the LORD darkness, not light,
 and gloom with no brightness in it?

²¹I hate, I despise your festivals, and I take no delight in your solemn assemblies.

²²Even though you offer me your burnt offerings and grain offerings, I will not accept them; and the offerings of well-being of your fatted animals I will not look upon.

²³Take away from me the noise of your songs; I will not listen to the melody of your harps.

²⁴But let justice roll down like waters, and righteousness life an ever-flowing stream.

L The word of the Lord.

C **Thanks be to God.**

SECOND READING: 1 Thessalonians 4:13-18

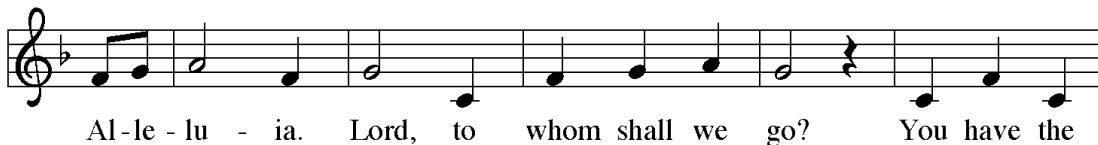
Some of the Thessalonians are worried that dead Christians will be excluded from the resurrection to eternal life when Christ comes again. Paul reassures them with the word of hope that all Christians, living or dead, will be raised into everlasting life with Christ.

We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. ¹⁴For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. ¹⁵For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. ¹⁶For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. ¹⁷Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. ¹⁸Therefore encourage one another with these words.

L The Word of the Lord.

C **Thanks be to God.**

GOSPEL ACCLAMATION *Please rise in body or spirit to receive the gospel* **ELW page 188**



P The Holy Gospel according to Matthew, the 25th Chapter.

C **Glory to you, O Lord.**

GOSPEL: Matthew 25:1-13

Jesus tells a parable about God's inbreaking reign, emphasizing the need for readiness at all times.

[Jesus said to the disciples:] "Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. ²Five of them were foolish, and five were wise. ³When the foolish took their lamps, they took no oil with them; ⁴but the wise took flasks of oil with their lamps. ⁵As the bridegroom was delayed, all of them became drowsy and slept. ⁶But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' ⁷Then all those bridesmaids got up and trimmed their lamps. ⁸The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' ⁹But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' ¹⁰And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. ¹¹Later the other bridesmaids came also, saying, 'Lord, lord, open to us.' ¹²But he replied, 'Truly I tell you, I do not know you.' ¹³Keep awake therefore, for you know neither the day nor the hour."

P The Gospel of the Lord.

C Praise to you, O Christ.

CHILDREN'S TIME

Nicole Klinemeier

SERMON

Rev. Erik Kindem

HYMN OF THE DAY

Bring Peace to Earth Again

ELW #700



- 1 Where ar - mies scourge the coun - try - side, and peo - ple flee in fear,
- 2 Where an - ger fes - ters in the heart, and strikes with cru - el hand;
- 3 Where homes are torn by bit - ter strife, and love dis - solves in blame;
- 4 O God, whose heart com - pas - sion - ate bears ev - 'ry hu - man pain,



where si - rens scream through flam - ing nights, and death is ev - 'er near:
where vio - lence stalks the trou - bled streets, and ter - ror haunts the land:
where walls you meant for shel - t'ring care hide deeds of hurt and shame:
re - deem this vio - lent, wound - ing world till gen - tle - ness shall reign.



O God of mer - cy, hear our prayer: bring peace to earth a - gain!

PRAYERS OF INTERCESSION

Paul Bliss

A Let us turn our hearts to God, our breath and life, as we pray for the church, the world, and all who are in need.

Petitions are offered that end with:

A Hear us, O God.

C **Your mercy is great.**

When all petitions have been offered:

P We offer our spoken prayers and those held in our hearts trusting in your mercy; through Jesus Christ our Savior and Lord.

C Amen.

+ MEAL +

THE PEACE

P The peace of the Lord be with you always.

C **And also with you.** *We share a gesture of peace with our neighbors.*

ANNOUNCEMENTS

OFFERING

Your financial gifts today support the ongoing ministry of our congregation, cooperative ventures of ELCA congregations throughout Western Washington, and Evangelical Lutheran ministries around the world. We invite you to give generously! You can place your gift in the offering plate, mail in a check, or connect to our secure [Tithely Giving Page](#) via this QR CODE. Whatever size, your gift makes difference—thank you for your support!

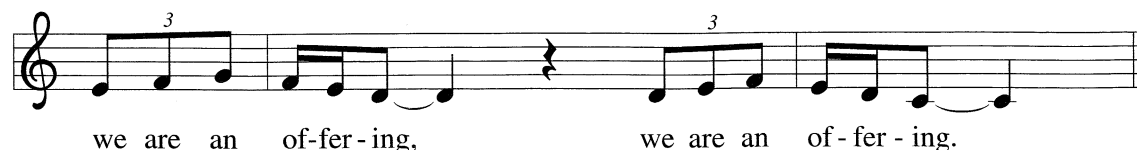
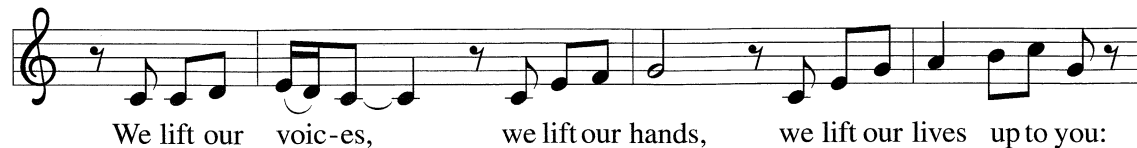
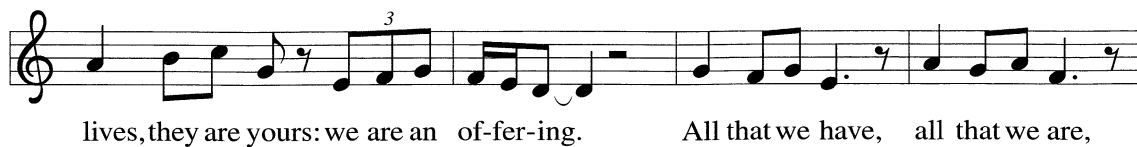


OFFERTORY

Please rise as able.

We Are an Offering

ELW #692



OFFERTORY PRAYER

A Let us pray. God of all goodness,

C generations have turned to you, gathered at your table, and shared your abundant blessings. Number us among them, that we may feast upon your very self, and care for all that you have made, through Jesus Christ, our Sovereign and Servant. Amen.

THE GREAT THANKSGIVING

P The Lord be with you.

C And also with you.

P Lift up your hearts!

C We lift them to the Lord!

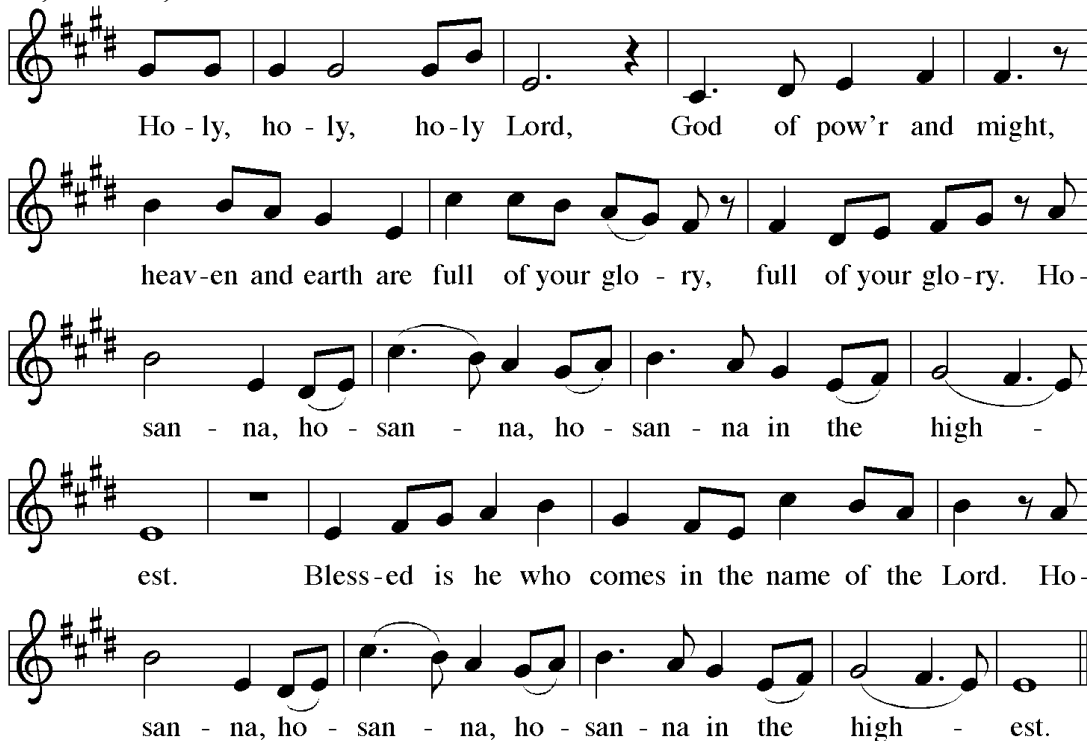
P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, O God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so with earth and sea and all their creatures, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

ELW Page 190



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

P Holy God, holy and mighty, holy and immortal:

Surrounded by evil and bordered by death we appeal to you,
our Sovereign, our Wisdom, and our Judge.

P We praise you for Christ, who proclaimed your reign of peace and promised an end to injustice and harm.

In the night in which he was handed over to death, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

**C Take and eat, this is my body, given for you.
Do this for the remembrance of me.**

P Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

**C This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.**

P Remembering, therefore, the sacrifice of his life and death and the victory of his resurrection, we await with all the saints his loving redemption of our suffering world.

Send your Spirit on these gifts of bread and wine and on all who share in the body and blood of your Son. Teach us your mercy and justice, and make all things new in Christ, through whom all glory and honor is yours, Almighty and Altender God, with the Holy Spirit, in your holy Church, both now and forever.

C Amen.

THE LORD'S PRAYER *(ecumenical)*

P Lord, remember us in your kingdom, and teach us to pray:

**C Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

INVITATION TO COMMUNION

P There is a place for you at the banquet. Come and feast at Jesus' table.

C Thanks be to God!

DISTRIBUTION

We commune processionally. Extend your hands to receive bread. A gluten free wafer is also available. Both wine (dark) and grape juice (light) are available in ceramic cups. Place your empty cup in the box at the end of the front pew on your way back. Children are welcome to receive when their parents believe they are ready, with the support of the pastor. Any who prefer a blessing may cross their hands over their chest as they come forward.

Lamb of God, you take a-way the sin of the world; have
 mer-cy on us. Lamb of God, you take a-way the sin of the
 world; have mer-cy on us. Lamb of God, you take a-way the sin of the
 world; grant us peace, grant us peace, Lamb of God.

COMMUNION HYMN

We Come to the Hungry Feast

ELW #479

1 We come to the hun-gry feast hun-gry for a word of peace.
 2 We come to the hun-gry feast hun-gry for a world re-leased
 3 We come to the hun-gry feast hun-gry that the hun-ger cease,
 To hun-gry hearts un-sat-is-fied the love of God is
 from hun-gry folk of ev-'ry kind, the poor in bod-y,
 and know-ing, though we eat our fill, the hun-ger will stay
 not de-nied. We come, we come to the hun-gry feast.
 poor in mind. We come, we come to the hun-gry feast.
 with us; still we come, we come to the hun-gry feast.

PRAYER AFTER COMMUNION

A Let us pray. Lord Jesus, in this simple meal you have set a banquet.
 Sustain us on the journey, strengthen us to care for the least of your beloved children,
 and give us glad and generous hearts as we meet you on the way.

C Amen.

+ SENDING +

BLESSING

P The God of all creation, Sovereign, + Savior, and Spirit, be with you today and always.

C Amen.

SENDING HYMN

O Day of Peace

ELW #711



1 O day of peace that dim-ly shines through all our hopes and prayers and dreams,
2 Then shall the wolf dwell with the lamb, nor shall the fierce devour the small;



guide us to jus - tice, truth, and love, de-liv-ered from our self - ish schemes.
as beasts and cat - tle calm-ly graze, a lit-tle child shall lead them all.



May swords of hate fall from our hands, our hearts from en - vy find re-lease,
Then en - e - mies shall learn to love, all crea-tures find their true ac-cord;



till by God's grace our war-ring world shall see Christ's prom-ised reign of peace.
the hope of peace shall be ful-filled, for all the earth shall know the Lord.

A Go in peace to love and serve the Lord.

C Thanks be to God!

POSTLUDE

Postlude in E Major

John Stanley



CONTACT INFORMATION

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206-930-3172

Pastor Erik Kindem's e-mail

pastor@peacelutheranseattle.org

Peace Lutheran web page:

www.peacelutheranseattle.org

Kathleen Keyes Office Admin.

office@peacelutheranseattle.org

Church Office hours:

Tuesday through Thursday 10:00am-3:00pm

Nicole Klinemeier, Youth Director

206-427-6496

Jon Lackey, Minister of Music

Music@peacelutheranseattle.org

Find us on  at People of Peace Lutheran

SERVING IN WORSHIP

Pastor

Rev. Erik Kindem

Minister of Music

Jon Lackey

Liturgical Assistant

Paul Bliss

Flutist

Chris Kindem

Acolyte

Brennan Kay

Lector

Kathleen Keyes

Children's Message

Nicole Klinemeier

Greeters	Corinne Otakie, Marcia Olson
Ushers	Larry & Janet Cruse
Altar Care	Karl Coy, Esme Klinemeier
Communion Assistants	Karl Coy, Amelia Bliss
Coffee Server	Shannon Williams, Barbara Hillier
Counters	Paul Bliss, Kathleen Keyes
Production Techs	Alex Wren, Dustin Smith
Nursery Attendant	Heidi Coy

OUR FINANCIAL STEWARDSHIP

Our mission goal for 2023 anticipates receiving offering income of \$25,819 each month.

Offering Income received October 2023

10/01/23	\$ 1,080.00
10/08/23	\$ 2,792.00
10/15/23	\$ 645.00
10/22/23	\$ 1,995.00
10/29/23	\$ 2,113.00
Electronic	<u>\$13,449.17</u>
Total	\$22,074.17

Thank you for your gifts which support God's mission at Peace, in the larger community, and internationally through the ELCA.

THIS WEEK'S ACT FOR CREATION

We live in a hiker's paradise—a great place to celebrate [Take a Hike Day](#) this Friday the 17th. Being out in nature, whether in the Cascades, Olympics or our beloved Lincoln Park, helps us feel good. It also helps us recognize how climate change impacts access to the places we love to hike as we deal with wildfires, smoke, drought and increased temperatures throughout the seasons. This year, sections of the Pacific Crest Trail closed due to fire and storm damage. All we should face now is a little rain. So let's go!

Pray for Creation: We pray for success for tribes, their allies, and scientists seeking to reverse the disastrous decrease in native salmon.

PASS THE HAT 11/12 IS OPERATION NIGHTWATCH

This Sunday, Rev. Paul Benz the Younger will be at Peace to tell us about Operation Nightwatch and what they do. *“Operation Nightwatch reduces the impact of poverty and homelessness, in keeping with Jesus' teaching to love our neighbors. Imagine no tents; no litter; no people alone under a bridge; no seniors without homes; because there are friends, housing, health care, treatment for all. At Nightwatch, we believe all this is possible, Not simply because we imagine it, but because God loves us all.”*

SOCK IT TO HOMELESSNESS

Comfort tired feet. Lift weary spirits. Give someone hope. Operation Nightwatch has a goal of collecting 30,000 pairs of socks in the next six months. Will you help? Find the Blue Tub in the narthex. Socks are critical to the comfort and well-being of homeless people. Imagine what it must be like to have the same pair of nasty, wet socks on your feet, 24-hours a day. Not good. Socks won't solve our community's homeless crisis. But socks can keep homeless people hopeful, knowing there are neighbors like you, who care. [Sock It to Homelessness Open House](#) Sunday, December 3, 2023 12:30 to 2:00 pm at our Shelter Dispatch Center **302 14th Ave S. Seattle**. For more information, call 206-323-4359, email us at info@seattlenightwatch.org or click here: [Find Out More](#)

HOLIDAY BAZAAR NOVEMBER 18-19

We are just a week away from the Bazaar on Saturday, November 18 and Sunday, November 19, and we need everyone's support to ensure a successful event!

Volunteers: Thank you to everyone who has already signed up for volunteer roles on November 17, 18, and 19. We still have some open spots that need to be filled. Sign up sheets are in the narthex.

Bakers/Cooks: The bake sale is a key part of the Bazaar for drawing people to attend and for fundraising. There can't be too many items in the bake sale! Making food items is a great way to involve the whole family. Please pick up the informational handout about the bake sale in the narthex. It lists suggested items to make, items NOT to make per the King County Health department, and the drop-off dates and times.

Crafters/Artists/Makers: Thank you to everyone who has already brought their items to the fireside room next to the fellowship hall. For those who still need to do so, please fill out the donation form by the bazaar boxes so we know who to thank! Vintage handcrafts in good condition are also welcome. We are not able to accept any manufactured items - these are best kept for your yard sale or a donation to Goodwill.

It takes time to inventory items and make price tags, so the sooner we receive your items the sooner we can complete these tasks.

Everyone: Please take the time to share information about the Bazaar with family, friends, and co-workers - in emails and social media postings, in person and phone call invitations.

Make a lunch date for Saturday, November 18 to reconnect with someone over a delicious hot lunch of mac and cheese or lentil soup.

Our success raising funds for church programs, the West Seattle Food Bank, the White Center Food Bank and the Westside Neighbors shelter at the American Legion Post 160 in West Seattle, relies on everyone's support.

THANKSGIVING EVE SERVICE 11/22 7 PM

OUR ANNUAL THANKSGIVING EVE SERVICE OF WORSHIP is back and will be held **Wednesday, November 22nd at 7 pm**, with our traditional "pie potluck" following. This year you are invited to consider a donation to [Lutheran Disaster Response for the Middle East Crisis](#). Due to escalating conflict in Gaza and Israel, a severe humanitarian crisis is rapidly unfolding in the Holy Land. The ELCA has a longstanding relationship with partners in the region, including the Evangelical Lutheran Church in Jordan and the Holy Land and Augusta Victoria Hospital.

CHIEF SEALTH HIGH SCHOOL AUCTION

For the first time in four years, Chief Sealth International High School is hosting an auction.

We're so excited to be celebrating our school, its successes, and our students, teachers, and staff with an event that's sure to sparkle and amaze. The auction will be **December 2nd at 5:30 pm at the Brockey Center, South Seattle College**. The funds raised at auction are hugely impactful for our school.

To Buy tickets, donate funds or auction items, and learn more on our [CSIHS auction website](#).

You can preview what's already been donated [here](#) – including ticket packs for the Mariners and the Seahawks, ski and snowboard equipment, gift cards from all sorts of local West Seattle businesses. and a lakeside cabin getaway. P.S. Along with sponsorships and item donations, the PTSA [welcomes auction volunteers](#) too. You can also contact [Chris Kindem](#), who serves on the Auction Committee.

ADVENT FESTIVAL DECEMBER 3, 9:00-10:15 AM

All your favorite traditions as we begin a new Advent Season and Church Year - Advent logs, paperwhites, card making, and more! Bring the whole family. Light breakfast will be served.

PRAYER LIST

Please continue to remember the sick and home-bound of our congregation and others who have sought our prayers: Sick/Recovering: Kathy Anderson; Barbara Brocker; Mary Brocker; Jan Burt; Colleen; Melanie Coulson; Heidi Coy; Marsha Davis; Laura Dwyer; Ruth Eilers; Georgine Epley; Sean Fenton; Joe Flint; Marge Flint; Caity Gerhardt; Sandy Goodale; Dawn Gringorten; Signa Gustafson; Dave Hemme; Robert Allen Hoffman III; Mary Jacob; Ken Keyes; Dee Levy; Justin Makboul; Evelyn Martinez; Eddie McDaniel; Chloe McDonough; Eric, Erin, Finley McDonough; Pete McIntyre; Ken McPherson; Erin McPherson; Steve Metzler; Katrina Moore; Bill Morrell; Penelope Grace; Michelle Pierce; Irma Runge; David Salazar; JoAnne Spangler; Sean Stephens; Sarah Taylor; Pam Webber; Judy Wiggins; Patti Wunder.

Homebound: Jim Baker; Connie Benjamin; Lee Lamson; Jan Madsen

PROTOCOL FOR PRAYER LIST We will keep people on the prayer list for one month unless otherwise specified or unless you contact the Peace office to extend the time.

RECONCILING IN CHRIST AFFIRMATION OF WELCOME



Christ calls us to reconciliation and wholeness, in a world that can be filled with alienation and brokenness. In faithfulness to the Gospel and to our Lutheran heritage, we answer Christ's call to be agents of healing and safety, particularly for people who have been marginalized by our society. As a Christian community, we invite all people to join us as we work to better understand the meaning of grace for our lives. We welcome people of all sexual orientations and gender identities into the life and mission of our congregation.

PERMISSIONS

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