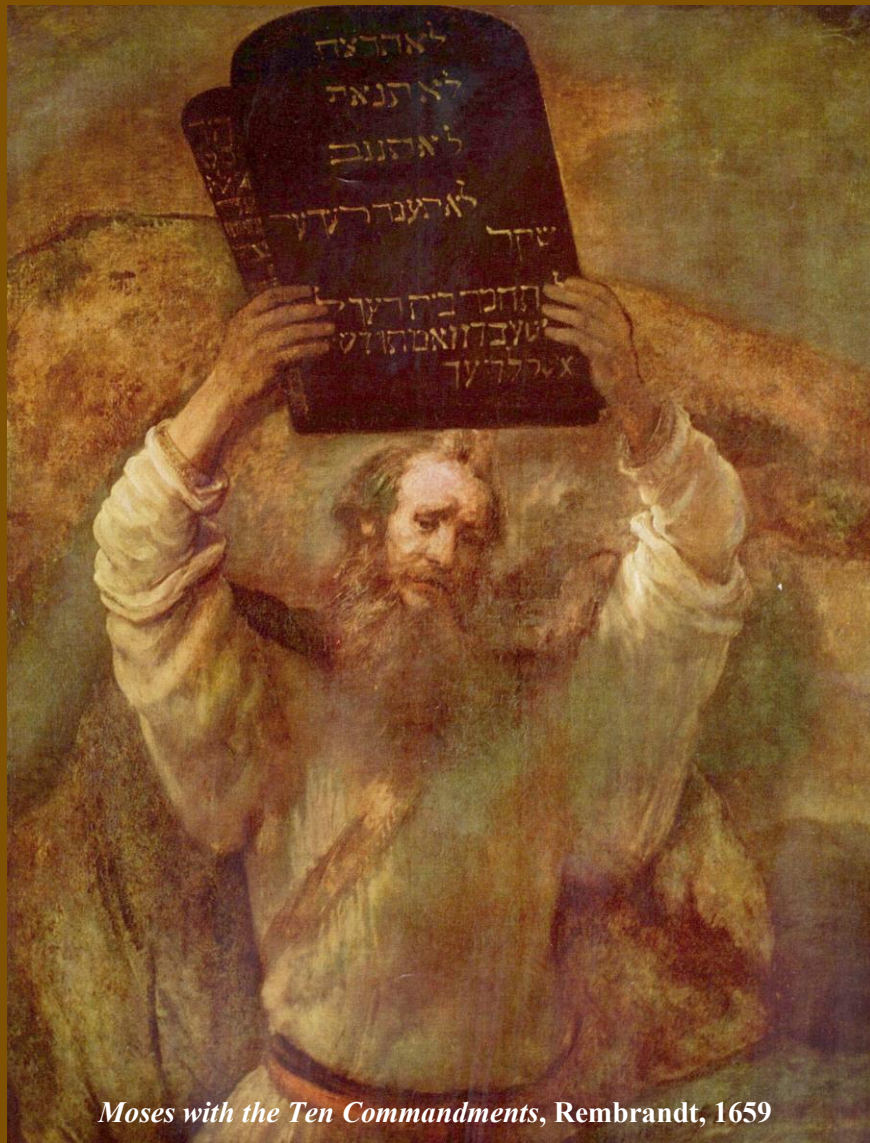


# SEASON AFTER PENTECOST



*Moses with the Ten Commandments, Rembrandt, 1659*

**October 8, 2023**

***Peace Lutheran Church***



***West Seattle, Washington***

*In today's first reading, God give Ten Commands to Moses to share with Israel.  
They are covenant boundaries which God's people are called to live within  
in their relationship with God and one another.*

***We celebrate Christ's presence in the Sacrament of the Table each week at Peace.  
Christ, our Host, meets us in this meal of grace and offers himself, fully embodied,  
in the bread and wine. He invites all to come and meet him in this Holy Meal.***

# ✦ GATHERING ✦

P – Presider    C – Congregation    L – Lector    A – Assisting Minister  
ELW – Evangelical Lutheran Worship

## PRELUDE

## WELCOME

## GATHERING HYMN

### *Immortal, Invisible, God Only Wise*

ELW #834

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
2 Un - rest - ing, un - hast - ing, and si - lent as light,  
3 To all, life thou giv - est, to both great and small;  
4 Thou reign - est in glo - ry; thou dwell - est in light;

in light in - ac - ces - si - ble hid from our eyes,  
nor want - ing, nor wast - ing, thou rul - est in might;  
in all life thou liv - est, the true life of all;  
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,  
thy jus - tice like moun - tains high soar - ing a - bove  
we blos - som and flour - ish like leaves on the tree,  
all laud we would ren - der; oh, help us to see

al - might - y, vic - to - rious, thy great name we praise!  
thy clouds which are foun - tains of good - ness and love.  
and with - er and per - ish, but naught chang - eth thee.  
'tis on - ly the splen - dor of light hid - eth thee!

## GREETING

P The grace, the love, and the community of God the Three-in-One be with you all.

C And also with you.

## KYRIE

ELW page 184

*Refrain*

Ky - ri - e e - lei - son, on our world and on our way.

Ky - ri - e e - lei - son, ev - 'ry day.

1 For peace in the world, for the health of the church, for the  
 2 That we may live out your im - passioned re - sponse to the  
 3 For peace in our hearts, . . . for peace in our homes, . . for  
 4 For your Spir - it to guide; that you cen - ter our lives in the  
 u - ni - ty of all; for  
 hun - gry and the poor; that  
 friends and fam - i - ly; for  
 wa - ter and the word; that you  
 this ho - ly house, for all who wor-ship and praise,  
 we may live out . . . . truth and jus - tice and grace,  
 life and for love, . . . . for our work and our play,  
 nour-ish our souls . . . with your bod - y and blood,  
 let us pray to the Lord, let us pray to the Lord.

*Refrain*

**PRAYER OF THE DAY**

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray. Beloved God, from you come all things that are good. Lead us by the inspiration of your Spirit to know those things that are right, and by your merciful guidance, help us to do them, though Jesus Christ, our Savior and Lord.

**C** Amen.

**+ WORD +**

**FIRST READING: Exodus 20:1-4, 7-21**

Julie Ward

*The God of the exodus graciously gave Israel the Ten Commandments. Primarily stated as negative imperatives, the Ten Commandments forbid gross sins such as murder, adultery, theft, and perjury. In most of life they grant Israel freedom to live righteously, with maximum love for God and neighbor.*

Then God spoke all these words: <sup>2</sup>I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; <sup>3</sup>you shall have no other gods before me. <sup>4</sup>You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth.

<sup>7</sup>You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name. <sup>8</sup>Remember the sabbath day, and keep it holy. <sup>9</sup>Six days you shall labor and do all your work. <sup>10</sup>But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, your son or your daughter, your male or female slave,

your livestock, or the alien resident in your towns. <sup>11</sup>For in six days the LORD made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the LORD blessed the sabbath day and consecrated it.

<sup>12</sup>Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you. <sup>13</sup>You shall not murder. <sup>14</sup>You shall not commit adultery. <sup>15</sup>You shall not steal. <sup>16</sup>You shall not bear false witness against your neighbor. <sup>17</sup>You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

<sup>18</sup>When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, <sup>19</sup>and said to Moses, "You speak to us, and we will listen; but do not let God speak to us, or we will die." <sup>20</sup>Moses said to the people, "Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin." <sup>21</sup>Then the people stood at a distance, while Moses drew near to the thick darkness where God was.

L The word of the Lord.

C Thanks be to God.

**PSALM 80:7-15** *Read responsively*

<sup>7</sup>Restore us, O God of hosts; let your face shine upon us, and we shall be saved.

**<sup>8</sup>You have brought a vine out of Egypt; you cast out the nations and planted it.**

<sup>9</sup>You cleared the ground for it; it took root and filled the land.

**<sup>10</sup>The mountains were covered by its shadow, and the towering cedar trees by its boughs.**

<sup>11</sup>You stretched out its tendrils to the sea, and its branches to the river.

**<sup>12</sup>Why have you broken down its wall, so that all who pass by pluck off its grapes?**

<sup>13</sup>The wild boar of the forest had ravaged it, and the beasts of the field have grazed upon it.

**<sup>14</sup>Turn now, O God of hosts; look down from heaven;**

<sup>15</sup>behold and tend this vine; preserve what your right hand has planted.

**GOSPEL ACCLAMATION** *Please rise in body or spirit to receive the gospel* **ELW page 188**

Al-le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

P The Holy Gospel according to Matthew, the 21st Chapter.

C **Glory to you, O Lord.**

**GOSPEL: Matthew 21:33-46**

*Jesus tells the parable to the religious leaders who are plotting his death, revealing that their plans will, ironically, bring about the fulfillment of scripture.*

<sup>33</sup>“Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. <sup>34</sup>When the harvest time had come, he sent his slaves to the tenants to collect his produce. <sup>35</sup>But the tenants seized his slaves and beat one, killed another, and stoned another. <sup>36</sup>Again he sent other slaves, more than the first; and they treated them in the same way. <sup>37</sup>Finally he sent his son to them, saying, ‘They will respect my son.’ <sup>38</sup>But when the tenants saw the son, they said to themselves, ‘This is the heir; come, let us kill him and get his inheritance.’ <sup>39</sup>So they seized him, threw him out of the vineyard, and killed him. <sup>40</sup>Now when the owner of the vineyard comes, what will he do to those tenants?” <sup>41</sup>They said to him, “He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.” <sup>42</sup>Jesus said to them, “Have you never read in the scriptures: ‘The stone that the builders rejected has become the cornerstone; this was the Lord’s doing, and it is amazing in our eyes’? <sup>43</sup>Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. <sup>44</sup>The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.” <sup>45</sup>When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. <sup>46</sup>They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

P The Gospel of the Lord.

C **Praise to you, O Christ.**

**CHILDREN’S TIME**

Julie Ward

**SERMON**

Pastor Erik Kindem

**HYMN OF THE DAY**

*How Clear is Our Vocation Lord*

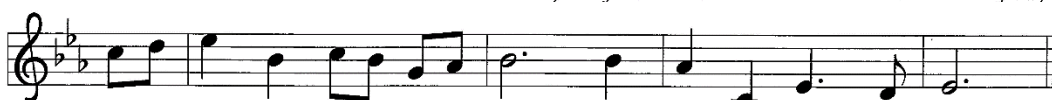
**ELW #580**



1 How clear is our vo - ca - tion, Lord, when once we heed your call  
2 But if, for - get - ful, we should find your yoke is hard to bear;  
3 We mar - vel how your saints be - come in hin - dranc - es more sure;  
4 In what you give us, Lord, to do, to - geth - er or a - lone,



to live ac - cord - ing to your word and dai - ly learn, re - freshed, re - stored,  
if world - ly pres - sures fray the mind and love it - self can - not un - wind  
whose joy - ful vir - tues put to shame the ca - sual way we wear your name,  
in old rou - tines or ven - tures new, may we not cease to look to you,



that you are Lord of all and will not let us fall.  
its tan - gled skein of care: our in - ward life re - pair.  
and by our faults ob - scure your pow'r to cleanse and cure.  
the cross you hung up - on, all you en - deav - ored done.



## PRAYERS OF INTERCESSION

Laura Bermes

A Trusting in the transformative power of God's loving Spirit, let us pray for the church, the world, and all in need.

*Petitions are offered that end with:*

A God of grace,  
C **hear our prayer.**

*When all petitions have been offered:*

P Gracious God, into your hand we commend all for whom we pray, trusting in your unending love and amazing grace; through Jesus Christ, our Savior.

C **Amen.**

## + MEAL +

### THE PEACE

P The peace of the Lord be with you always.

C **And also with you.**

*We share a gesture of peace with our neighbors.*

### ANNOUNCEMENTS

### OFFERING

*Your financial gifts today support the ongoing ministry of our congregation, cooperative ventures of ELCA congregations throughout Western Washington, and Evangelical Lutheran ministries around the world. We invite you to give generously! You can place your gift in the offering plate, mail in a check, or connect to our secure [Tithely Giving Page](#) via this [QR CODE](#). Whatever size, your gift makes difference—thank you for your support!*

**OFFERTORY** *Please rise as able.*

*We Are an Offering*

ELW #692

The musical score is written on five staves of music. The first staff begins with a treble clef and a 7/8 time signature. The melody consists of eighth and quarter notes, with a triplet of eighth notes in the fourth measure. The lyrics are: "We lift our voic-es, we lift our hands, we lift our lives up to you: we are an". The second staff continues the melody with similar note values and a triplet, with lyrics: "of-fer-ing. Lord, use our voic-es, Lord, use our hands, Lord, use our". The third staff continues with lyrics: "lives, they are yours: we are an of-fer-ing. All that we have, all that we are,". The fourth staff has lyrics: "all that we hope to be, we give to you, we give to you." The fifth staff concludes with lyrics: "We lift our voic-es, we lift our hands, we lift our lives up to you:".

We lift our voic-es, we lift our hands, we lift our lives up to you: we are an  
of-fer-ing. Lord, use our voic-es, Lord, use our hands, Lord, use our  
lives, they are yours: we are an of-fer-ing. All that we have, all that we are,  
all that we hope to be, we give to you, we give to you.  
We lift our voic-es, we lift our hands, we lift our lives up to you:

we are an of-fer-ing, we are an of-fer-ing.

**OFFERTORY PRAYER**

A Let us pray. God of power, God of plenty,  
 C **all things belong to you. We bring your gifts to the table, that all might be fed.  
 Form us into the body of your Beloved, Jesus Christ, our Savior. Amen.**

**THE GREAT THANKSGIVING**

P The Lord be with you.  
 C **And also with you.**  
 P Lift up your hearts!  
 C **We lift them to the Lord!**  
 P Let us give thanks to the Lord our God.  
 C **It is right to give our thanks and praise.**  
 P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, O God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so with earth and sea and all their creatures, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

**HOLY, HOLY, HOLY**

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
 heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
 san - na, ho - san - na, ho - san - na in the high -  
 est. Bless-ed is he who comes in the name of the Lord. Ho -  
 san - na, ho - san - na, ho - san - na in the high - est.

## EUCCHARISTIC PRAYER

- P Holy God, our Bread of life, our Table, and our Food,  
You created a world in which all might be satisfied by your abundance.  
You dined with Abraham and Sarah, promising them life,  
You fed your people Israel with manna from heaven and taught them how to live.  
You sent your Son to eat with sinners and to become food for the world.
- P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:
- C **Take and eat; this is my body, given for you. Do this for the remembrance of me.**
- P Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
- C **This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.**
- P By your Spirit nurture and sustain us with this meal:  
Strengthen us to serve all in hunger and want,  
And by this bread and cup make of us the body of your Son,  
through whom all glory and honor is yours, Almighty and Altender God,  
with the Holy Spirit, in your holy Church, both now and forever.

## THE LORD'S PRAYER *(ecumenical)*

- P Gathered into one by the Holy Spirit, let us pray as Jesus taught us:
- C **Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

## INVITATION TO COMMUNION

- P Jesus invites you to this table. Come, eat and live.
- C **Thanks be to God!**

## DISTRIBUTION

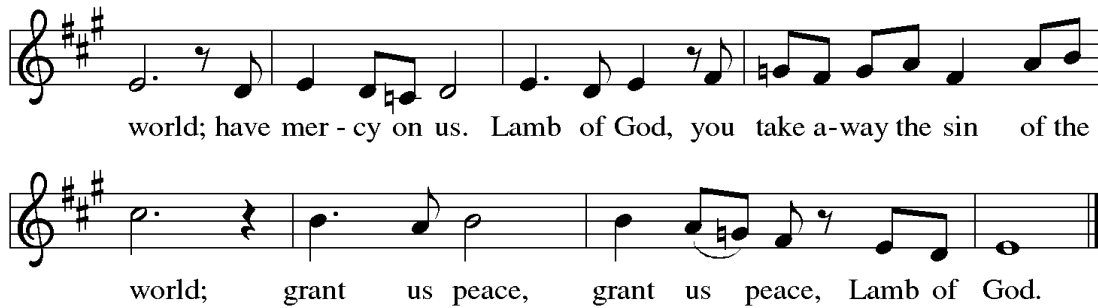
*Today we commune at the rail. Please come forward and find a place, kneeling or standing. Gluten free bread is available. Both wine (dark) and grape juice (light) are available in the ceramic cups. Place your empty cup in the box at the end of the first pew on your way back to your seat. Children are welcome to receive when their parents believe they are ready, with the support of the pastor. Any who prefer a blessing may cross their hands over their chest as they come forward.*

## LAMB OF GOD

ELW page 191

Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the





world; have mer - cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

**COMMUNION HYMN**

*Bread of Life from Heaven*

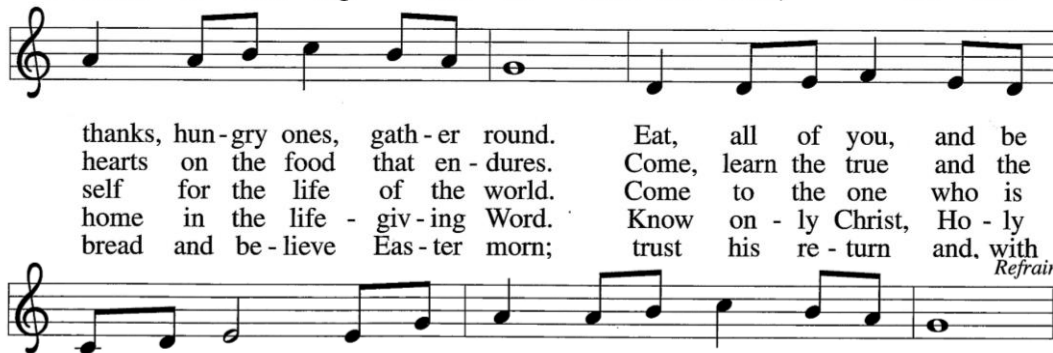
ELW #474

*Refrain*



Bread of life from heav-en, your blood and bod - y giv - en,  
we eat this bread and drink this cup un - til you come a - gain.

- 1 Break now the bread of Christ's sac - ri - fice; giv - ing
- 2 Seek not the food that will pass a - way; set your
- 3 Love as the one who, in love for you, gave him -
- 4 Dwell in the one who now dwells in you; make your
- 5 Drink of this cup and de - clare his death; eat this



thanks, hun - gry ones, gath - er round. Eat, all of you, and be  
hearts on the food that en - dures. Come, learn the true and the  
self for the life of the world. Come to the one who is  
home in the life - giv - ing Word. Know on - ly Christ, Ho - ly  
bread and be - lieve Eas - ter morn; trust his re - turn and, with

sat - is - fied; in Christ's pres - ence the loaves will a - bound.  
liv - ing way, that the full - ness of life may be yours.  
food for you, that your hun - ger and thirst be no more.  
One of God, and be - lieve in the truth you have heard.  
ev - 'ry breath, praise the one in whom you are re - born.

**PRAYER AFTER COMMUNION**

- A** Let us pray. Blessed be your name, O God, for we have feasted on your Word, Christ Jesus, the joy and delight of our hearts. Strengthened by tis food, send us to gather the world to your banquet, where none are left out and all are satisfied. In Jesus' name we pray.
- C** Amen.

**FAREWELL AND GODSPEED: Deena Fuller**

# BLESSING SONG

## *As You Go On Your Way*

As you go on your way may Christ go with you. May he go before you to show you the way; May he go behind you to encourage you; Beside you to befriend you; Above you to watch over; Within you to give you peace.

*G C G C/G D7 G*  
*G/F# C/E Ami D7 G C*  
*G G/F# Emi C G C*  
*G Ami D7sus D7 G*

### + SENDING +

#### BLESSING

P The Triune God, Creator, + Redeemer, and Guide, bless you now and forever.  
 C Amen.

#### SENDING HYMN

### *Go, My Children, With My Blessing*

ELW #543

1 "Go, my chil - dren, with my bless - ing, nev - er a - lone.  
 2 "Go, my chil - dren, sins for - giv - en, at peace and pure.  
 3 "Go, my chil - dren, fed and nour - ished, clos - er to me.

Wak - ing, sleep - ing, I am with you, you are my own.  
 Here you learned how much I love you, what I can cure.  
 Grow in love and love by serv - ing, joy - ful and free.

In my love's bap - tis - mal riv - er I have made you mine for - ev - er.  
 Here you heard my dear Son's sto - ry, here you touched him, saw his glo - ry.  
 Here my Spir - it's pow - er filled you, here my ten - der com - fort stilled you.

Go, my chil - dren, with my bless - ing, you are my own."  
 Go, my chil - dren, sins for - giv - en, at peace and pure."  
 Go, my chil - dren, fed and nour - ished, joy - ful and free."


A Go in peace. God is at work in you.

C **Thanks be to God!**

**POSTLUDE**



**CONTACT INFORMATION**

|   |  |
|---|--|
| 8316 39 <sup>th</sup> Avenue SW, Seattle, WA 98136  | 206-935-1962   |
| Pastor Erik Kindem's mobile phone number  | 206-930-3172   |
| Pastor Erik Kindem's e-mail   | <a href="mailto:pastor@peacelutheranseattle.org">pastor@peacelutheranseattle.org</a> |
| Peace Lutheran web page:  | <a href="http://www.peacelutheranseattle.org">www.peacelutheranseattle.org</a>       |
| Kathleen Keyes Office Admin.  | <a href="mailto:office@peacelutheranseattle.org">office@peacelutheranseattle.org</a> |
| Church Office hours:  | Tuesday through Thursday 10:00am-3:00pm  |
| Nicole Klinemeier, Youth Director   | 206-427-6496   |
| Jon Lackey, Minister of Music   | <a href="mailto:Music@peacelutheranseattle.org">Music@peacelutheranseattle.org</a>   |
| Find us on  at <b>People of Peace Lutheran</b> |  |

**SERVING IN WORSHIP**

|                      |  |
|----------------------|--|
| Pastor               | Rev. Erik Kindem                       |
| Minister of Music    | Jon Lackey                             |
| Liturgical Assistant | Laura Bermes                           |
| Acolyte              | Natalie Toso                           |
| Lector               | Julie Ward                             |
| Children's Message   | Julie Ward                             |
| Greeters             | Corinne Otakie, Shannon Williams       |
| Ushers               | Kristin Gimelli Hemme, Barbara Hillier |
| Altar Care           | Chris Kindem                           |
| Communion Assistants | Naomi Kindem, Shannon Williams         |
| Coffee Server        | Shannon Williams, Barbara Hillier      |
| Counters             | Joey DiJulio, Kritin Gemelli Hemme     |
| Production Techs     | Alex Wren, Joey DiJulio                |

**OUR FINANCIAL STEWARDSHIP**

*Our mission goal for 2023 anticipates receiving offering income of \$25,819 each month.*

**Offering Income received September 2023**

|              |                    |
|--------------|--------------------|
| 09/03/23     | \$ 2,025.00        |
| 09/10/23     | \$ 4,176.00        |
| 09/17/23     | \$ 454.00          |
| 09/24/23     | \$ 2,876.00        |
| Electronic   | <u>\$12,189.99</u> |
| <b>Total</b> | <b>\$21,720.99</b> |

*Thank you for your gifts which support God's mission at Peace, in the larger community, and internationally through the ELCA*

## THIS WEEK'S ACT FOR CREATION

In pursuing environmental justice, we must continually grow our understanding of those most impacted by the climate crisis. So to honor Indigenous Peoples Day tomorrow, think about the words you use without thinking. *Pow-wow* is not a word to substitute for meetings. If you are not Indigenous, you are not a native Seattleite; you are a Seattle local or born and raised Seattleite. *Spirit animal* is not a term for non-natives to use. He isn't the "low man on the totem pole"; he's the new hire. These terms may seem harmless, but they are not. Language has power. Being an ally to Indigenous Peoples means showing Native people respect by changing our language. Learn more from

<https://www.greenpeace.org/usa/10-ways-to-be-ally-indigenous-peoples/>

**Pray for Creation:** We pray that God gives us the will to use our means to alleviate water scarcity in those places that suffer from extreme drought.

## JUBILEE AUCTION FOR HOLDEN VILLAGE 10/4-8

Holden Village's biggest annual fundraiser event is back for the fourth year! Join us virtually from Wednesday, October 4<sup>th</sup> – Sunday, October 8<sup>th</sup>. The all-online silent auction helps keep the daily operations and programs of the Village running.

Holden Village is a year-round remote wilderness retreat center, rooted in the Lutheran tradition, that welcomes all people into the North Cascade Mountains, above Lake Chelan, Washington.

Get ready to support Holden while bidding on some amazing items and experiences you won't find anywhere else. For more information, visit [www.holdenvillage.org](http://www.holdenvillage.org).

## WHITE CENTER FOOD BANK FUND RAISING PARTY 10/21

On **Saturday, October 21**, join White Center Food Bank for an exciting Capital Campaign Fundraiser, with exclusive tours of our new facility prior to the event! This special celebration features delicious food from White Center restaurants, amazing speakers, great music, a silent auction and more. The event is being held at White Center Eagles 10452 15<sup>th</sup> Ave SW.

Each ticket includes appetizers provided by **Sap Sap Lao Cafe and Patrick's Cafe and Bakery, plus a drink ticket.**

**Tours of the new food bank will be from 2:30-4pm and the event will be from 4-6pm.** Shuttles will be provided by KC Metro to and from the event space and the new food bank. The address for the new food bank is 10016 16<sup>th</sup> Ave SW.

## CAMP LUTHERWOOD WORK DAYS! 10/22-23

If you are interested in volunteering, we will be having work parties on **October 20-22**. Can you join us? There will be a variety of different projects to suit many volunteer skills.

Not into heavy lifting? Not a worry! If you can clean, shine, paint, pound, lift, move, nail, sort or cheer - we have a spot for you!

We are offering free accommodation to anyone who needs it and lunch will be provided on Saturday the 21st. Other meals may also be provided depending on the numbers. We will be providing lunch on the 21st and other meals may be available depending on interest. [REGISTER HERE!](#)

## SW YOUTH & FAMILY NIGHT OF GIVING 10/26 @ 6 PM



Mark your calendars and join us on October 26<sup>th</sup> at 6 PM at the Foundry in SODO! Join the fun with friends and family while learning about the work Southwest Youth and Family Services is doing to remove barriers to our community's success and sustainability caused by systemic and economic inequities!

Enjoy a night of philanthropy as we gather to celebrate the power of giving and make a lasting impact on the lives of Youth and Families in Southwest King County. Every dollar raised will go towards our vision to enable all residents of southwest King County flourish and actively participate in the success of the community. There will be dessert dash, drinks, dinner, and more!

## PRAYER LIST

Please continue to remember the sick and home-bound of our congregation and others who have sought our prayers: Sick/Recovering: Jerry Andersen; Kathy Anderson; Connie Benjamin; Amelia Bliss; Barbara Brocker; Coco & Eric, Penelope Grace; Melanie Coulson; Heidi Coy; Vonda Cuchine; Marsha Davis; Ruth Eilers; Sean Fenton; Betty Fleck; Joe Flint; Marge Flint; Fonseca Family; Brian Ford; Caity Gerhardt; Dawn Gringorten; Jaylin H; Julia H.; Doug Hauger; Howard Heiland; Jerry Heiland; Dave Hemme; Arlene Johnson; Donna Kehle; Ken Keyes; Kristofer Kindem; Noreen Lee; Dee Levy; Jan Madsen; Evelyn Martinez; Chloe McDonough; Eric, Erin, Finley McDonough; Pete McIntyre; Juanita McLemore; Andy McPherson; Kay McPherson; Erin McPherson; Steve Metzler; Bill Morrell; Michelle Pierce; Elaine Ross; Jean Sides; JoAnne Spangler; Sean Stephens; Sarah Taylor; Conrad Tollefson; Judy Wiggins; Patti Wunder.

**Homebound:** Jim Baker; Lee Lamson; Dorothy Linnell

**We express our Christian sympathy** to the Baldwin family and Marguerite Fenton on the death of her father, Larry Baldwin on 10/4/23. Marguerite is Kathleen Keyes' sister-in-law.

**PROTOCOL FOR PRAYER LIST** We will keep people on the prayer list for one month unless otherwise specified or unless you contact the Peace office to extend the time.

## RECONCILING IN CHRIST AFFIRMATION OF WELCOME



*Christ calls us to reconciliation and wholeness, in a world that can be filled with alienation and brokenness. In faithfulness to the Gospel and to our Lutheran heritage, we answer Christ's call to be agents of healing and safety, particularly for people who have been marginalized by our society. As a Christian community, we invite all people to join us as we work to better understand the meaning of grace for our lives. We welcome people of all sexual orientations and gender identities into the life and mission of our congregation.*

## PERMISSIONS

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