

GOOD SHEPHERD SUNDAY



April 30, 2023

Peace Lutheran Church



West Seattle, Washington

Today is sometimes called “Good Shepherd Sunday.” Jesus is called the “gate” of the sheep in today’s gospel. The risen Christ opens the way to abundant life. He anoints our heads with oil and guides us beside the still waters of our baptism. Each Sunday he spreads a feast before us amid the world’s violence and war. We go forth to be signs of the resurrection and extend God’s tender care to all creation.

***Thank you for joining us for this celebration of Christ’s resurrection!
Your presence enriches our community.***

✝ GATHERING ✝

P – *Presider* C – *Congregation* L – *Lector* A – *Assisting Minister*
ELW – *Evangelical Lutheran Worship Hymnal*

PRELUDE

Jon Lackey

WELCOME

P Alleluia! Christ is risen!

C **Christ is risen indeed! Alleluia!**

THANKSGIVING FOR BAPTISM

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P Blessed be the holy Trinity, + one God, by whose hand we are given new birth, by whose speaking we are given new life.

C **Amen.**

P Joined to Christ in the waters of baptism, we are welcomed, restored, and supported as citizens of the new creation. Let us give thanks for the gift of baptism.

Holy God, holy and merciful, holy and mighty, you are the river of life, you are the everlasting wellspring.

In mercy and might you have freed us from death and raised us with Jesus, the firstborn of the dead. In baptismal waters our old life is washed away, and in them we are born anew.

Water may be poured into the font as the presiding minister continues.

P Glory to you for oceans and lakes, for rivers and streams. Honor to you for waters that wash us clean, quench our thirst, and nurture both crops and creatures. Praise to you for the life-giving water of baptism, the outpouring of the Spirit of the new creation.

C **Wash away our sin and all that separates us from you. Empower our witness to your resurrection. Strengthen our resolve in seeking justice for all.**

P Satisfy the world's need through this living water. Where drought dries the earth, bring refreshment. Where despair prevails, grant hope. Where chaos reigns, bring peace. We ask this through Christ, who with you and the Spirit reigns forever.

C **Amen.**

GATHERING HYMN

God Is Here

ELW #526



1 God is here! As we your peo - ple meet to of - fer
2 Here are sym - bols to re - mind us of our life - long
3 Here our chil - dren find a wel - come in the Shep - herd's
4 Lord of all, of church and king - dom, in an age of

praise and prayer, may we find in full - er mea - sure
 need of grace; here are ta - ble, font, and pul - pit;
 flock and fold; here as bread and wine are tak - en,
 change and doubt, keep us faith - ful to the gos - pel;

what it is in Christ we share. Here, as in the
 here the cross has cen - tral place. Here in hon - es -
 Christ sus - tains us as of old. Here the ser - vants
 help us work your pur - pose out. Here, in this day's

world a - round us, all our var - ied skills and arts
 ty of preach - ing, here in si - lence, as in speech,
 of the Ser - vant seek in wor - ship to ex - plore
 ded - i - ca - tion, all we have to give, re - ceive;

wait the com - ing of the Spir - it in - to o - pen minds and hearts.
 here, in new - ness and re - new - al, God the Spir - it comes to each.
 what it means in dai - ly liv - ing to be - lieve and to a - dore.
 we, who can - not live with - out you, we a - dore you! We be - lieve!

GREETING

P The grace of our risen Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C And also with you.

HYMN OF PRAISE *This Is the Feast of Victory for Our God!*

Refrain S 101

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 Wor - thy is Christ, the Lamb who was slain, whose
2 Sing . . with all the peo - ple of God, and

blood set us free to be peo - ple of God.
join in the hymn of all cre - a - tion:

Pow - er and rich - es, wis - dom and strength, and
Bless - ing and hon - or, glo - ry and might be to

hon - or and bless - ing and glo - ry are his.
God and the Lamb for - ev - er. A - men.

3 For the Lamb who was slain has be -
gun his reign. Al - le - lu - ia.

PRAYER OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray. O God our shepherd, you know your sheep by name and lead us to safety through the valleys of death. Guide us by your voice, that we may walk in certainty and security to the joyous feast prepared in your house, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

+ WORD +

FIRST READING: Acts 2:42-47

David Wold

Today's reading is a description of life in the community following Peter's sermon on the day of Pentecost, when the Spirit was poured out on God's people. This new community is founded on the teachings of the apostles and sustained in the breaking of the bread.

[The baptized] devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

⁴³Awe came upon everyone, because many wonders and signs were being done by the apostles. ⁴⁴All who believed were together and had all things in common; ⁴⁵they would sell their possessions and goods and distribute the proceeds to all, as any had need. ⁴⁶Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, ⁴⁷praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

L Christ is risen!

C Christ is risen indeed! Alleluia!

SECOND READING: 1 Peter 2:19-25

Doing the right things does not guarantee that one will not experience difficulties, hardships, rejection, or even suffering. Here Christ is presented as the model for our path of endurance and loyalty to God, particularly in the midst of adversity.

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. ²⁰If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. ²¹For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

²²"He committed no sin, and no deceit was found in his mouth."

²³When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. ²⁴He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. ²⁵For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

L Christ is risen!

C Christ is risen indeed! Alleluia!

CHILDREN'S TIME

Melanie Coulson

GOSPEL ACCLAMATION HYMN *Please rise in body or spirit to receive the gospel.*

Be Not Afraid

ELW #388

Be not a-fraid, sing out for joy! Christ is ris-en, al-le - lu - ia!

Be not a-fraid, sing out for joy! Christ is ris-en, al-le - lu - ia!

P The Holy Gospel according to John, the 10th Chapter

C **Glory to you, O Lord.**

GOSPEL: John 10:1-10

Jesus uses an image familiar to the people of his day to make a point about spiritual leadership. Good shepherds bring people to life through Jesus, but those who avoid Jesus are dangerous to the flock.

Jesus said: "Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. ²The one who enters by the gate is the shepherd of the sheep. ³The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. ⁴When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. ⁵They will not follow a stranger, but they will run from him because they do not know the voice of strangers." ⁶Jesus used this figure of speech with them, but they did not understand what he was saying to them.

⁷So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep. ⁸All who came before me are thieves and bandits; but the sheep did not listen to them. ⁹I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. ¹⁰The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly."

P Christ is risen!

C **Christ is risen indeed! Alleluia!**

CHOIR ANTHEM

The Lord is My Shepherd

Howard Goodall

SERMON

Pastor Paul Winterstein

HYMN OF THE DAY

Shepherd Me, O God

ELW #780

the choir will sing the 5 verses and congregation will sing the refrain

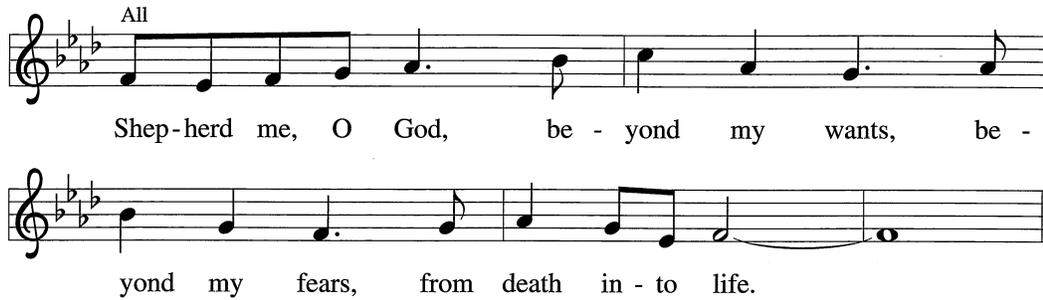
Refrain
All

Shep- herd me, O God, be- yond my wants, be- yond my fears, from
death in - to life. life.

1. God is my shepherd, so nothing I shall want, I rest in the meadows of faithfulness and love, I walk by the quiet waters of peace. *Refrain*
2. Gently you raise me and heal my weary soul, you lead me by pathways of righteousness and truth, my spirit shall sing the music of your name. *Refrain*
3. Though I should wander the valley of death, I fear no evil, for you are at my side, your rod and your staff, my comfort and my hope. *Refrain*
4. You have set me a banquet of love in the face of hatred, crowning me with love in the face of hatred, crowning me with love beyond my pow'r to hold. *Refrain*

5. Surely your kindness and mercy follow me all the days of my life; I will dwell in the house of my God forever more. *Final refrain*

Final refrain
All



Shep-herd me, O God, be - yond my wants, be -
yond my fears, from death in - to life.

NICENE CREED

P With the whole church let us confess our faith.

C **We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS, QUILT BLESSING, OFFERING OF LETTERS

Larry Cruse

A Having heard the voice of the Shepherd, and following his lead, we bring our prayers and petitions for the church, the world, and all those in need.

Petitions are offered that end with:

A Living Shepherd,
C **hear our prayer.**

When all petitions have been offered:

P Hear our prayers and petitions, and those that remain in our hearts, Good Shepherd, and in your mercy grant us the abundant life you came to offer.

C Amen

+ MEAL +

THE PEACE

P The peace of the risen Lord be with you always.

C **And also with you.**

Let us share a gesture of peace with our neighbors.

ANNOUNCEMENTS

OFFERING

Your financial gifts today support the ongoing ministry of our congregation, cooperative ventures of ELCA congregations throughout Western Washington, and Evangelical Lutheran ministries around the world. We invite you to give generously! You can place your gift in the offering plate, mail in a check, or connect to our secure [Tithely Giving Page](#) via this QR CODE. Whatever size, your gift makes difference—thank you for your support!



OFFERTORY

God, Whose Giving Knows No Ending

TUNE: BEACHSPRING

God whose giving knows no ending from your rich and endless store:
Nature's wonder, Jesus' wisdom, costly cross, grave's shattered door.
Gifted by you we turn to you, offering up ourselves in praise;
Thankful song shall rise forever, gracious donor of our days.

OFFERTORY PRAYER

A Let us pray. Generous God,

C **in this meal you offer your very self. We give thanks for these gifts of the earth. In the breaking of this bread reveal to us the Risen One. In the pouring of this wine pour us out in service to the world; through Christ our Lord. Amen**

THE GREAT THANKSGIVING

P The Lord be with you.

C **And also with you.**

P Lift up your hearts!

C **We lift them to the Lord!**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

P It is indeed right to give you our thanks and praise, O God, for you spread a banquet of abundant life before us and invite us to eat and drink in celebration.

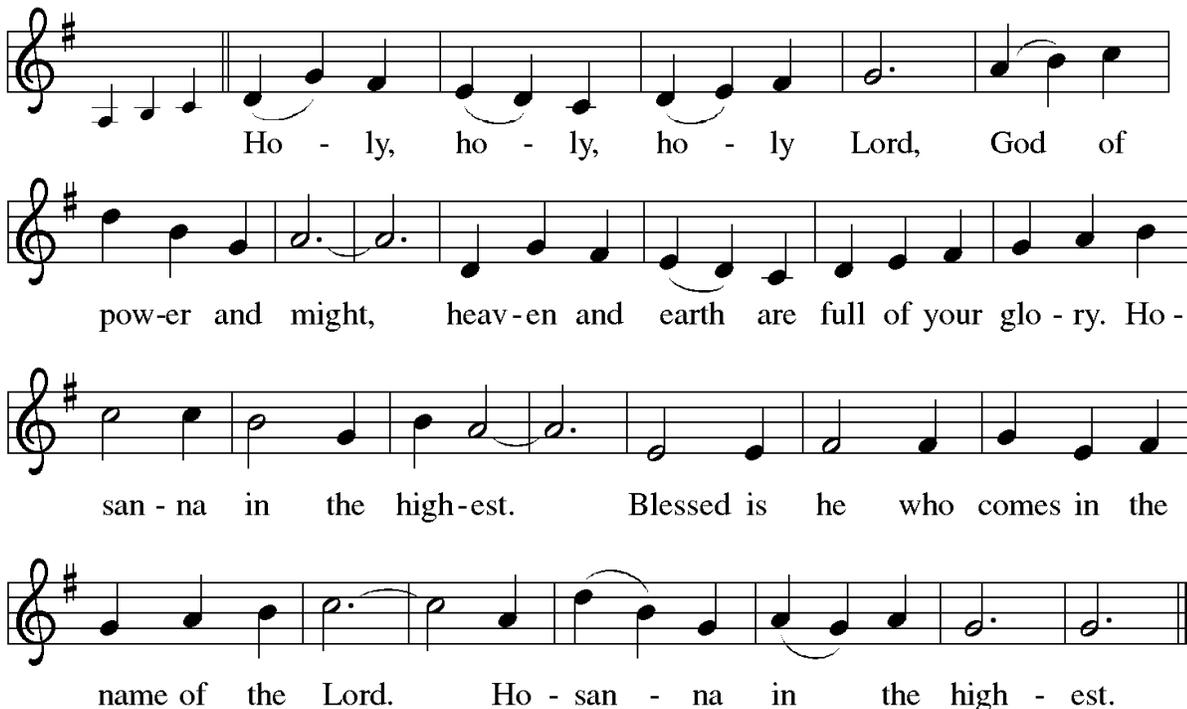
C **In the first of your wonders and signs you created the earth, tending it with goodness and love. You created a people for yourself and gave them your law that they might know your voice and follow in your ways.**

P When we wandered away like lost sheep, stumbling through death's dark valley, you sent us your child, Jesus Christ, who endured unjust abuse and suffering and returned only mercy and life.

C Calling us to attend to his voice and return to you, he bore our sins in his body on the cross, and when you raised him he freed us to follow him – our shepherd and the guardian of our souls – along sure paths to life in abundance.

P And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

P We give you thanks, gracious God, through Jesus Christ your beloved Son....
Taking bread and giving thanks to you, said:

**C Take and eat; this is my body, broken for you.
Do this for the remembrance of me.**

P In the same way he took the cup, gave thanks, and gave it for all to drink, saying:

**C This is my blood poured out for you and for all people.
Do this for the remembrance of me.**

P For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

C Christ has died, Christ is risen, Christ will come again.

P Therefore, O God, with this bread and cup....

We cry out for the resurrection of our lives, when Christ will come again in beauty and power to share with us the great and promised feast.

C Amen, Come Lord Jesus.

P Send now, we pray, your Holy Spirit, that we and all who share in this bread and cup may be united in the communion of the Holy Spirit, may enter the fullness of the kingdom of heaven, and may receive our inheritance with all your saints in light.

C Amen, Come Holy Spirit.

P Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

C Amen.

THE LORD'S PRAYER (*ecumenical*)

P Lord, remember us in your kingdom, and teach us to pray:

**C Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.**

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

INVITATION TO COMMUNION

P Come and know Christ, broken and poured out for you.

C Thanks be to God!

DISTRIBUTION

We commune processionally. Extend your hands to receive bread. A gluten free wafer is also available. Both wine (dark) and grape juice (light) are available in the ceramic cups. Place your empty cup in the box at the end of the front pew on your way back. Children are welcome to receive when their parents believe they are ready, with the support of the pastor. Any who prefer a blessing may cross their hands over their chest as they come forward.

COMMUNION ANTHEM

Bread of the World

Austin C. Lovelace

COMMUNION HYMNS

Savior, Like a Shepherd Lead Us

ELW #789



1 Sav - ior like a shep - herd lead us; much we need your ten - der care.
2 We are yours; in love be - friend us, be the guard - ian of our way;
3 You have prom - ised to re - ceive us, poor and sin - ful though we be;
4 Ear - ly let us seek your fa - vor, ear - ly let us do your will;



In your pleas - ant pas - tures feed us, for our use your fold pre - pare.
keep your flock, from sin de - fend us, seek us when we go a - stray.
you have mer - cy to re - lieve us, grace to cleanse, and pow'r to free.
bless - ed Lord and on - ly Sav - ior, with your love our spir - its fill.

Bless-ed Je-sus, bless-ed Je-sus, you have bought us; we are yours.
 Bless-ed Je-sus, bless-ed Je-sus, hear us chil - dren when we pray.
 Bless-ed Je-sus, bless-ed Je-sus, ear - ly let us turn to you.
 Bless-ed Je-sus, bless-ed Je-sus, you have loved us, love us still.

PRAYER AFTER COMMUNION

A Let us pray. Eternal God, through baptism into the death and resurrection of Christ you welcome us to this table and nourish us with the food and drink of the Promised Land. Now send us forth into the world, that we may be witnesses to your glory made known to us in Jesus Christ, our risen Lord.

C Amen.

BLESSING

P The God of all, who raised + Jesus from the dead, bless you by the power of the Holy Spirit to live in the new creation.

C Amen.

+ SENDING +

SENDING HYMN

The King of Love My Shepherd Is

ELW #502

1 The King of love my shep - herd is, whose good - ness
 2 Where streams of liv - ing wa - ter flow, my ran - somed
 3 Per - verse and fool - ish oft I strayed, but yet in
 4 In death's dark vale I fear no ill, with thee, dear
 fail - eth nev - er; I noth - ing lack if
 soul he lead - eth and, where the ver - dant
 love he sought me, and on his shoul - der
 Lord, be - side me, thy rod and staff my
 I am his and he is mine for - ev - er.
 pas - tures grow, with food ce - les - tial feed - eth.
 gent - ly laid, and home, re - joic - ing, brought me.
 com - fort still; thy cross be - fore to guide me.

5 Thou spreadst a table in my sight;
thine unction grace bestoweth;
and, oh, what transport of delight
from thy pure chalice floweth!

6 And so, through all the length of days,
thy goodness faileth never.
Good Shepherd, may I sing thy praise
within thy house forever.

DISMISSAL

P Alleluia! Christ is risen.

C **Christ is risen indeed. Alleluia!**

A Go in peace. Serve the Risen One.

C **Thanks be to God!**

POSTLUDE

Jon Lackey



CONTACT INFORMATION

8316 39th Avenue SW, Seattle, WA 98136

Pastor Erik Kindem

Sabbatical Pastor Paul Winterstein

Sabbatical Pastor Paul Winterstein, email

Peace Lutheran web page:

Kathleen Keyes Office Admin.

Church Office hours:

Nicole Klinemeier, Youth Director

Jon Lackey, Minister of Music

Find us on  at **People of Peace Lutheran**

206-935-1962

On Sabbatical

Mobile phone 206-802-8951

paulwinterstein.pw@gmail.com

www.peacelutheranseattle.org

Office@peacelutheranseattle.org

Tuesday through Thursday 10:00am-4:00pm

206-427-6496

Music@peacelutheranseattle.org

SERVING IN WORSHIP

Sabbatical Pastor

Rev. Paul Winterstein

Minister of Music

Jon Lackey

Liturgical Assistant

Larry Cruse

Acolyte

Will Ward

Lector

David Wold

Children's Sermon

Melanie Coulson

Greeters

Ruth Eilers, Corinne Otakie

Ushers

John & Debi Flint

Altar Care

Karl Coy

Communion Assistants

Karl Coy, Barbara Hillier

Coffee Server

WELCA

Counters

Erika Stephens, Kathleen Keyes

Production Techs

Alex Wren, Alan Jarvimaki

Childcare

Heidi Coy

OUR FINANCIAL STEWARDSHIP

Our mission goal for 2023 anticipates receiving offering income of \$25,819 each month.

Offering Income received APRIL 2023

04/02/23	\$ 2,910.00
04/09/23	\$ 5,352.00
04/16/23	\$ 430.00
4/23/23	\$ 1,663.00
Electronic	\$ 9,488.00
Total	\$19,843.00

Thank you for your gifts which support God's mission at Peace, in the larger community, and internationally through the ELCA

THIS WEEK'S ACT FOR CREATION

Bee joyous! Seattle is a [Bee City USA](#) city. Do your part and avoid harmful pesticides. Homeowners typically use 10 times the amount of pesticides and fertilizers per acre on their lawns than farmers do on crops! Join [No Mow May](#) and let your green lawn grow uncut all month. It'll become a riot of color with buttercups, clover, dandelions and daisies, offering much-needed food for beleaguered bees and butterflies. Not ready for the whole lawn? Mow the edges and leave a small center section. Every flower counts when it comes to providing a meal for our pollinators. Get more bee-friendly lawn care tips at <https://www.pollinator-pathway.org/rethink-your-lawn> and <https://tinyurl.com/SeattleLawnCare>.

Pray for Creation: We ask the Good Shepherd to lead us to use carefully all the gifts of the earth.

OFFERING OF LETTERS 4/30/23

Today the Offering of Letters will be included in our worship service. Any time from 9:00 until 10:30, you may participate by learning about the Farm Bill in Congress, writing letters to our two US senators and our representative, and enjoying some breads of the world.

PEACE POLLINATOR PROJECT SEMINAR 5/6/23 1 PM

Join us under the canopy at West Seattle Nursery on Saturday, May 6 at 1 pm. Native plants expert Kyle Henegar will share with us how to utilize native plants to support birds, bees, and beetles. Come and learn how you can make your landscape friendly to the pollinators that enable fruits, vegetables, and seeds to thrive and feed us. Bring your neighbors and friends!

PRAYER LIST

Please continue to remember the sick and home-bound of our congregation and others who have sought our prayers: **Sick/Recovering:** Kathy Anderson; Arlene; Vonda Cuchine; Marsha Davis; Mark Engelman; Sean Fenton; Deena Fuller; Jack Garrison; Caity Gerhardt; Nathaniel Gibson; Dawn Gringorten; Jaylin H.; Donna Heiland; Jerry Heiland; Heather Jennings; Tony Jilek; Victoria Johnson; Ken Keyes; Mike Larson; Noreen Lee; Dee Levy; Jan Madsen; Maya Marshall; Evelyn Martinez; Vicki Martinez; Chloe McDonough; Pete McIntyre; Eric, Erin, Finley McDonough; Ken McPherson; Jenn Mersing; Steve Metzler; Jim Meyer; Katrina Moore; Bill Morrell; Nora; Marianne Paulos; Paul Paulos; Michelle Pierce; Elaine Ross; Aaden Smith; Leon Smith; JoAnne Spangler; Kadi Sue Sprengle; Sean Stephens; Sarah Taylor; Conrad Tollefson; Wade & Karin VanSant; Wendell & Wilson; Judy Wiggins; Inge Williams; Patti Wunder; Inta Zagars.

Homebound: Jim Baker; Connie Benjamin; Lee Lamson; Dorothy Linnell

PROTOCOL FOR PRAYER LIST We will keep people on the prayer list for one month unless otherwise specified or unless you contact the Peace office to extend the time.

RECONCILING IN CHRIST AFFIRMATION OF WELCOME

Christ calls us to reconciliation and wholeness, in a world that can be filled with alienation and brokenness. In faithfulness to the Gospel and to our Lutheran heritage, we answer Christ's call to be agents of healing and safety, particularly for people who have been marginalized by our society.



As a Christian community, we invite all people to join us as we work to better understand the meaning of grace for our lives. We welcome people of all sexual orientations and gender identities into the life and mission of our congregation.

PERMISSIONS

Liturgical excerpts from Sundays and Seasons. © 2022 Augsburg Fortress. All rights reserved. Used by permission.

God Is Here Text: Fred Pratt Green © 1979 Hope Publishing Company. Music: Cyril V. Taylor © 1942, ren 1970 Hope Publishing Company. Used by permission of OneLicense.net, License #A-708444, all rights reserved.

The Lord is My Shepherd Text: Psalm 23. Music: Howard Goodall © 1994 Howard Goodall. Used by permission of OneLicense.net, License #A-708444, all rights reserved.

Be Not Afraid Text: Matthew 28:5; Taizé Community. Music: Jacques Berthier. Text and music © 1998 Les Presses de Taizé, admin. GIA Publications, Inc. Used by permission of OneLicense.net, License #A-708444, all rights reserved.

Shepherd Me, O God Text and music: Marty Haugen, based on Psalm 23 © 1986 GIA Publications, Inc. Used by permission of OneLicense.net, License #A-708444, all rights reserved.

God, Whose Giving Knows No Ending Text: Robert L. Edwards © 1961, ren. 1989 The Hymn Society, admin. Hope Publishing Company. Music: *The Sacred Harp*; arr. *Selected Hymns* © 1985 Augsburg Fortress. Used by permission of OneLicense.net, License #A-708444, all rights reserved.

This Is the Feast of Victory for Our God and The Sanctus from Setting One, *Evangelical Lutheran Worship* © 2006 Evangelical Lutheran Church in America published by Augsburg Fortress. Used by permission.

Bread of the World Text: Reginal Heber. Music: Austin C. Lovelace, based on a Thai hymn © 1967 Canyon Press, assigned 1972 to E. C. Kerby Ltd. Used by permission of OneLicense.net, License #A-708444, all rights reserved.

Savior, Like a Shepherd Lead Us Text: attr. Dorothy A. Thrupp. Music: William B. Bradbury. Public domain

The King of Love My Shepherd Is Text: Henry W. Baker. Music: Irish tune. Public Domain