

# 6th SUNDAY OF EASTER



*Lydia, dealer of purple cloth, Christian witness*

## May 22, 2022

***Peace Lutheran Church***



***West Seattle, Washington***

*Through dreams, visions, conversations, and real life encounters, the Holy Spirit guides the church to embrace new possibilities. Through a vision, the Holy Spirit directs Paul into new territory, where his encounter with Lydia leads to the establishing of a new house church in Philippi.*



*Our Pass the Hat partner for May is the Northwest Washington Synod Assembly. This year the offering for the Synod Assembly will be shared with two specific ministries: Lutheran Community Services Northwest to help with refugees (eighty percent) and the Bishop's Caring Fund (twenty percent).*

***Today we will celebrate Holy Communion. Christ is the host of this meal of grace and offers himself fully, body and blood, in the bread and wine. All are welcome to meet him at the Table.***

# ✦ GATHERING ✦

## PRELUDE

*Prelude in D Major*

Jean Francois Dandrieu

## WELCOME

P Christ is risen!

C Christ is risen indeed! Alleluia!

## GATHERING HYMN

*Alleluia! Jesus Is Risen!*

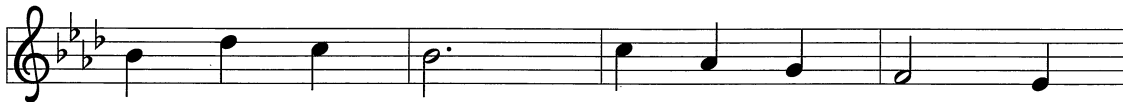
ELW #377



1 Al - le - lu - ia! Je - sus is ris - en!  
2 Walk - ing the way, Christ in the cen - ter  
3 Je - sus the vine, we are the branch - es;  
4 Weep - ing, be gone; sor - row, be si - lent:  
5 Cit - y of God, Eas - ter for - ev - er,



Trum - pets re - sound - ing in glo - ri - ous light!  
tell - ing the sto - ry to o - pen our eyes;  
life in the Spir - it the fruit of the tree;  
death put a - sun - der, and Eas - ter is bright.  
gold - en Je - ru - sa - lem, Je - sus the Lamb,



Splen - dor, the Lamb, heav - en for - ev - er!  
break - ing our bread, giv - ing us glo - ry:  
heav - en to earth, Christ to the peo - ple,  
Cher - u - bim sing: O grave, be o - pen!  
riv - er of life, saints and arch - an - gels,



Oh, what a mir - a - cle God has in sight!  
Je - sus our bless - ing, our con - stant sur - prise.  
gift of the fu - ture now flow - ing to me.  
Clothe us in won - der, a - dorn us in light.  
sing with cre - a - tion to God the I AM!

### *Refrain*



Je - sus is ris - en and we shall a - rise.



Give God the glo - ry! Al - le - lu - ia!

# GREETING

**P** The grace of the risen Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C** And also with you.

## HYMN OF PRAISE *This is the Feast of Victory for Our God*

*Refrain* S 101



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose  
2 Sing . . with all the peo - ple of God, and



blood set us free to be peo - ple of God.  
join in the hymn of all cre - a - tion:



Pow - er and rich - es, wis - dom and strength, and  
Bless - ing and hon - or, glo - ry and might be to



*Refrain*  
hon - or and bless - ing and glo - ry are his.  
God and the Lamb for - ev - er. A - men.



3 For the Lamb who was slain has be -



*Refrain*  
gun his reign. Al - le - lu - ia.

## PRAYER OF THE DAY

P The Lord be with you.

C **And also with you.**

P Let us pray. Bountiful God, you gather your people into your realm, and you promise us food from your tree of life. Nourish us with your word, that empowered by your Spirit we may love one another and the world you have made, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen.**

## + WORD +

### FIRST READING: Acts 16:9-15

Janet Cruse

*A vision compels Paul to move his ministry into Greece. There he meets Lydia, an important person in the business community, whose heart has been opened by God to receive the gospel. Her conversion and baptism provide the impetus for the founding of the church at Philippi.*

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." <sup>10</sup>When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

<sup>11</sup>We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, <sup>12</sup>and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. <sup>13</sup>On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. <sup>14</sup>A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. <sup>15</sup>When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

L The Word of the Lord.

C **Thanks be to God!**

### CHOIR ANTHEM

*If Ye Love Me*

Thomas Tallis

### SECOND READING: Revelation 21:10, 22-22:5

*John's vision of a new Jerusalem coming out of heaven provides continuity with God's past actions. Yet in this new city, God's presence replaces the temple, and the glory of God and the Lamb supplant sun and moon.*

And in the spirit he carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.

<sup>22</sup>I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. <sup>23</sup>And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. <sup>24</sup>The nations will walk by its light, and the kings of the earth will bring their glory into it. <sup>25</sup>Its gates will never be shut by day—and there will be no night there. <sup>26</sup>People will bring into it the glory and the honor of the nations. <sup>27</sup>But nothing unclean will enter it, nor

anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life.

<sup>22:1</sup>Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb <sup>2</sup>through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. <sup>3</sup>Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; <sup>4</sup>they will see his face, and his name will be on their foreheads. <sup>5</sup>And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

L The Word of the Lord.

C **Thanks be to God!**

**GOSPEL ACCLAMATION** *Please rise in body or in spirit to receive the gospel.*

Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia.  
*Repeat alleluia*

P Lord, to whom shall we go? You have the words of e - ter - nal life.

P The Holy Gospel according to John, the 5th chapter.

C **Glory to you, O Lord.**

**GOSPEL: John 5:1-9**

*Jesus performs a healing miracle of the sabbath. In doing so he both reveals divine creative power and teaches a richer, deeper meaning for the sabbath as a healing and creative time.*

After this there was a festival of the Jews, and Jesus went up to Jerusalem. <sup>2</sup>Now in Jerusalem by the Sheep Gate there is a pool, called in Hebrew Beth-zatha, which has five porticoes. <sup>3</sup>In these lay many invalids—blind, lame, and paralyzed. <sup>5</sup>One man was there who had been ill for thirty-eight years. <sup>6</sup>When Jesus saw him lying there and knew that he had been there a long time, he said to him, "Do you want to be made well?" <sup>7</sup>The sick man answered him, "Sir, I have no one to put me into the pool when the water is stirred up; and while I am making my way, someone else steps down ahead of me." <sup>8</sup>Jesus said to him, "Stand up, take your mat and walk." <sup>9</sup>At once the man was made well, and he took up his mat and began to walk. Now that day was a sabbath.

P The Gospel of the Lord.

C **Praise to you, O Christ.**

HYMN OF THE DAY

*O Blessed Spring*

ELW #447



1 O bless - ed spring, where word and sign em - brace us  
 2 Through sum - mer heat of youth - ful years, un - cer - tain  
 3 When au - tumn cools and youth is cold, when limbs their  
 4 As win - ter comes, as win - ters must, we breathe our  
 5 Christ, ho - ly Vine, Christ, liv - ing Tree, be praised for



in - to Christ the Vine: here Christ en - joins each one to  
 faith, re - bel - lious tears, sus - tained by Christ's in - fus - ing  
 heav - y har - vest hold, then through us, warm, the Christ will  
 last, re - turn to dust; still held in Christ, our souls take  
 this blest mys - ter - y: that word and wa - ter thus re -



be a branch of this life - giv - ing Tree.  
 rain, the boughs will shout for joy a - gain.  
 move with gifts of beau - ty, wis - dom, love.  
 wing and trust the prom - ise of the spring.  
 vive and join us to your Tree of Life.

PRAYERS OF INTERCESSION

Chris Kindem

A Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation. *Petitions are offered that end with:*

A God, in your mercy, C **hear our prayer.**

*When all petitions have been offered:*

A In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; Jesus Christ, our Savior. C **Amen**

+ MEAL +

THE PEACE

P The peace of the Lord be with you always.

C **And also with you.**

ANNOUNCEMENTS

PASS THE HAT

*Northwest Washington Synod Assembly*

## OFFERING

Your financial gifts today support the ongoing ministry of our congregation, cooperative ventures of ELCA congregations throughout Western Washington, and Evangelical Lutheran ministries around the world. We invite you to give generously! You can place your gift in the offering plate, can mail in a check, or connect to our secure [Tithely Giving Page](#) via the QR CODE on the back of the bulletin. Whatever size, your gift makes difference—thank you for your support!

## OFFERTORY VERSE

### *This Joyful Eastertide*

ELW #391, vs 1

1 This joy - ful Eas - ter - tide, a - way with sin and  
sor - - row! My love, the Cru - ci - fied, has  
sprung to life this mor - row.  
*Refrain*  
Had Christ, who once was slain, not burst his three-day pris - on, our  
faith had been in vain. But now has Christ a - ris - en, a -  
ris - en, a - ris - en, a - ris - en, a - ris - en, a - ris - en, a - ris - en.

## OFFERTORY PRAYER

A Let us pray. Living God,  
C you gather the wolf and the lamb to feed together in your peaceable reign, and you welcome us all at your table. Reach out to us through this meal, and show us your wounded and risen body, that we may be nourished and believe in Jesus Christ, our Savior and Lord. Amen.

## THE GREAT THANKSGIVING

The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics printed below each staff. The first staff has a double bar line after the first measure. The second and third staves also have double bar lines after their first measures. The fourth staff ends with a double bar line.

P ♪ *It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with earth and all her creatures, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:*

## HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of  
pow-er and might, heav-en and earth are full of your glo - ry. Ho -  
san - na in the high-est. Blessed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is more rhythmic and includes some triplet-like patterns. The lyrics are printed below each staff. The first staff has a double bar line after the first measure. The second, third, and fourth staves also have double bar lines after their first measures.



P In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:

**C Take and eat; this is my body, given for you.  
Do this for the remembrance of me.**

P Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:

**C This cup is the new covenant in my blood,  
shed for you and for all people for forgiveness and healing.  
Do this for the remembrance of me.**

P Remembering, therefore, his acts of healing,  
his life given on the tree, and his rising from the grave,  
we await his coming again to share with us the everlasting feast.  
By your Spirit nurture and sustain us with this meal:  
strengthen us to serve all in hunger and want,  
and by this bread and cup make of us the body of your Son,  
through whom all glory and honor is yours, Almighty and Altender God,  
with the Holy Spirit, in your holy Church, both now and forever.

**C Amen.**

### **THE LORD'S PRAYER** (*ecumenical*)

P With resurrection joy we are bold to pray:

**C Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

### **INVITATION TO COMMUNION**

P Jesus Christ, risen from the dead, gives everyone a place at the welcome table.  
Alleluia! Come to the feast.

**C Thanks be to God!**

### **DISTRIBUTION**

*We commune processionally. Come down the center aisle and return via the side aisle. The communion bread is gluten free. Please open your hand to receive it. Both wine (dark) and grape juice (light) are available in the ceramic cups. Children are welcome to receive when their parents believe they are ready, with the support of the pastor. Any who prefer a blessing may cross their hands over their chest as they come forward.*

## LAMB OF GOD

S112

Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

## COMMUNION HYMNS

### *I Received the Living God*

ELW #477

*Refrain*  
I re - ceived the liv - ing God, and my heart is full of joy.  
I re - ceived the liv - ing God, and my heart is full of joy.

1 Je - sus said: I am the bread, knead - ed long to give you life;  
2 Je - sus said: I am the way, and my Fa - ther longs for you;  
3 Je - sus said: I am the truth; come and fol - low close to me.  
4 Je - sus said: I am the life, far from whom no thing can grow,

*Refrain*

you who will par - take of me need not ev - er fear to die.  
so I come to bring you home to be one with us a - new.  
You will know me in your heart, and my word shall make you free.  
but re - ceive this liv - ing bread, and my Spir - it you shall know.

## PRAYER AFTER COMMUNION

A We give you thanks, generous God, for in this bread and cup we have tasted the new heaven and earth where hunger and thirst are no more. Send us from this table as witnesses to the resurrection, that through our lives, all may know life in Jesus' name. C Amen.

# BENEDICTION

P God, the Author of life, Christ, the living Cornerstone, and the life-giving Spirit of adoption, + bless you now and forever.

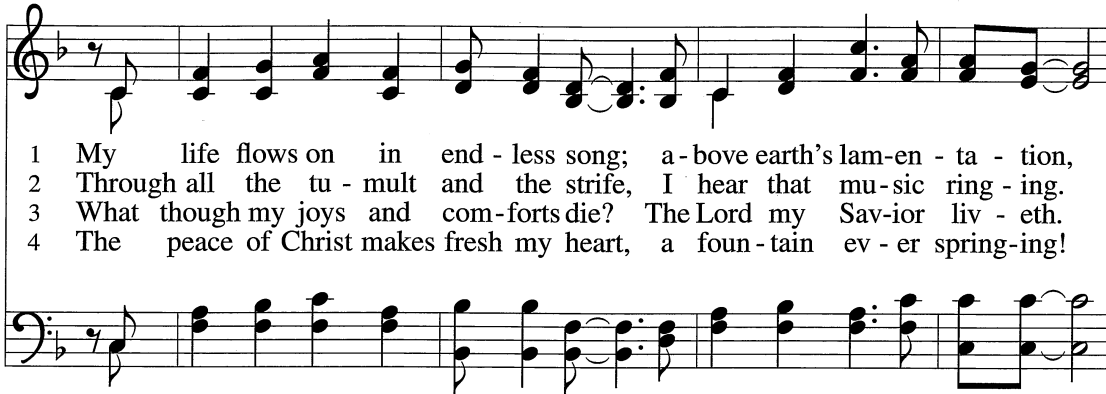
C Amen.

## + SENDING +

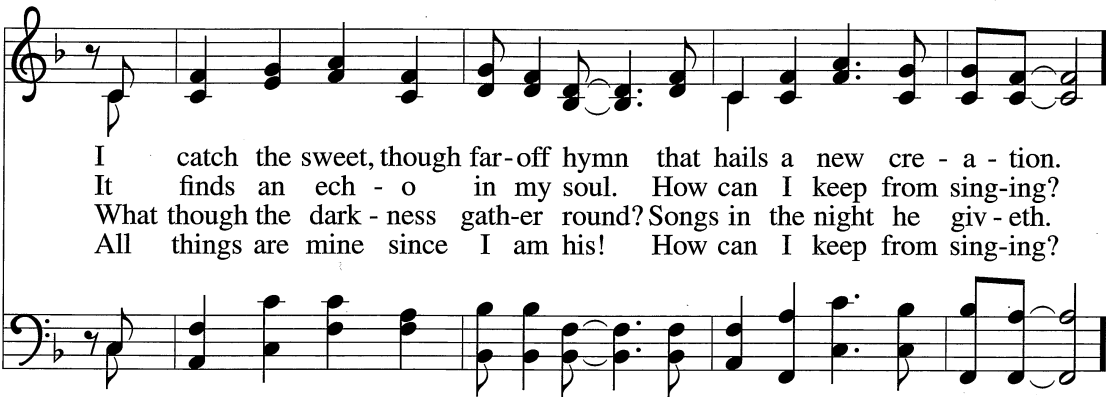
### SENDING HYMN

### *My Life Flows On In Endless Song*

ELW #763

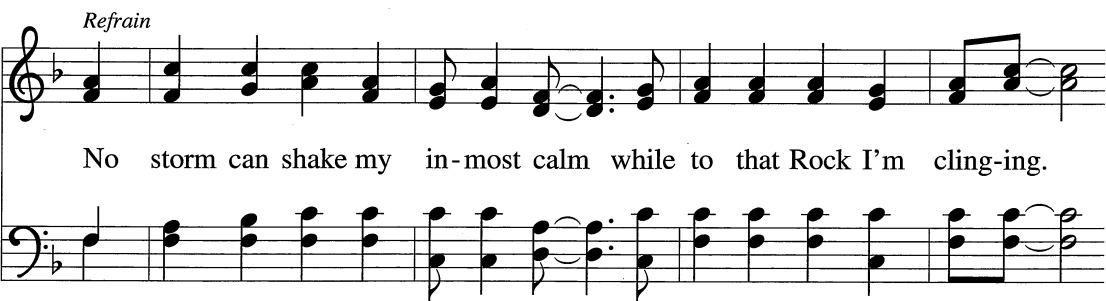


1 My life flows on in end - less song; a - bove earth's lam-en - ta - tion,  
2 Through all the tu - mult and the strife, I hear that mu - sic ring - ing.  
3 What though my joys and com-forts die? The Lord my Sav-ior liv - eth.  
4 The peace of Christ makes fresh my heart, a foun-tain ev - er spring-ing!

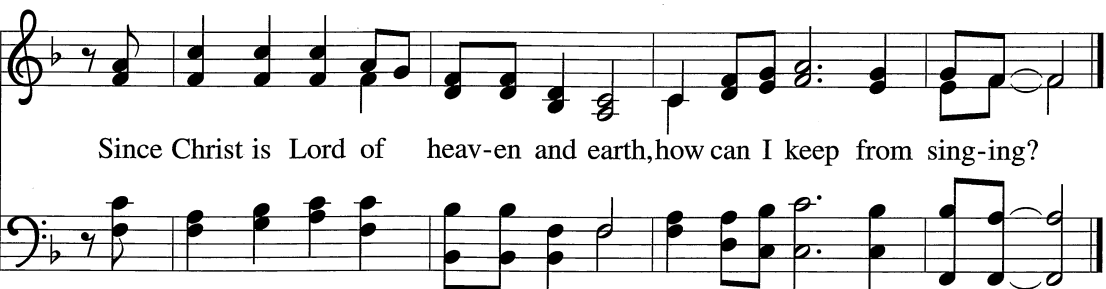


I catch the sweet, though far-off hymn that hails a new cre - a - tion.  
It finds an ech - o in my soul. How can I keep from sing-ing?  
What though the dark - ness gath-er round? Songs in the night he giv-eth.  
All things are mine since I am his! How can I keep from sing-ing?

*Refrain*



No storm can shake my in-most calm while to that Rock I'm cling-ing.



Since Christ is Lord of heav-en and earth, how can I keep from sing-ing?

## DISMISSAL

A Go in peace. Tell what God has done.

C **Thanks be to God!**

## POSTLUDE

*Verset*

Domenico Zipoli



## CONTACT INFORMATION

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Church Office hours:

Tuesday-Thursday 10:30 am – 2:30 pm

Nicole Klinemeier, Youth Director

206-427-6496

Jon Lackey, Minister of Music

Music@peacelutheranseattle.org

Find us on  at **People of Peace Lutheran**

## SERVING IN WORSHIP

Pastor

Rev. Erik Kindem

Minister of Music

Jon Lackey

Liturgical Assistant

Chris Kindem

Lector

Janet Cruse

Children's Sermon

Julie Ward

Greeters

Helen Hundley (host), Marcia Olson, Shannon Williams

Ushers

Barbara Hillier

Communion Asst/Altar Care

Karl Coy

Coffee Server

Shannon Williams

Nursery Attendant

Heidi Coy

Production Techs

Alex Wren, Scott Sunde

Canopy Set-up

Scott Sunde, Nicole Klinemeier

## ANNOUNCEMENTS 5/22/22

**PASS THE HAT FOR MAY IS THE NW WASHINGTON SYNOD ASSEMBLY** This year the offering for the NW Washington Synod Assembly will be given to two different places: Lutheran Community Services Northwest to help with refugees (80%) and the Bishop's Caring Fund (20%). Since August 2021 Lutheran Community Services Northwest have resettled more than 700 Afghan refugees. In the next several months, LCSNW will resettle Ukrainian evacuees as well as more Afghans. The pace is also quickening for refugees arriving from other continents. The Bishop's Caring Fund helps pastors, deacons, and their families receive counseling, respite care, scholarships for various educational opportunities, and more.

**CONFIRMATION BBQ THURSDAY MAY 26** Parents and Confirmands celebrate the end of the first year at the Dabbs home, 5:00pm – 7:30pm. Check your inbox for details.

**LITTLE FREE PANTRY** Please consider donating to the LFP. I have noticed lately that it has been rather empty, more Mother Hubbard and less Abundant Feast. Food items that seem to go well: canned/package meat, granola/protein bars, cereal, fruit snacks, crackers, hearty soups, canned pasta (not dry). One option to consider is to add a case of food the next time you go to Costco. I can keep it inside and replenish the pantry with your item every week.

**LUTHERWOOD Join Peace at Lutherwood for Family Camp July 3-5 or 3-8.** There are options for half week and full week. All ages - bring the littles and bring the grands. At family camp young adults swim out to the floating dock while toddlers play in the sand next to the lake, parents relax with a book or enjoy a walk in the woods while their kids play endless games of gaga ball, parents and kids chase each other in all camp games, and everyone enjoys a peaceful end of the day around the campfire.

## THIS WEEK'S ACT FOR CREATION

Tomorrow is World Turtle Day! So as you plan next weekend's Memorial Day picnics, see if you can go single-use-plastics free. Remember: plastic silverware can't be recycled. And no straws, please. **Pray for Creation:** We pray for the Cedar River Watershed and its guardians.

## JUNE 5<sup>th</sup> IS PENTECOST & SCHOLARSHIP SUNDAY

**June 5<sup>th</sup> is both Pentecost Sunday and Scholarship Sunday this year. Worship @ 10:30am.** Our single graduating high school senior is Kai Kindem, who will be awarded the Peace Scholarship and will, in keeping with Peace tradition, will have a message to bring that day.

## SEASON OF CREATION: ROOTED JUNE 12-30

The theme for this year's **Season of Creation** is inspired by Lyanda Lynn Haupt's latest book: **Rooted: Life at the Crossroads of Science, Nature, and Spirit.** Over this three week season we will affirm our vocation as Earth-tenders to re-engage with these three strands—science, nature and spirit—rekindling conversation and rediscovering practices that will more faithfully embody God's dream of Shalom. Lyanda will be our guest speaker on June 12.

## NEW DIRECTORIES AVAILABLE

Updated directories are available for pick up in the Narthex. There is one for each family; they are labeled and laid out in alphabetical order.

## RECONCILING IN CHRIST AFFIRMATION OF WELCOME

*Christ calls us to reconciliation and wholeness, in a world that can be filled with alienation and brokenness. In faithfulness to the Gospel and to our Lutheran heritage, we answer Christ's call to be agents of healing and safety, particularly for people who have been marginalized by our society.*



*As a Christian community, we invite all people to join us as we work to better understand the meaning of grace for our lives. We welcome people of all sexual orientations and gender identities into the life and mission of our congregation.*

## PRAYER LIST

**Please continue to remember the sick and home-bound of our congregation and others who have sought our prayers:** **Sick/Recovering:** Nancy Archer; Jim Baker; Catherine Bell; Connie Benjamin; John Berrell; Joyce Berrell; Cindy Collie; Billie Jane Debelak; Gavriella DeBoer; Keili Geller; Nathaniel Gibson; Dawn Gringorten; Elizabeth Heath; Tim Herriford; Mackenzie Hull; Gary Humphries; Vickie Jarvimaki; Jeffry; Kevin Kay; Ken Keyes; Kristofer Kindem; Lars & Stephanie Kindem; Kennedy Kindem; Karen Kunze; Mike Larson; Dee Levy; Maya Marshall; Bill Marts; Jack McBride; Lynn McCracken; Kris McCracken; Chloe McDonough; Eric, Erin, Finley McDonough; Jim Meyer; Alan Mills; Bill Morrell; Bill Nandor; JoAnn Nandor; Larry Nelson; Lianne Onishi; John & Renee Parker; Michelle Pierce; Gail Price; Baby Rafe; Seattle Lutheran High School administration, faculty, staff, and students; Mitch Shepard; Bob & Rosemary Smalding; Aaden Smith; Leon Smith; JoAnne Spangler; Sean Stephens; Sarah Taylor; Matthew Toso; Tom Vane; Karin VanSant; Louisa Wagner; Nanette Wichman; Inge Williams; Joyce Wolff; Inta Zagars  
**Homebound:** Lee Lamson; Dorothy Linnell; Jeanne Martinez

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