

Peace Lutheran Church



West Seattle, Washington

THEME FOR WORSHIP: Can we pray the way Bartimaeus prays? People try to hush him up because by addressing Jesus as "Son of David" he is making a politically dangerous claim that Jesus is the rightful king. Could our prayers ever be heard as a threat to unjust powers that be? Bartimaeus won't give up or go away quietly, but repeats his call for help more loudly. Do we ask so boldly? Are our prayers an honest answer to Jesus' question, "What do you want me to do for you?"

Our guest preacher and Pass the Hat Speaker is <u>Caroline Kurtz</u> of the Maji Development Coalition. Caroline will be sharing her work as founder and director of the <u>Maji Development Coalition (MDC)</u>, an organization that works to bring solar power to a remote region of Ethiopia.

HOLY COMMUNION: We will celebrate Holy Communion today. Christ is the host of this meal of grace and is truly present, offering himself with the bread and wine.

All who want to meet Christ are welcome at this Table.

+ GATHERING +

PRELUDE Adagio Georg Muffat

WELCOME



GREETING AND PRAYER OF THE DAY

- P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C And also with you.
- P Let us pray. Eternal light, shine in our hearts. Eternal wisdom, scatter the darkness of our ignorance. Eternal compassion, have mercy on us. Turn us to seek our face, and enable us to reflect your goodness, through Jesus Christ, our Savior and Lord.
- C Amen.

+ WORD +

FIRST READING: Jeremiah 31:7-9

Julie Ward

This passage speaks not only of the southern kingdom, Judah, and its homecoming from exile in Babylon, but also of the northern kingdom and its restoration. The northern tribes of Israel had been lost in exile to Assyria more than a century before Jeremiah prophesied.

Thus says the LORD:

Sing aloud with gladness for Jacob,

and raise shouts for the chief of the nations;

proclaim, give praise, and say,

"Save, O LORD, your people, the remnant of Israel."

⁸See, I am going to bring them from the land of the north,

and gather them from the farthest parts of the earth,

among them the blind and the lame,

those with child and those in labor, together;

a great company, they shall return here.

⁹With weeping they shall come,

and with consolations I will lead them back,

I will let them walk by brooks of water,

in a straight path in which they shall not stumble;

for I have become a father to Israel, and Ephraim is my firstborn.

L The word of the Lord.

C Thanks be to God.

GOSPEL ACCLAMATION

ELW #174

Please rise in body or in spirit as we prepare to receive the gospel.



- P The Holy Gospel according to St. Mark, the 10th chapter.
- C Glory to you, O Lord.

GOSPEL: Mark 10:46-52

Bartimaeus comes to Jesus with faith, asking that he might see again. Recognizing Jesus' identity, Bartimaeus is the first person to call him "Son of David" in the Gospel of Mark.

As Jesus and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. ⁴⁷When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" ⁴⁸Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" ⁴⁹Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart;

get up, he is calling you." ⁵⁰So throwing off his cloak, he sprang up and came to Jesus. ⁵¹Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." ⁵²Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

P The Gospel of the Lord.

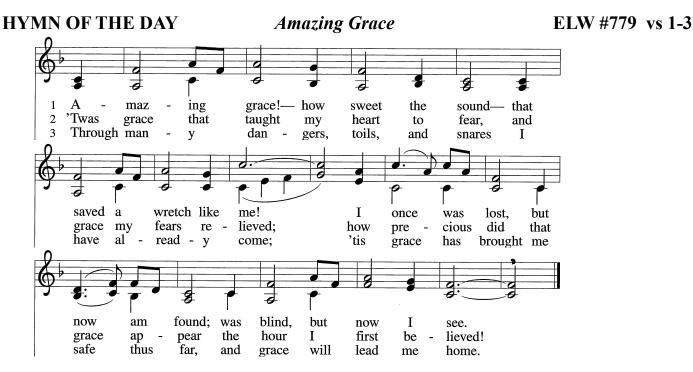
C Praise to you, O Christ.

CHILDREN'S TIME

Julie Ward

"X's" marking the spots where children may sit during the children's message

SERMON Carolyn Kurtz



PRAYERS OF INTERCESSION

Paul Bliss

- A Set free from sin and death and nourished by the word of truth, we join in prayer for all of God's creation. *Petitions are offered that end with*:
 - A Hear us, O God. C Your mercy is great.

When all petitions have been offered:

A Confident that you hear us, O God, we boldly place our prayers into your hands; through Jesus Christ our truth and life. **C** Amen.

THE PEACE

- P The peace of the Lord be with you always.
- C And also with you.

ANNOUNCEMENTS AND OFFERING

Designated <u>Pass the Hat</u> gifts today support the work of the <u>Maji Development Coalition</u>.

Regular gifts support the ongoing ministry of our congregation and ELCA ministries around the world. You can give an offering today by connecting to our secure <u>Tithely Giving Page</u> or mailing a check. Whatever size, your gift makes difference—thank you for your support!



OFFERTORY PRAYER

- A Let us pray.
- C God of abundance, you cause streams to break forth in the desert and manna to rain from the heavens. Accept the gifts you have first given us. Unite them with the offering of our lives to nourish the world you love so dearly; through Jesus Christ, our Savior and Lord. Amen.

THE GREAT THANKSGIVING

- P The Lord be with you.
- C And also with you.
- P Lift up your hearts.
- C We lift them to the Lord.
- P Let us give thanks to the Lord our God.
- C It is right to give our thanks and praise.

EUCHARISTIC PRAYER

- P In the night he shared his final meal with his friends, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:
- C Take and eat, this is my body, given for you. Do this for the remembrance of me.
- P Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
- C This cup is the new covenant in my blood, shed for you and for all people for forgiveness and healing. Do this for the remembrance of me.
- P By your Spirit nurture and sustain us with this meal:
 Strengthen us to serve all in hunger and want,
 And by this bread and cup make of us the body of your Son,
 through whom all glory and honor is yours, Almighty and Altender God,
 with the Holy Spirit, in your holy Church, both now and forever. Amen.
- P Gathered into one by the Holy Spirit, we pray as Jesus taught us:
- C Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread.

 Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION

- P All who hunger and thirst, come. The table is ready.
- C Thanks be to God!

Both wine and grape juice are available; gluten-free wafers will be served. Follow the direction of the usher to come forward in pew or family groups.





POST-COMMUNION PRAYER

- A Let us pray. Lord of life, in the gift of your body and blood you turn the crumbs of our faith into a feast of salvation. Send us forth into the world with shouts of joy, bearing witness to the abundance of your love in Jesus Christ, our Savior and Lord.
- C Amen.

+ SENDING +

BLESSING

- P The blessing of God, who provides for us, feeds us, and journeys with us, + be upon you now and forever.
- C Amen.

SENDING HYMN

Amazing Grace

ELW #779 vs 4&5

- 4. The Lord has promised good to me; his word my hope secures; he will my shield and portion be as long as life endures.
- 5. When we've been there ten thousand years, bright shining as the sun, we've no less days to sing God's praise than when we'd first begun.
- A Go in peace. The Word dwells in you.
- C Thanks be to God!

POSTLUDE

Postlude in B-Flat

Girolamo Frescobaldi

+ + +

CONTACT INFORMATION

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Jon Lackey, Minister of Music Music@peacelutheranseattle.org

Find us on facebook at People of Peace Lutheran

SERVING IN WORSHIP

Pastor Rev. Erik Kindem

Minister of Music Jon Lackey
Liturgical Assistant Paul Bliss
Lector Julie Ward
Children's Sermon Julie Ward

Communion Assistant Liz Hernandez

Greeters Helen Hundley (host), Liz Hernandez, Ruth Eilers

Ushers Randy Hernandez

Altar Care Karl Coy Nursery Attendant Heidi Coy

Production Techs Alex Wren, Dustin Smith

Canopy Set-up Randy Hernandez, Dustin Smith

ANNOUNCEMENTS

TODAY OUR PASS THE HAT PARTNER IS MAJI DEVELOPMENT COALITION

Caroline Kurtz, founder and director of MDC is with us to update us on the work to bring solar power to the remote Maji region of Ethiopia. Essentials in the Maji District in Ethiopia are lacking—the road to Maji is gravel. There is only one well and one protected spring in a district of 6000 families. The electric grid ends 80 miles away. Without power there is no industry, no work but farming, isolation from the rest of the world—and people live in the dark when the sun goes down. But solar has finally become cost effective, and through MDC, more than 300 solar home systems, many on thatch-roofed homes, have been installed, and the regional hospital serving 60,000 people got power, and the broken diesel generator that powered the town water system has now been replaced by solar power. (You can see videos of both of these developments on the Maji Development Coalition YouTube Channel.)

ANNOUNCEMENTS 10/21/21

OCTOBER 31 – REFORMATION SUNDAY AND THE BAPTISM OF VIOLET

BEATRICE LAUREN ZANDI. Violet, daughter of Meredith and Travis and sister to Stella, was born April 16, 2020, early in the pandemic. We are excited and pleased to finally be able to welcome her into the body of Christ through the promise filled waters of Holy Baptism on Reformation Sunday.

PEACE IS PUTTING TOGETHER TWO BASKETS FOR THE LUTHERWOOD

<u>AUCTION</u>. Items are due October 31. **Our first basket theme is Kraken!** We will fill this basket with fun Kraken merchandise or hockey themed items.

Our second basket is **Family Night.** In this basket we will have games, puzzles, snacks, recipe books, other ideas? What does your family like to do together? Maybe a book you've enjoyed reading out loud?

<u>ADULT SUNDAY ZOOM CLASS @ 8:15am</u> Join us as we discuss the book <u>Watershed</u> <u>Discipleship</u>, edited by Ched Myers. If you have not been part of the Adult Zoom class in the past, but are curious and would like to join the conversation, email Pastor Erik and he will send you a ZOOM invitation.

PRESCHOOL – 2nd GRADE SUNDAY SCHOOL: Join <u>Teacher Melanie and Teacher Julie</u> on Zoom at <u>8:45am−9:15am each Sunday</u>. © Please see this <u>Google Doc</u> for details.

<u>2nd – 5th GRADE SUNDAY SCHOOL</u>: Join <u>Teacher Chris</u> via **Zoom** every Sunday morning from **9:15am - 10:00am.** We will be talking about Baptism, Communion, and other important elements of our Christian faith!

<u>YOUTH (6th GRADE AND UP)</u>: Join <u>Nicole</u> in person outside on the Peace Patio every Sunday for hot cocoa and chats about Faith and Life! <u>9:30–10:15am</u>. Come at <u>9:30</u> to get your cocoa, catch up with friends, and get settled in, so we can <u>start our conversation at 9:45</u>.

LIVING STONES PRISON CONGREGATION RAFFLE - FINAL WEEK

Raffle tickets supporting the ministry of Living Stones congregation are on sale through Friday of this week. Notify Kathleen via email indicating the number of tickets you wish to purchase: office@peacelutheranseattle.org, or drop by Peace during Kathleen's office hours and purchase raffle tickets with a check or cash.

PRAYER LIST

Please continue to remember the sick and home-bound of our congregation and others who have sought our prayers: Sick/Recovering: Jim Baker; Catherine Bell; Connie Benjamin; John Berrell; Joyce Berrell; Cindy Collie; Gavriella DeBoer; Donna Dickson; Keili Geller; Nathaniel Gibson; Jerry Heiland; Tim Herriford; Mackenzie Hull; Jeffry; Ken Keyes; Ann Kimmel; Kristofer Kindem; Peter Dion Kindem; Mike Larson; Maya Marshall; Pastor Ron Marshall; Bill Marts; Bill Morrell; Bill Nandor; JoAnn Nandor; John & Renee Parker; Bob & Rosemary Smalding; Aaden Smith; Leon Smith; JoAnne Spangler; Sean Stephens; Kim Sundbloom; Sarah Taylor; Karin VanSant; Louisa Wagner; Nanette Wichman; Joyce Wolff Homebound: Al Bartol; Ruth Johnson; Lee Lamson; Dorothy Linnell

RECONCILING IN CHRIST AFFIRMATION OF WELCOME

Christ calls us to reconciliation and wholeness, in a world that can be filled with alienation and brokenness. In faithfulness to the Gospel and to our Lutheran heritage, we answer Christ's call to be agents of healing and safety, particularly for people who have been marginalized by our society. As a Christian community, we invite all people to join us as we work to better understand the meaning of grace for our lives. We welcome people of all sexual orientations and gender identities into the life and mission of our congregation.

PERMISSIONS

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