

# SEASON AFTER PENTECOST

...whoever wants to become great  
among you must be your servant,  
and whoever wants to be first must be  
slave of all.

Mark 10:43-44

October 17, 2021

*Peace Lutheran Church*



*West Seattle, Washington*

*Welcome to Peace! Whether you've joined us for worship "In-Person" or Live Stream know that your presence enriches our community.*

***THEME FOR WORSHIP:*** *Today's gospel starts with disciples obsessing over who will be closest to Jesus, leading Jesus teaching his followers about God's take on importance and power. Here Jesus makes it explicit that the reversal of values in God's community is a direct challenge to the values of the dominant culture, where wielding power over others is what makes you great. When we pray "your kingdom come" we are praying for an end to tyranny and oppression. We pray this gathered around the cross, a sign of great shame transformed to be the sign of great honor and service.*

# + GATHERING +

PRELUDE

*Allegretto in E Major*

J. S. Bach

WELCOME

GATHERING HYMN

*To Be Your Presence*

ELW #546 vs 1&2



1 To be your pres-ence is our mis - sion here, to show com -  
2 To be your pres-ence is our mis - sion bold, to feed the  
3 To be your pres-ence is our mis - sion blest, to speak for  
4 We are your heart, O Christ, your hands and voice, to serve your



pas - sion's face and lis - t'ning ear, to be your heart of mer - cy  
poor and shel - ter home - less cold, to be your hands of jus - tice,  
all the bro - ken and op - pressed, to be your voice of hope, your  
peo - ple is our call and choice, and in this mis - sion we, the



ev - er near,  
right up - hold, al - le - lu - ia!  
love ex - pressed,  
church, re - joice,

GREETING

A The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

C And also with you.

KYRIE

Setting 8, ELW



Ky - ri - e e - lei - son, on our world and on our way.



Ky - ri - e e - lei - son, ev-'ry day.



1 For peace in the world, for the health of the church, for the  
 2 That we may live out your im - passioned re - sponse to the  
 3 For peace in our hearts, . . . for peace in our homes, . . for  
 4 For your Spir - it to guide; that you cen - ter our lives in the



u - ni - ty of all; for  
 hun - gry and the poor; that  
 friends and fam - i - ly; for  
 wa - ter and the word; that you



this ho - ly house, for all who wor-ship and praise,  
 we may live out . . . . truth and jus - tice and grace,  
 life and for love, . . . . for our work and our play,  
 nour-ish our souls . . . with your bod - y and blood,



let us pray to the Lord, let us pray to the Lord.

*Refrain*

**PRAYER OF THE DAY**

**A** The Lord be with you.

**C** **And also with you.**

**A** Let us pray. Sovereign God, you turn your greatness into goodness for all peoples on earth. Shape us into willing servants of your kingdom, and make us desire always and only your will, through Jesus Christ, our Savior and Lord.

**C** **Amen.**

**+ WORD +**

**FIRST READING: Isaiah 53:4-12**

David Wold

*This reading is from the last of four passages in Isaiah that are often called "servant songs." Christians are probably most familiar with this servant song. In light of Christian faith, the servant's healing ministry and redemptive suffering are understood to be fulfilled in the life and death of Christ.*

Surely he has borne our infirmities and carried our diseases;

yet we accounted him stricken, struck down by God, and afflicted.

<sup>5</sup>But he was wounded for our transgressions, crushed for our iniquities;

upon him was the punishment that made us whole, and by his bruises we are healed.

<sup>6</sup>All we like sheep have gone astray; we have all turned to our own way,

and the LORD has laid on him the iniquity of us all.

<sup>7</sup>He was oppressed, and he was afflicted, yet he did not open his youth;  
 like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent,  
 so he did not open his mouth. <sup>8</sup>By a perversion of justice he was taken away.  
 Who could have imagined his future? For he was cut off from the land of the living,  
 stricken for the transgression of my people. <sup>9</sup>They made his grave with the wicked  
 and his tomb with the rich, although he had done no violence,  
 and there was no deceit in his mouth.

<sup>10</sup>Yet it was the will of the LORD to crush him with pain.

When you make his life an offering for sin, he shall see his offspring,  
 and shall prolong his days; through him the will of the LORD shall prosper.

<sup>11</sup>Out of his anguish he shall see light; he shall find satisfaction through his knowledge.

The righteous one, my servant, shall make many righteous, and he shall bear their iniquities.

<sup>12</sup>Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong;  
 because he poured out himself to death, and was numbered with the transgressors;  
 yet he bore the sin of many, and made intercession for the transgressors.

L The word of the Lord.

C Thanks be to God.

**GOSPEL ACCLAMATION**

**ELW #174**

*Please rise in body or in spirit as we prepare to receive the gospel.*



P The Holy Gospel according to St. Mark, the 10<sup>th</sup> chapter.

C **Glory to you, O Lord.**

**GOSPEL: Mark 10:35-45**

*On the way to Jerusalem, the disciples ask Jesus to grant them seats of honor. Jesus responds by announcing that he and his followers will rule through self-giving service.*

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." <sup>36</sup>And he said to them, "What is it you want me to do for you?" <sup>37</sup>And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." <sup>38</sup>But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" <sup>39</sup>They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; <sup>40</sup>but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

<sup>41</sup>When the ten heard this, they began to be angry with James and John. <sup>42</sup>So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. <sup>43</sup>But it is not so among you;

but whoever wishes to become great among you must be your servant,<sup>44</sup> and whoever wishes to be first among you must be slave of all.<sup>45</sup> For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

P The Gospel of the Lord.

C Praise to you, O Christ.

**CHILDREN'S TIME**

Katie Streit

*"X's" marking the spots where children may sit during the children's message*

**SERMON**

Kathleen Fueger

**HYMN OF THE DAY**

*Lord, Whose Love in Humble Service*

**ELW #712**

1 Lord, whose love in hum-ble ser - vice bore the weight of hu - man need,  
 2 Still your chil - dren wan - der home - less; still the hun - gry cry for bread;  
 3 As we wor - ship, grant us vi - sion, till your love's re - veal - ing light  
 4 Called by wor - ship to your ser - vice, forth in your dear name we go,

who up - on the cross, for - sak - en, worked your mer - cy's per - fect deed:  
 still the cap - tives long for free - dom; still in grief we mourn our dead.  
 in its height and depth and great - ness dawns up - on our quick - ened sight,  
 to the child, the youth, the a - ged, love in liv - ing deeds to show;

we, your ser - vants, bring the wor - ship not of voice a - lone, but heart;  
 As you, Lord, in deep com - pas - sion healed the sick and freed the soul,  
 mak - ing known the needs and bur - dens your com - pas - sion bids us bear,  
 hope and health, good - will and com - fort, coun - sel, aid, and peace we give,

con - se - crat - ing to your pur - pose ev - 'ry gift which you im - part.  
 by your Spir - it send your pow - er to our world to make it whole.  
 stir - ring us to ar - dent ser - vice, your a - bun - dant life to share.  
 that your ser - vants, Lord, in free - dom may your mer - cy know and live.

## PRAYERS OF INTERCESSION

Dustin Smith

A Set free from sin and death and nourished by the word of truth, we join in prayers for all of God's creation. *Petitions are offered that end with:*

A Hear us, O God,

C **your mercy is great.**

*When all petitions have been offered:*

A Confident that you hear us, O God, we boldly place our prayers into your hands; through Jesus Christ, our truth and life.

C **Amen.**

## THE LORD'S PRAYER (*ecumenical*)

**Our Father in heaven, hallowed be your name,**

**your kingdom come, your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,**

**now and forever. Amen.**

## THE PEACE

P The peace of the Lord be with you always.

C **And also with you.**

## ANNOUNCEMENTS

*Your monetary gifts support the ongoing ministry of our congregation and ELCA ministries around the world. You can give an offering today by connecting to our secure [Tithely Giving Page](#).*

*Whatever size, your gift makes difference—thank you for your support!*

## OFFERTORY

### *We Are An Offering*

ELW #692



We lift our voic-es, we lift our hands, we lift our lives up to you: we are an



of-fer-ing. Lord, use our voic-es, Lord, use our hands, Lord, use our



lives, they are yours: we are an of-fer-ing. All that we have, all that we are,



all that we hope to be, we give to you, we give to you.

We lift our voic-es, we lift our hands, we lift our lives up to you:  
 we are an of-fer-ing, we are an of-fer-ing.

**OFFERTORY PRAYER**

A Let us pray.

C God of abundance, you cause streams to break forth in the desert and manna to rain from the heavens. Accept the gifts you have first given us. Unite them with the offering of our lives to nourish the world you love so dearly; through Jesus Christ, our Savior and Lord. Amen.

**+ SENDING +**

**BLESSING**

P The blessing of God, who provides for us, feeds us, and journeys with us, + be upon you now and forever.

C Amen.

**SENDING HYMN**

*To Be Your Presence*

ELW #546 vs 3&4

1 To be your pres-ence is our mis - sion here, to show com -  
 2 To be your pres-ence is our mis - sion bold, to feed the  
 3 To be your pres-ence is our mis - sion blest, to speak for  
 4 We are your heart, O Christ, your hands and voice, to serve your  
 pas-sion's face and lis - t'ning ear, to be your heart of mer - cy  
 poor and shel-ter home-less cold, to be your hands of jus - tice,  
 all the bro-ken and op - pressed, to be your voice of hope, your  
 peo - ple is our call and choice, and in this mis - sion we, the  
 ev - er near,  
 right up - hold, al - le - lu - ia!  
 love ex - pressed,  
 church, re - joice,

A Go in peace. The Word dwells in you.

C Thanks be to God!

**POSTLUDE**

*Postlude in F minor*

J. S. Bach

## CONTACT INFORMATION

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Peace Lutheran web page: www.peacelutheranseattle.org  
Kathleen Keyes Office Admin. Office@peacelutheranseattle.org  
Church Office hours: Tuesday, Thursday 10:30-3:30, Wednesday 10:30-12:30  
Nicole Klinemeier, Youth Director 206-427-6496  
Jon Lackey, Minister of Music Music@peacelutheranseattle.org  
Find us on [facebook](#) at **People of Peace Lutheran**

## SERVING IN WORSHIP

Pastor	Rev. Erik Kindem
Guest Preacher	Kathleen Fueger
Liturgist	Dustin Smith
Minister of Music	Jon Lackey
Lector	David Wold
Children's Sermon	Katie Streit
Greeters	Corinne Otakie (host), Shannon Williams, Ruth Eilers
Usher	Barbara Hillier
Nursery Attendant	Heidi Coy
Production Techs	Alex Wren, Scott Sunde



## ANNOUNCEMENTS

**ADULT SUNDAY ZOOM CLASS @ 8:15am** Our conversations this fall begin with the book Watershed Discipleship, edited by Ched Myers. This collection of essays features emerging voices from a generation that has grown up under the shadow of climate catastrophe.

Watershed Discipleship is a “triple entendre” that recognizes we are in a *watershed historic moment of crisis*, focuses on our intrinsically *bioregional locus* as followers of Jesus, and urges us to become *disciples of our watersheds*. If you have not been part of the Adult Zoom class in the past, but are curious and would like to join the conversation, email Pastor Erik and he will send you a ZOOM invitation. John Fueger will be sending out the ZOOM invitation this week in Pastor Erik’s absence.

**PRESCHOOL – 2nd GRADE SUNDAY SCHOOL:** Join Teacher Melanie and Teacher Julie to start another year of fun Bible Stories, songs, conversations, and coloring! We'll be on Zoom at **8:45am–9:15am** each Sunday. ☺ Please see this [Google Doc](#) for details, schedule, and the weekly Zoom link.

**2nd – 5th GRADE SUNDAY SCHOOL:** Join Chris **via Zoom** every Sunday morning from **9:15am - 10:00am**. We will be talking about Baptism, Communion, and other important elements of our Christian faith!

**YOUTH (6th GRADE AND UP):** Join Nicole in person outside on the Peace Patio every Sunday for hot cocoa and chats about Faith and Life! **9:30–10:15am**. Come at 9:30 to get your cocoa, catch up with friends, and get settled in, so we can start our conversation at 9:45.

**SEATTLE CITY COUNCIL DISTRICTS 8 AND 9 (AT-LARGE) CANDIDATES FORUM**  
Monday, October 18, at Our Lady of Guadalupe Walmesley Center, 3410 SW Myrtle. Doors open 6:30 pm. Program: 7-8:30. Masks required. The forum will also stream on <HTTPS://vimeo.com/OLGSeattle> and <WWW.Facebook.com/OLGParishseattle>.

This event is sponsored as a service to the community by WIN (Westside Interfaith Network) of which Peace is an active participant and by the League of Women Voters of Seattle-King County. The forum will focus on concerns voiced by the community through a September survey.

**WELCA!!** Women of the ELCA at Peace will meet on Wednesday, October 20, at 1 p.m. -- in the fellowship hall. Bring along your Gather magazine, Sept-Oct. issue; and a snack to share. Questions: Jean Sides, Marcia Olson.

**INVITE FROM PR. CHRIS ODE, LIVING STONES PRISON CONGREGATION**

We invite your participation in our **ANNUAL RAFFLE**. This raffle is an important way to help sustain this ministry and your participation is deeply appreciated. This year we are offering multiple prizes. There will also be several prizes that will be handcrafted by our Living Stones men: paintings, drawings, quilted items, and crocheted projects. Our tickets are \$5 each or 6 for \$25. All proceeds support and benefit Living Stones Prison Congregation.

Raffle tickets will be on sale via the Peace Church Office during the months of Sept. – Oct.  
There are 2 ways to purchase a raffle ticket:

1. Notify Kathleen in the office by email: [office@peacelutheranseattle.org](mailto:office@peacelutheranseattle.org), indicating the number of tickets you wish to purchase. Kathleen will confirm your order by email.
2. You can drop by Peace during Kathleen's office hours and purchase raffle tickets with a check or cash.

## PRAYER LIST

**Please continue to remember the sick and home-bound of our congregation and others who have sought our prayers:** **Sick/Recovering:** Jim Baker; Catherine Bell; Connie Benjamin; John Berrell; Joyce Berrell; Cindy Collie; Gavriella DeBoer; Donna Dickson; Keili Geller; Nathaniel Gibson; Jerry Heiland; Tim Herriford; Mackenzie Hull; Jeffry; Ken Keyes; Ann Kimmel; Peter Dion Kindem; Kristofer Kindem; Mike Larson; Maya Marshall; Vicki Martinez; Bill Marts; Bill Morrell; Bill Nandor; JoAnn Nandor; John & Renee Parker; Bob & Rosemary Smalding; Aaden Smith; Leon Smith; JoAnne Spangler; Sean Stephens; Kin Sundbloom; Sarah Taylor; Karin VanSant; Louisa Wagner; Nanette Wichman; Joyce Wolff

**Homebound:** Al Bartol; Ruth Johnson; Lee Lamson; Dorothy Linnell

## RECONCILING IN CHRIST AFFIRMATION OF WELCOME

*Christ calls us to reconciliation and wholeness, in a world that can be filled with alienation and brokenness. In faithfulness to the Gospel and to our Lutheran heritage, we answer Christ's call to be agents of healing and safety, particularly for people who have been marginalized by our society.*

*As a Christian community, we invite all people to join us as we work to better understand the meaning of grace for our lives. We welcome people of all sexual orientations and gender identities into the life and mission of our congregation.*

## PERMISSIONS

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