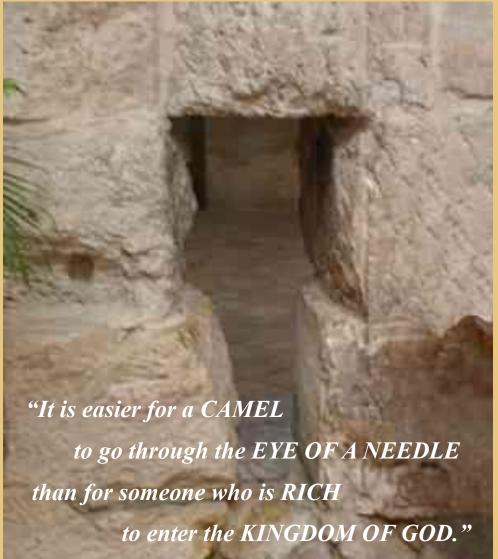
Season after Pentecost



October 10, 2021

Peace Lutheran Church



West Seattle, Washington

Welcome to Peace! Whether you've joined us for worship "In-Person" or Live Stream know that your presence enriches our community.

THEME FOR WORSHIP: The rich man who comes to ask Jesus what he should do to inherit eternal life is a good man, sincere in his asking. Mark's gospel is alone in saying that Jesus looked on him and loved him. Out of love, not as judgement, Jesus offers him an open door to life: sell all you own and give it to the poor. Our culture bombards us with the message that we will find life by consuming. Our assemblies counter this message with the invitation to find life by divesting for the sake of others.

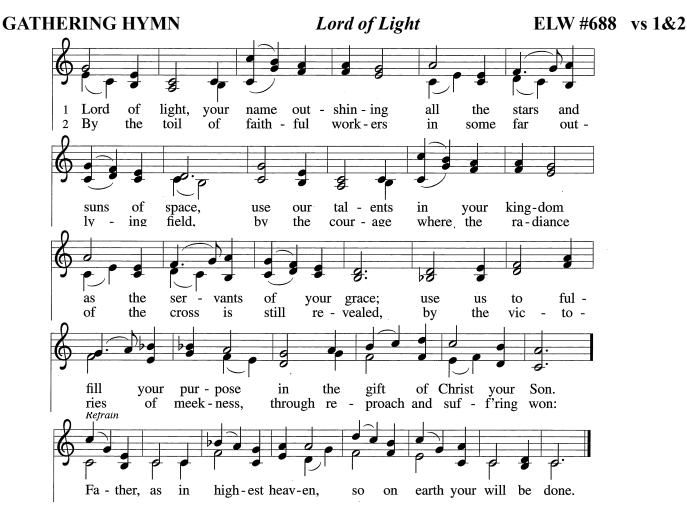
+ GATHERING +

PRELUDE

Prelude in D Major

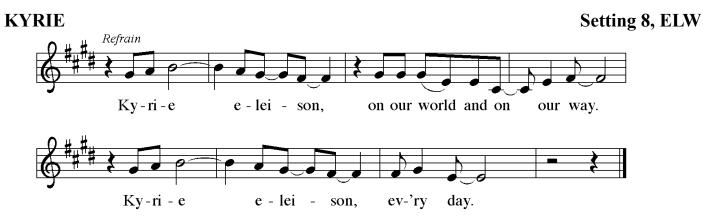
J. S. Bach

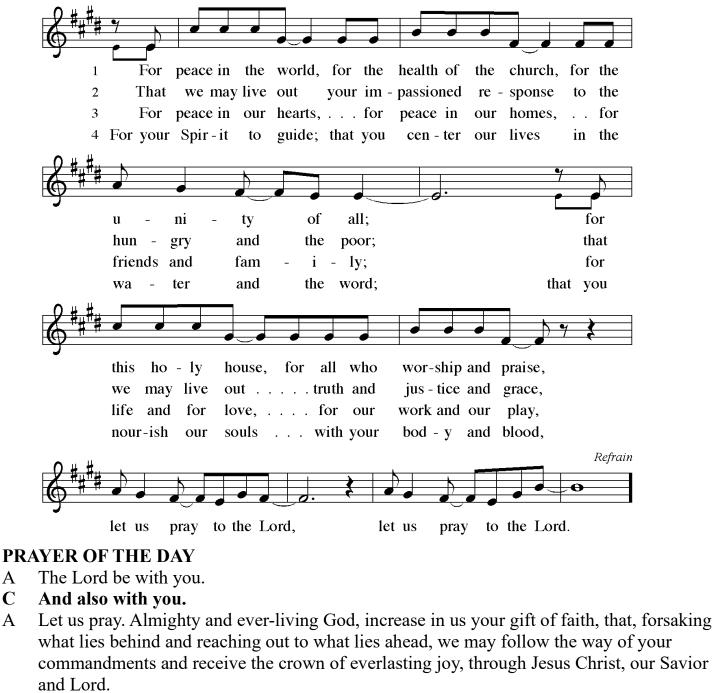
WELCOME



GREETING

- A The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C And also with you.





C Amen.

+ WORD +

FIRST READING: Hebrews 4:12-16

We cannot hide our thoughts, desires, and actions from God, to whom we are completely accountable. Nevertheless, Jesus understands our human weakness and temptations, because he also experience them. Therefore we can approach the throne of grace to receive divine mercy from Christ.

Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. ¹³And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Helen Hundley

¹⁴Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. ¹⁵For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. ¹⁶Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

L The word of the Lord. C Thanks be to God.

GOSPEL ACCLAMATION

ELW #174

Please rise in body or in spirit as we prepare to receive the gospel.



- P The Holy Gospel according to St. Mark, the 10th chapter.
- C Glory to you, O Lord.

GOSPEL: Mark 10:17-31

Jesus has been teaching his disciples about what is most valued in God's eyes. Now, a conversation with a rich man brings his message home to the disciples in a way that is surprising but unforgettable.

As [Jesus] was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" ¹⁸Jesus said to him, "Why do you call me good? No one is good but God alone. ¹⁹You know the commandments: 'You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.' " ²⁰He said to him, "Teacher, I have kept all these since my youth." ²¹Jesus, looking at him, loved him and said, "You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me." ²²When he heard this, he was shocked and went away grieving, for he had many possessions.

²³Then Jesus looked around and said to his disciples, "How hard it will be for those who have wealth to enter the kingdom of God!" ²⁴And the disciples were perplexed at these words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God! ²⁵It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God." ²⁶They were greatly astounded and said to one another, "Then who can be saved?" ²⁷Jesus looked at them and said, "For mortals it is impossible, but not for God; for God all things are possible."

²⁸Peter began to say to him, "Look, we have left everything and followed you." ²⁹Jesus said, "Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, ³⁰who will not receive a hundredfold now in this age--houses, brothers and sisters, mothers and children, and fields, with persecutions--and in the age to come eternal life. ³¹But many who are first will be last, and the last will be first."

P The Gospel of the Lord.

C Praise to you, O Christ.

CHILDREN'S TIME

Nicole Klinemeier

"X's" marking the spots where children may sit during the children's message

SERMON

HYMN OF THE DAY

Day by Day

ELW #790

Rev. David Kratz



PRAYERS OF INTERCESSION

Heidi Eilers

- A Made children and heirs of God's promise, we pray for the church, the world, and all in need. *Petitions are offered that end with*:
 - A Lord in your mercy,

C hear our prayer.

When all petitions have been offered:

- A Receive these prayers, O God, and those in our hearts known only to you; through Jesus Christ our Lord.
- C Amen.

THE LORD'S PRAYER (ecumenical)

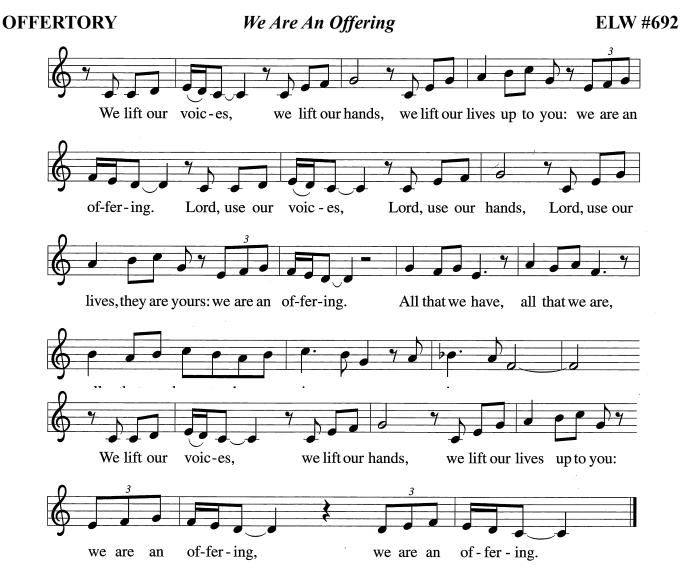
Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

THE PEACE

- P The peace of the Lord be with you always.
- C And also with you.

ANNOUNCEMENTS

Your monetary gifts support the ongoing ministry of our congregation and ELCA ministries around the world. You can give an offering today by connecting to our secure <u>Tithely Giving Page</u>. Whatever size, your gift makes difference—thank you for your support!



OFFERTORY PRAYER

- A Let us pray.
- C God of abundance, you cause streams to break forth in the desert and manna to rain from the heavens. Accept the gifts you have first given us. Unite them with the offering of our lives to nourish the world you love so dearly; through Jesus Christ, our Savior and Lord. Amen.

+ SENDING +

BLESSING

- P The blessing of God, who provides for us, feeds us, and journeys with us, + be upon you now and forever.
- C Amen.

ELW #688 vs 3&4 **SENDING HYMN** Lord of Light Lord of light, your name out - shin - ing all the stars and 1 2 By the toil of faith - ful work - ers in some far out still 3 Grant that knowl-edge, in creas-ing, at your feet may prayers of 4 By the faith - ful lent watch-ers, nev _ er si -0 g space. our king-dom suns of use tal - ents your in ly ing field, by the cour - age where the ra-diance low - ly kneel; with your tri - umphs hal - low. grace our day night; by the Je sus, bring-ing or cross of -08 the as ser vants of your grace; use ful us to the of cross is still re vealed, by the vic to with your lift char - i ty our zeal; the na tions peace to all and heal - ing light; by the love that 00 fill of Christ your pur - pose the gift your in Son. ries through re proach and suf - f'ring of meek - ness, won: from glad - ness of the shad - ows the to the sun: pass knowl-edge, mak - ing your chil - dren es all one: Refrain in high-est heav-en, earth your will be done. Fa - ther, as so on

- A Go in peace. The Word dwells in you.
- C Thanks be to God!

POSTLUDE

Fughetta in E-Flat

Jon Lackey

+ + +

CONTACT INFORMATION

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Pastor Erik Kindem's email:	Pastor@peacelutheranseattle.org	
Peace Lutheran web page:	www.peacelutheranseattle.org	
Kathleen Keyes Office Admin.	Office@peacelutheranseattle.org	
Church Office hours:	Tuesday, Thursday 10:30-3:30, Wednesday 10:30-12:30	
Nicole Klinemeier, Youth Directo	or 206-427-6496	
Jon Lackey, Minister of Music	Music@peacelutheranseattle.org	
Find us on facebook at People of Peace Lutheran		

SERVING IN WORSHIP

Pastor	Rev. Erik Kindem
Guest Preacher	Rev. David Kratz
Liturgist	Heidi Eilers
Minister of Music	Jon Lackey
Lector	Helen Hundley
Children's Sermon	Nicole Klinemeier
Greeters	Helen Hundley (host), Shannon Williams, Marcia Olson
Usher	Alan Jarvimaki
Nursery Attendant	Heidi Coy
Production Techs	Alex Wren, Dustin Smith
Canopy Set-up	Dustin Smith, Nicole Klinemeier

ANNOUNCEMENTS

ADULT SUNDAY ZOOM CLASS @ 8:45am Our conversations this fall begin with the book Watershed Discipleship, edited by Ched Myers. This collection of essays features emerging voices from a generation that has grown up under the shadow of climate catastrophe. Watershed Discipleship is a "triple entendre" that recognizes we are in a *watershed historic moment of crisis*, focuses on our intrinsically *bioregional locus* as followers of Jesus, and urges us to become *disciples of our watersheds*. If you have not been part of the Adult Zoom class in the past, but are curious and would like to join the conversation, email Pastor Erik and he will send you a ZOOM invitation.

<u>PRESCHOOL – 2nd GRADE SUNDAY SCHOOL</u>: Join <u>Teacher Melanie and Teacher Julie</u> to start another year of fun Bible Stories, songs, conversations, and coloring! We'll be on Zoom at <u>8:45am–9:15am each Sunday</u>. [©] Please see this <u>Google Doc</u> for details, schedule, and the weekly Zoom link.

<u>2nd – 5th GRADE SUNDAY SCHOOL</u>: Join Chris via Zoom every Sunday morning from 9:15am - 10:00am. We will be talking about Baptism, Communion, and other important elements of our Christian faith!

YOUTH (6th GRADE AND UP): Join Nicole in person outside on the Peace Patio every Sunday for hot cocoa and chats about Faith and Life! <u>9:30–10:15am</u>. Come at <u>9:30</u> to get your cocoa, catch up with friends, and get settled in, so we can start our conversation at 9:45.

SEATTLE CITY COUNCIL DISTRICTS 8 AND 9 (AT-LARGE) CANDIDATES FORUM

Monday, October 18, at Our Lady of Guadalupe Walmesley Center, 3410 SW Myrtle. Doors open 6:30 pm. Program: 7-8:30. Masks required. The forum will also stream on <u>HTTPS://vimeo.com/OLGSeattle</u> and <u>WWW.Facebook.com/OLGParishseattle</u>. This event is sponsored as a service to the community by WIN (Westside Interfaith Network) of which Peace is an active participant and by the League of Women Voters of Seattle-King County. The forum will focus on concerns voiced by the community through a September

survey.

INVITE FROM PR. CHRIS ODE, LIVING STONES PRISON CONGREGATION

We invite your participation in our **ANNUAL RAFFLE**. This raffle is an important way to help sustain this ministry and your participation is deeply appreciated. This year we are offering multiple prizes. There will also be several prizes that will be handcrafted by our Living Stones men: paintings, drawings, quilted items, and crocheted projects. Our tickets are \$5 each or 6 for \$25. All proceeds support and benefit Living Stones Prison Congregation. Raffle tickets will be on sale via the Peace Church Office during the months of Sept. – Oct.

There are 2 ways to purchase a raffle ticket:

- 1. Notify Kathleen in the office by email: <u>office@peacelutheranseattle.org</u>, indicating the number of tickets you wish to purchase. Kathleen will confirm your order by email.
- 2. You can drop by Peace during Kathleen's office hours and purchase raffle tickets with a check or cash.

PRAYER LIST

Please continue to remember the sick and home-bound of our congregation and others who have sought our prayers: <u>Sick/Recovering</u>: Jim Baker; Catherine Bell; Connie Benjamin; John Berrell; Joyce Berrell; Sonja Coffman; Cindy Collie; Gavriella DeBoer; Donna Dickson; Keili Geller; Nathaniel Gibson; Jerry Heiland; Tim Herriford; Mackenzie Hull; Jeffry; Ken Keyes; Ann Kimmel; Peter Dion Kindem; Kristofer Kindem; Mike Larson; Maya Marshall; Vicki Martinez; Bill Marts; Bill Nandor; JoAnn Nandor; John & Renee Parker; Bob & Rosemary Smalding; Aaden Smith; Leon Smith; JoAnne Spangler; Sean Stephens; Sarah Taylor; Karin VanSant; Louisa Wagner; Nanette Wichman; Joyce Wolff

Homebound: Al Bartol; Ruth Johnson; Lee Lamson; Dorothy Linnell

RECONCILING IN CHRIST AFFIRMATION OF WELCOME

Christ calls us to reconciliation and wholeness, in a world that can be filled with alienation and brokenness. In faithfulness to the Gospel and to our Lutheran heritage, we answer Christ's call to be agents of healing and safety, particularly for people who have been marginalized by our society. As a Christian community, we invite all people to join us as we work to better understand the meaning of grace for our lives. We welcome people of all sexual orientations and gender identities into the life and mission of our congregation.

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