

Season after Pentecost



September 12, 2021

Peace Lutheran Church



West Seattle, Washington

Welcome to Peace! Whether you've joined us for worship "In-Person" or Live Stream know that your presence enriches our community.

As we begin worship we respectfully acknowledge that we gather on the ancestral homeland of the DUWAMISH PEOPLE. We recognize the DUWAMISH and other SALISH PEOPLES, the FIRST STEWARDS of this land, who have called this region home from time immemorial.

THEME FOR WORSHIP: Three weeks ago we heard Peter's confession of faith as told in John's gospel. This week we hear Mark's version, when Peter says, "You are the Messiah."

In John, the stumbling block is Jesus' invitation to eat his flesh, given for the life of the world. In Mark too the scandal has to do with Jesus' words about his own coming death, and here Peter himself stumbles over Jesus' words. But Jesus is anointed (the meaning of messiah) in Mark only on the way to the cross (14:3); so we are anointed in baptism with the sign of the cross.

+ GATHERING +

PRELUDE

Prelude in D Major

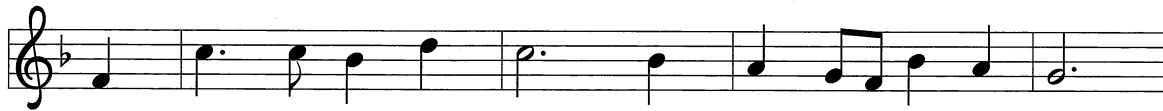
John Stanley

WELCOME

GATHERING HYMN

Oh, Praise the Gracious Power

ELW #651 vs 1-3



1 Oh, praise the gra - cious pow'r that tum - bles walls of fear
2 Oh, praise per - sis - tent truth that o - pens fist - ed minds
3 Oh, praise in - clu - sive love, en - cir - cling ev - 'ry race,



and gath - ers in one house of faith all strang - ers far and near:
and eas - es from their anx - ious clutch the prej - u - dice that blinds:
ob - liv - i - ous to gen - der, wealth, to so - cial rank or place:

Refrain



We praise you, Christ! Your cross has made us one!

GREETING

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C And also with you.

KYRIE

Setting 8, ELW



Ky - ri - e e - lei - son, on our world and on our way.



Ky - ri - e e - lei - son, ev - 'ry day.



1 For peace in the world, for the health of the church, for the
 2 That we may live out your im - passioned re - sponse to the
 3 For peace in our hearts, . . . for peace in our homes, . . . for
 4 For your Spir - it to guide; that you cen - ter our lives in the



u - ni - ty of all; for
 hun - gry and the poor; that
 friends and fam - i - ly; for
 wa - ter and the word; that you



this ho - ly house, for all who wor-ship and praise,
 we may live out truth and jus - tice and grace,
 life and for love, for our work and our play,
 nour-ish our souls . . . with your bod - y and blood,



let us pray to the Lord, let us pray to the Lord.

PRAYER OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray. O God, through suffering and rejection you bring forth our salvation, and by the glory of the cross you transform our lives. Grant that for the sake of the gospel we may turn from the lure of evil, take up our cross, and follow your Son, Jesus Christ, our Savior and Lord.

C Amen.

+ WORD +

FIRST READING: Isaiah 50:4-9a

Jacob Mersing

The image of the servant of the Lord is one of the notable motifs in the book of Isaiah. Today's reading describes the mission of the servant, whom early Christians associated with Jesus. Like Jesus, the servant does not strike back at his detractors but trusts in God's steadfast love.

The Lord GOD has given me the tongue of a teacher,
 that I may know how to sustain the weary with a word.

Morning by morning he wakens—wakens my ear to listen as those who are taught.

⁵The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward.

⁶I gave my back to those who struck me, and my cheeks to those who pulled out the beard;

I did not hide my face from insult and spitting.

⁷The Lord GOD helps me; therefore I have not been disgraced;
therefore I have set my face like flint, and I know that I shall not be put to shame;
⁸he who vindicates me is near.

Who will contend with me? Let us stand up together.

Who are my adversaries? Let them confront me.

^{9a}It is the Lord GOD who helps me; who will declare me guilty?

L The word of the Lord.

C **Thanks be to God.**

GOSPEL ACCLAMATION

ELW #174

Please rise in body or in spirit as we prepare to receive the gospel.



P The Holy Gospel according to St. Mark, the 8th chapter.

C **Glory to you, O Lord.**

GOSPEL: Mark 8:27-38

This story provides the turning point in the Mark's gospel. Peter is the first human being in the narrative to acknowledge Jesus as the Messiah, but he cannot accept that as the Messiah Jesus will have to suffer.

Moreover, Jesus issues a strong challenge to all by connecting discipleship and the cross.

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" ²⁸And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." ²⁹He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." ³⁰And he sternly ordered them not to tell anyone about him.

³¹Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. ³²He said all this quite openly. And Peter took him aside and began to rebuke him. ³³But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

³⁴He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. ³⁵For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. ³⁶For what will it profit them to gain the whole world and forfeit their life? ³⁷Indeed, what can they give in return for their life? ³⁸Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

P The Gospel of the Lord.

C **Praise to you, O Christ.**

CHILDREN'S TIME

Nicole Klinemeier

Parents: There are "X's" marking the spots where children may sit during the children's message

SERMON

Pastor Erik Kindem

HYMN OF THE DAY

Will You Come and Follow Me

ELW 798 Vs 1-3 & 5



1 "Will you come and fol - low me if I but call
 2 "Will you leave your - self be - hind if I but call
 3 "Will you let the blind - ed see if I but call
 4 "Will you love the you you hide if I but call
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't
 your name? Will you care for cruel and
 your name? Will you set the pris - 'ners
 your name? Will you quell the fear in -
 my name. Let me turn and fol - low



know and nev - er be the same?
 kind and nev - er be the same?
 free and nev - er be the same?
 side and nev - er be the same?
 you and nev - er be the same.



Will you let my love be shown, will you let my
 Will you risk the hos - tile stare, should your life at -
 Will you kiss the lep - er clean, and do such as
 Will you use the faith you've found to re - shape the
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, and ad - mit to what I
 world a - round, through my sight and touch and
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"
 pray'r in you and you in me?"
 mean in you and you in me?"
 sound in you and you in me?"
 grow in you and you in me.

PRAYERS OF INTERCESSION

Paul Bliss

A Made children and heirs of God's promise, we pray for the church, the world,
and all in need.

Petitions are offered that end with:

A Lord in your mercy, C **hear our prayer.**

When all petitions have been offered:

A Receive these prayers, O God, and those in our hearts known only to you;
through Jesus Christ our Lord.

C **Amen.**

THE LORD'S PRAYER (*ecumenical*)

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

THE PEACE

P The peace of the Lord be with you always.

C **And also with you.**

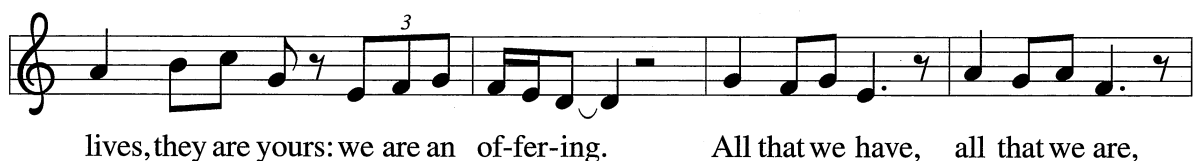
OFFERING

Your monetary gifts support the ongoing ministry of our congregation and ELCA ministries around the world. You can give an offering today by connecting to our secure [Tithely Giving Page](#). Whatever size, your gift makes difference—thank you for your support!

OFFERTORY

We Are An Offering

ELW #692





all that we hope to be, we give to you, we give to you.



We lift our voices, we lift our hands, we lift our lives up to you:



we are an offering, we are an offering.

OFFERTORY PRAYER

A Let us pray.

C God of abundance, you cause streams to break forth in the desert and manna to rain from the heavens. Accept the gifts you have first given us. Unite them with offering of our lives to nourish the world you love so dearly; through Jesus Christ, our Savior and Lord. Amen.

ANNOUNCEMENTS

+ SENDING +

BLESSING

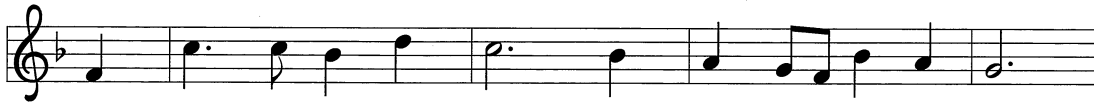
P The blessing of God, who provides for us, feeds us, and journeys with us,
+ be upon you now and forever.

C Amen.

SENDING HYMN

Oh, Praise the Gracious Power

ELW #651 vs 5, 7



5 Oh, praise the tide of grace that laps at ev - 'ry shore
7 Oh, praise the liv - ing Christ with faith's bright song - ful voice!



with vi - sions of a world at peace, no lon - ger bled by war:
An - nounce the gos - pel to the world and with these words re - joice:

Refrain



We praise you, Christ! Your cross has made us one!

A Go in peace. The Word dwells in you.

C **Thanks be to God!**

POSTLUDE

Alleluia! Sing to Jesus

Arr. Henry Coleman



CONTACT INFORMATION

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Church Office hours:

Tuesday, Thursday 10:30-3:30, Wednesday 10:30-12:30

Nicole Klinemeier, Youth Director

206-427-6496

Jon Lackey, Minister of Music

Music@peacelutheranseattle.org

Find us on  at **People of Peace Lutheran**

SERVING IN WORSHIP

Pastor

Rev. Erik Kindem

Minister of Music

Jon Lackey

Liturgical Assistant

Dustin Smith

Lector

Jacob Mersing

Children's Sermon

Nicole Klinemeier

Greeters

Elizabeth Menstell, Tyler Coyle,
Corinne Otaki, Shannon Williams

Ushers

Jacob Mersing, Barbara Hillier

Nursery Attendant

Heidi Coy

Production Techs

Alex Wren, Alan Jarvimaki

ANNOUNCEMENTS

SUNDAY WORSHIP will be both In-Person and Live Stream at 10:30 am moving forward. Masks are required for all who attend in-person worship.

GOD'S WORK—OUR HANDS SUNDAY: SEPTEMBER 19th at LINCOLN PARK

11:30am Find your gloves and pull out your T-shirt! We're marking **GOD'S WORK – OUR HANDS Sunday on September 19th** this year by joining hands with Friends of Lincoln Park. We'll exercise our faith by heading to LP after morning worship. Arrive @ 11ish and enjoy a sack lunch (BYO) before starting the project @ 11:30 – 2:00pm. **FLiP** promises us a good workout and lots of eco-karma. 😊 Good for the environment and good for your health! To REGISTER, click on this link: **<https://seattle.greencitypartnerships.org/event/19965/>** **Be sure to wear your WORK/OUR HANDS T-SHIRT** next Sunday! If you need a T-shirt, check with Pastor Kindem. This day is for young and old alike! **NOTE**: Volunteers must wear masks at the gathering/introduction area.

WELCA -- women's Bible study will meet Wednesday, September 15, at 1 pm -- at the Kindem home. Contact Marcia Olson for more information.

RALLY DAY - September 27 on the Patio. Mark your calendar!

SUNDAY SCHOOL PLAN Sunday School will begin with Rally Day on September 27 in person on the patio. This is one week later than our normal start. We want to make sure everyone feels settled with both in person worship and school before we begin our program year. Your Sunday school teachers are hard at work developing a plan for the year. We want to make sure everyone is safe and has a program that meets their needs. One hurdle is that our Sunday school rooms are small and without ventilation. We are looking into the possibility of continuing on Zoom, meeting outside, and meeting in the Fellowship hall with fans and doors open. There will likely be different configurations depending on age. We look forward to partnering and being with your wonderful kids, however that might look.

SCHOOL STARTS SOON!! We are inviting Peace people to help supply school kids with needed items for this year. Instead of shopping ourselves, let's send dollars to the Seattle Times school supply program. They will forward our donations to several organizations: YWCA of Seattle, Helplink, etc. Please make your donation online at Peace's website, OR write a check and deliver it to the church office. Our financial folks will forward it for you. If by website, add "School supplies" to memo line. Thank you for helping Seattle students return to their studies!

RECYCLE ROUNDUP will be rescheduled. Worn-out electronics (also the working ones), cords and kitchen tools and appliances -- and more – can be taken to Fauntleroy UCC's semi-annual Recycle Roundup in the church parking lot when the date has been decided.

CAMP LUTHERWOOD OPEN HOUSE! Saturday, September 25, 10 – 4 Everyone is invited to see the camp and spend some time exploring Grace in creation. Whether this is the first time or you've been coming for years come enjoy a day of fun next to the lake. Please RSVP. **[Learn more here.](#)**

PRAYER LIST

Please continue to remember the sick and home-bound of our congregation and others who have sought our prayers: **Sick/Recovering**: Jim Baker; Catherine Bell; Connie Benjamin; John Berrell; Joyce Berrell; Cindy Collie; Fran Coy; Gavriella DeBoer; Donna Dickson; Keili Geller; Nathaniel Gibson; Nancy Hauger; Jerry Heiland; Mackenzie Hull; Jeffrey; Ken Keyes; Ann Kimmel; Peter Dion Kindem; Maya Marshall; Bill Marts; Kelly & Pete McIntyre; Bill Nandor; JoAnn Nandor; John & Renee Parker; Frank Searfoss; Bob & Rosemary Smalding; Aaden Smith; Leon Smith; JoAnne Spangler; Sean Stephens; Sarah Taylor; Karin VanSant; Louisa Wagner; Alice Ward

Homebound: Al Bartol; Ruth Johnson; Lee Lamson; Dorothy Linnell; Joyce Wolff

RECONCILING IN CHRIST AFFIRMATION OF WELCOME

Christ calls us to reconciliation and wholeness, in a world that can be filled with alienation and brokenness. In faithfulness to the Gospel and to our Lutheran heritage, we answer Christ's call to be agents of healing and safety, particularly for people who have been marginalized by our society.

As a Christian community, we invite all people to join us as we work to better understand the meaning of grace for our lives. We welcome people of all sexual orientations and gender identities into the life and mission of our congregation.

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