

LIVESTREAM WORSHIP

*We hold these truths
to be self-evident,
that ALL MEN are created equal,
that they are endowed by their CREATOR
with certain unalienable rights,
that among these are
life, liberty,
and the
pursuit of happiness.*

Declaration of Independence, July 4, 1776

**Season after Pentecost
July 4, 2021**

Peace Lutheran Church



West Seattle, Washington

As we gather for worship this Independence Day, we acknowledge the gulf that exists between our ideals and our practices; between the world as we experience it and the world as God intends it to be. We acknowledge Jesus as God's emissary of peace who "broke down the dividing wall of hostility" separating us (Eph. 2:14) and we heed his call to move beyond the thresholds of our own experiences in order to enter into the experiences of others.

As disciples of Christ, we pledge ourselves to his mission of challenging any system of domination that diminishes or demeans human beings or hold them captive, and we declare our allegiance to God's mission of liberation from all that would bind us.

+ GATHERING +

PRELUDE

Morning Has Broken

Peace Ringers

WELCOME

GATHERING HYMN

This is My Song

ELW #887



1 This is my song, O God of all the na - tions,
2 My coun - try's skies are blu - er than the o - cean,
3 This is my prayer, O God of all earth's king - doms,



a song of peace for lands a - far and mine.
and sun - light beams on clo - ver - leaf and pine.
your king - dom come; on earth your will be done.



This is my home, the coun - try where my heart is;
But oth - er lands have sun - light too, and clo - ver,
O God, be lift - ed up till all shall serve you,



here are my hopes, my dreams, my ho - ly shrine;
and skies are ev - 'ry - where as blue as mine.
and hearts u - nit - ed learn to live as one.



but oth - er hearts in oth - er lands are beat - ing
So hear my song, O God of all the na - tions,
So hear my prayer, O God of all the na - tions;



with hopes and dreams as true and high as mine.
a song of peace for their land and for mine.
my - self I give you; let your will be done.

GREETING AND PRAYER OF THE DAY

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C **And also with you.**

P Let us pray together:

C **God of the covenant, in our baptism you call us to proclaim the coming of your kingdom. Give us the courage you gave the apostles, that we may faithfully witness to your love and peace in every circumstance of life, in the name of Jesus Christ, our Savior and Lord.**

+ WORD +

FIRST READING: Ezekiel 2:1-5

Vicki Martinez

In 597 B.C. the priest Ezekiel was removed into exile in Babylon. While there he received a vision of God appearing majestically on a chariot throne. Today's reading recounts God's commissioning of Ezekiel during this vision. The prophet is to speak God's word to a people unwilling to hear.

A voice said to me: O mortal, stand up on your feet, and I will speak with you. ²And when he spoke to me, a spirit entered into me and set me on my feet; and I heard him speaking to me. ³He said to me, Mortal, I am sending you to the people of Israel, to a nation of rebels who have rebelled against me; they and their ancestors have transgressed against me to this very day. ⁴The descendants are impudent and stubborn. I am sending you to them, and you shall say to them, "Thus says the Lord GOD." ⁵Whether they hear or refuse to hear (for they are a rebellious house), they shall know that there has been a prophet among them.

L The word of the Lord.

C **Thanks be to God.**

GOSPEL ACCLAMATION

ELW #174

Al - le - lu - ia, al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

P The Holy Gospel according to St. Mark, the 6th Chapter.

C **Glory to you, O Lord.**

GOSPEL: Mark 6:1-13

At home and abroad, Jesus and his disciples encounter resistance as they seek to proclaim God's word and relieve affliction.

[Jesus] came to his hometown, and his disciples followed him. ²On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are

being done by his hands! ³Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. ⁴Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." ⁵And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. ⁶And he was amazed at their unbelief.

Then he went about among the villages teaching. ⁷He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. ⁸He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; ⁹but to wear sandals and not to put on two tunics. ¹⁰He said to them, "Wherever you enter a house, stay there until you leave the place. ¹¹If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." ¹²So they went out and proclaimed that all should repent. ¹³They cast out many demons, and anointed with oil many who were sick and cured them.

P The Gospel of the Lord.
C Praise to you, O Christ.

CHILDREN'S TIME

Pastor Erik

SERMON

Rev. David Hahn

HYMN OF THE DAY

Lord, You Give the Great Commission

ELW #579, verses 1, 3, 5

The image shows a musical score for a hymn. It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are written below the vocal line. The first system contains five lines of lyrics, and the second system contains five lines of lyrics. The music is in a simple, hymn-like style with a clear melody and accompaniment.

1 Lord, you give the great com - mis - sion: "Heal the sick and
 2 Lord, you call us to your ser - vice: "In my name bap -
 3 Lord, you make the com - mon ho - ly: "This my bod - y,
 4 Lord, you show us love's true mea - sure: "Fa - ther, what they
 5 Lord, you bless with words as - sur - ing: "I am with you

preach the word." Lest the church ne - glect its mis - sion,
 tize and teach." That the world may trust your prom - ise,
 this my blood." Let us all, for earth's true glo - ry,
 do, for - give." Yet we hoard as pri - vate trea - sure
 to the end." Faith and hope and love re - stor - ing,

and the gos - pel go un - heard, help us wit - ness
 life a - bun - dant meant for each, give us all new
 dai - ly lift life heav - en - ward, ask - ing that the
 all that you so free - ly give. May your care and the
 may we serve as you in - tend and, a - mid the

to your pur - pose with re - newed in - teg - ri - ty:
 fer - vor, draw us clos - er in com - mu - ni - ty:
 world a - round us share your chil - dren's lib - er - ty:
 mer - cy lead us to a just so - ci - e - ty:
 cares that claim us, hold in mind e - ter - ni - ty:

With the Spir - it's gifts em - pow'r us for the work of min - is - try.

PRAYERS

Marian Christjaener

A Let us come before the triune God in prayer.

Petitions are offered that end with:

A Lord, in your mercy,

C hear our prayer.

When all petitions have been offered:

A We lift our prayers to you, O God, trusting in your abiding grace.

C Amen.

+ MEAL +

THE PEACE

P The peace of the Lord be with you always.

C And also with you.

Time to share a greeting of peace with those who are with you physically, and a virtual greeting with those who are part of your circle of concern.

OFFERING

Your monetary gifts support the ongoing ministry of our congregation and ELCA ministries around the world. You can give an offering today by connecting to our secure [Tithely Giving Page](#). Whatever size, your gift makes difference—thank you for your support!

OFFERTORY

For the Fruit of All Creation

ELW #679

TUNE: AR HYD Y NOS

For the fruit of all creation, thanks be to God.
For these gifts to ev-'ry nation, thanks be to God.
For the plowing, sowing, reaping, silent growth while we are sleeping,
future needs in earth's safe-keeping, thanks be to God.

OFFERTORY PRAYER

P Jesus, Bread of life,

C you have set this table with your very self and called us to the feast of plenty. Gather what has been sown among us and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world.

*Choose someone who will lift up the elements at the appropriate time, following
Gather all who will be participating in the Holy Communion Meal.
Pastor Kindem's leadership.*

THE GREAT THANKSGIVING

P The Lord be with you.

C And also with you.

P Lift up your hearts!

C We lift them to the Lord!

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

P In the final night he gathered with his friends, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

**C Take and eat, this is my body, given for you.
Do this for the remembrance of me.**

P Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

**C This cup is the new covenant in my blood,
shed for you and for all people for forgiveness and healing.
Do this for the remembrance of me.**

THE LORD'S PRAYER *(ecumenical)*

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

INVITATION TO COMMUNION

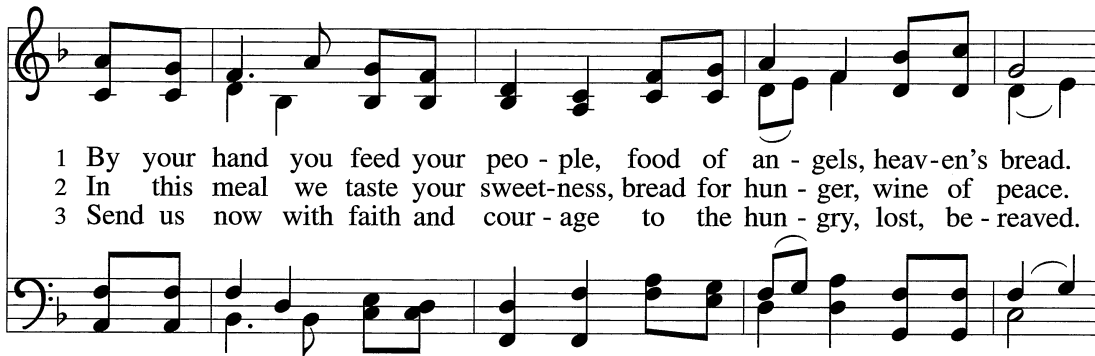
P Friends of Jesus, come to the table.
Receive nourishment for your journey.
C Thanks be to God!

*Take the gifts of bread and wine/juice into your bodies now, whether you are alone
or in the company of others, giving thanks for these gifts of grace!
Anything that remains can be incorporated into your next meal.*


COMMUNION HYMN

By Your Hand You Feed Your People

Verses 1 & 3, ELW #469



1 By your hand you feed your peo - ple, food of an - gels, heav-en's bread.
2 In this meal we taste your sweet-ness, bread for hun - ger, wine of peace.
3 Send us now with faith and cour - age to the hun - gry, lost, be - reaved.



For these gifts we did not la - bor, by your grace have we been fed:
Ho - ly word and ho - ly wis - dom sat - is - fy our deep - est needs.
In our liv - ing and our dy - ing, we be - come what we re - ceive:

Refrain

Christ's own bod-y, blessed and bro - ken, cup o'er - flow - ing, life out - poured,
 giv - en as a liv - ing to - ken of your world re - deemed, re - stored.

PRAYER AFTER COMMUNION

P Jesus, Bread of life,

C we have received from your table more than we could ever ask.

As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray. Amen.

ANNOUNCEMENTS

+ SENDING +

BLESSING

P The blessing of God, who provides for us, feeds us, and journeys with us,
 + be upon you now and forever.

C Amen.

SENDING HYMN

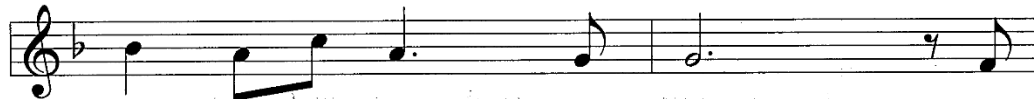
Send Us Out



1. We
2. (Now)



lift our hearts _____ in gra - ti - tude to the
send us out. _____ Our souls are at rest. We've come



God who has called us home. For
home to the heart of God. How



we've been fed with the Word and the Bread, _____ with the
we've been loved, _____ for - giv - en and blessed; _____ by our



sto - ry of love, _____ the gos - pel of truth. _____
mer - ci - ful Lord, _____ our lives are re - stored. _____



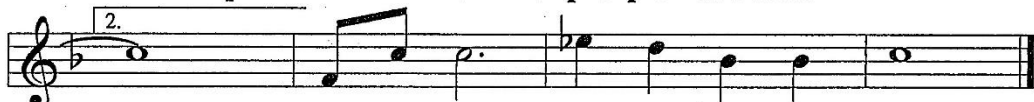
Send us out to wel - come the stran - ger. _____
Send us out with cou - rage and pow - er. _____



Send us out to bind up the wound - ed,
Send us out to love and to serve, _____



feed the hun - gry, work for jus - tice and peace. _____ Now
share the pro - mise with all peo - ple on earth. _____



(earth). _____ Send us out. Je - sus, send us out!

P Go in peace. You are the body of Christ

C Thanks be to God!

POSTLUDE

Passacaglia in D Minor

W.F. Bach

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ANNOUNCEMENTS

Pastor Erik is serving as Pastor of the Week at Camp Lutherwood July 4-9.

Look for an update from the Safe Opening Task Force in your mail box this coming week.

CHRIST IN OUR HOME AND WORD IN SEASON for July, August, September are now available.

If you would like one, you can come to the church to pick it up, or you can contact Kathleen in the church office, and she will mail it to you.

PEACE PIECERS will start meeting again on Saturday, July 10, at 9am in the Fellowship Room. Plan to wear a mask, in the event that any unvaccinated people are present. Please call Barbara Hillier, 206-932-1882, or email hillierdb@msn.com with any questions.

WELCA!! WOMEN OF THE ELCA AT PEACE We will meet again for real in person!! All women welcome. Wednesday, July 21, at noon, Peace fellowship hall If you are unvaccinated, plan to wear a mask. Check Peace Notes for more details.

PATIO MEET-UPS Ping pong, sidewalk chalk, campfire, stories, outdoor games, and friends. Join other Peace families, all ages, on the patio for an opportunity to play and talk. I have chosen different days and times each week as a way to fit it into different summer schedules.

Sunday, July 11, 11am-noon Friday, July 16, 7-9pm
Thursday, July 22, 10am-noon Sunday, July 25, 7-9pm

RECONCILING IN CHRIST AFFIRMATION OF WELCOME

Christ calls us to reconciliation and wholeness, in a world that can be filled with alienation and brokenness. In faithfulness to the Gospel and to our Lutheran heritage, we answer Christ's call to be agents of healing and safety, particularly for people who have been marginalized by our society.

As a Christian community, we invite all people to join us as we work to better understand the meaning of grace for our lives. We welcome people of all sexual orientations and gender identities into the life and mission of our congregation.

CONTRIBUTORS TO TODAY'S SERVICE

Presider: Rev. Erik P. Kindem Preacher: Rev. David Hahn

Assisting Minister: Marian Christjaener, Children's Message: Pastor Erik

Musicians: Minister of Music Jon Lackey, Accompanist James Jelastic

Lector: Vicki Martinez

Production Techs: Alex Wren, manager, Dustin Smith, Joey DiJulio,
Scott Sunde, Alan Jarvimaki

Office Administrator: Kathleen Keyes

To learn more about our congregation and its mission, contact us:

www.PeaceLutheranSeattle.org

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