

Live Stream Worship

GREAT IS THE COMPANY OF WOMEN

PSALM 68:11



CELEBRATING THE 50TH ANNIVERSARY
OF THE ORDINATION OF WOMEN

Reformation ~ October 25, 2020

Peace Lutheran Church



West Seattle, Washington

Welcome to Live Stream worship. We're glad you've found your way to Peace!

Host and Presider: Pastor Erik P. Kindem Guest Preacher: Rev. Nancy Winder

Musicians: Minister of Music Jon Lackey and Accompanist James Jelasic

Lector: Helen Hundley Prayers: Chris Kindem

Production technicians: Joey DiJulio, Stuart Hunt, Alan Jarvimaki, and Scott Sunde.

*We will celebrate Holy Communion today.
If you desire to participate, please set aside
bread and wine (or grape juice) now.*

*This Live Stream Service can be found on our YouTube Channel:
https://www.youtube.com/channel/UCZ_kC390-EvxqHEpTQR-cxg/*

✝ GATHERING ✝

PRELUDE

A Mighty Fortress

PLU Choir of the West

WELCOME

THANKSGIVING FOR BAPTISM

Have a bowl of water ready so that you can dip in your finger and make the sign of the cross on your forehead during the invocation, or trace the cross on others in your home.

P Blessed be the Holy Trinity, + one God,
the fountain of living water,
the rock who gave us birth,
our light and our salvation.

C **Amen.**

P Joined to Christ in the waters of baptism,
we are clothed with God's mercy and forgiveness.
Let us give thanks for the gift of baptism.

Water is poured into the font

We give you thanks, O God,
for in the beginning your Spirit moved over the waters
and by your Word you created the world,
calling forth life in which you took delight.

C **Through the waters of the flood you deliver Noah and his family.
Through the sea you led your people Israel from slavery into freedom.
At the river your Son was baptized by John and anointed with the Holy Spirit.
By water and your Word you claim us as daughters and sons,
making us heirs of your promise and servants of all.**

P We praise you for the gift of water that sustains life,
and above all we praise you for the gift of new life in Jesus Christ.

C **Shower us with your Spirit, and renew our lives
with your forgiveness, grace, and love.**

P To you be given honor and praise through Jesus Christ our Lord
in the unity of the Holy Spirit, now and forever.

C **Amen!**

GATHERING HYMN
Rise, Shine, You People

ELW #665, vs 1 & 2



1 Rise, shine, you peo - ple! Christ the Lord has en - tered
2 See how he sends the pow'rs of e - vil reel - ing;
3 Come, cel - e - brate; your ban - ners high un - furl - ing,
4 Tell how the Fa - ther sent the Son to save us.



our hu - man sto - ry; God in him is cen - tered. He comes to
he brings us free - dom, light and life and heal - ing. All men and
your songs and prayers a - gainst the dark - ness hurl - ing. To all the
Tell of the Son, who life and free - dom gave us. Tell how the



us, by death and sin sur - round - ed, with grace un - bound - ed.
wom - en, who by guilt are driv - en, now are for - giv - en.
world go out and tell the sto - ry of Je - sus' glo - ry.
Spir - it calls from ev - 'ry na - tion God's new cre - a - tion.

Text: Ronald A. Klug, Music: Dale Wood. Text and Music © 1974 Augsburg Publishing House. All rights reserved. Used by permission OneLicense.net License # A-708444

GREETING AND PRAYER OF THE DAY

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C **And also with you.**

P Let us pray. Almighty and Altender God, we lift our hearts in gratitude that your Holy Spirit renews the church in every age. On this Reformation Sunday we praise you for how your gifts have found expression in the lives of faithful women set apart for pastoral ministry over the past 50 years. Continually pour out your Holy Spirit on all your faithful people, that the gospel will be preached, the sacraments shared, and your reign embodied in, with, and through the church throughout the world; through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen

+ WORD +

FIRST READING: Jeremiah 31:31-34

Helen Hundley

The renewed covenant will not be breakable, but like the old covenant it will expect the people to live upright lives. To know the Lord means that one will defend the cause of the poor and needy. The renewed covenant is possible only because the Lord will forgive iniquity and not remember sin. Our hope lies in a God who forgets.

The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. ³²It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. ³³But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. ³⁴No longer shall they teach one another, or say to each other, ‘Know the LORD’, for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

L Holy wisdom. Holy word. C **Thanks be to God.**

SECOND READING: Romans 3:19-28

Helen Hundley

Paul’s words stand at the heart of the preaching of Martin Luther and the other Reformation leaders. No human beings make themselves right with God through works of the law. We are brought into a right relationship with God through the divine activity centered in Christ’s death.

This act is a gift of grace that liberates us from sin and empowers our faith in Jesus Christ.

Now we know that whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced, and the whole world may be held accountable to God.

²⁰For "no human being will be justified in his sight" by deeds prescribed by the law, for through the law comes the knowledge of sin.

²¹But now, apart from law, the righteousness of God has been disclosed, and is attested by the law and the prophets, ²²the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction, ²³since all have sinned and fall short of the glory of God; ²⁴they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to show his righteousness, because in his divine forbearance he had passed over the sins previously committed; ²⁶it was to prove at the present time that he himself is righteous and that he justifies the one who has faith in Jesus.

²⁷Then what becomes of boasting? It is excluded. By what law? By that of works? No, but by the law of faith. ²⁸For we hold that a person is justified by faith apart from works prescribed by the law.

L Holy wisdom. Holy word. C **Thanks be to God.**

CHILDREN’S TIME

Nicole Klinemeier

L The Holy Gospel according to St. John, the 8th Chapter.

C **Glory to you, O Lord.**

GOSPEL: John 8:31-36

Rev. Nancy Winder

Jesus speaks of truth and freedom as spiritual realities known through his word. He reveals the truth that sets people free from all that would bind them.

Then Jesus said to the Jews who had believed in him, ‘If you continue in my word, you are truly my disciples; ³²and you will know the truth, and the truth will make you free.’ ³³They answered him, ‘We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, “You will be made free”?’

Jesus answered them, ‘Very truly, I tell you, everyone who commits sin is a slave to sin. ³⁵The slave does not have a permanent place in the household; the son has a place there forever. ³⁶So if the Son makes you free, you will be free indeed.

L The Gospel of the Lord.
 C Praise to you, O Christ.

SERMON

Rev. Nancy Winder

HYMN OF THE DAY

Soli Deo Gloria

ELW #878



1 O God of bless - ings, all praise to you! Your love sur -
 2 All praise for proph - ets, through grace in - spired to preach and
 3 All praise for mu - sic, deep gift pro - found, through hands and
 4 All praise for Je - sus, best gift di - vine through word and
 5 A bil - lion voic - es in one great song, now soft and



rounds us our whole life through. You are the
 wit - ness with hearts on fire. Your Spir - it
 voic - es in ho - ly sound; the psalms of
 wit - ness, in bread and wine; in - car - nate
 gen - tle, now deep and strong, in ev - 'ry



free - dom of those op - pressed; you are the com - fort of all dis -
 choos - es the weak and small to sing the new reign where might - y
 Da - vid, and Mar - y's praise, in word - less splen - dor and lyr - ic
 love song of bound - less grace, priest, teach - er, proph - et in time and
 cul - ture and style and key, from hill and val - ley, with sky and



tressed. Come now, O ho - ly and wel - come guest:
 fall; with them may we live your gos - pel call:
 phrase, with all cre - a - tion one song we raise:
 space, your stead - fast kind - ness with hu - man face:
 sea, with Christ we praise you e - ter - nal - ly:



So - li De - o glo - ri - a! So - li De - o glo - ri - a!

PRAYERS

Chris Kindem

Petitions are offered that end with:

P Lord, in your mercy,

C **hear our prayer.**

+ MEAL +

THE PEACE

P The peace of the Lord be with you always.

C **And also with you.**

OFFERING

Your monetary gifts support the ongoing ministry of our congregation and ELCA ministries around the world. You can give an offering today by connecting to our secure [Tithely Giving Page](#). Whatever size, your gift makes difference—thank you for your support!

OFFERTORY

God, Whose Giving Knows No Ending

ELW #678, vs. 1, 3

TUNE: BEACHSPRING

1. God, whose giving knows no ending, from your rich and endless store:
nature's wonder, Jesus' wisdom, costly cross, grave's shattered door,
gifted by you, we turn to you, off'ring up ourselves in praise;
thankful song shall rise forever, gracious donor of our days.
3. Treasure, too, you have entrusted, gain through pow'rs your grace conferred;
ours to use for home and kindred, and to spread the gospel word.
Open wide our hands in sharing, as we heed Christ's ageless call,
healing, teaching, and reclaiming, serving you by loving all.

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***Gather all who will be participating in the Holy Communion Meal.
Choose someone who will lift up the elements at the appropriate time,
following Pastor Kindem's leadership.***

OFFERTORY PRAYER

P Blessed are you, O God, maker of all things.

C **You have blessed us with our bodies, our minds, our hearts, our communities, and the resources of this Earth. Lead us and guide us to use these gifts in accordance with your will, for the sake of the one who is with us to the end, Jesus Christ, our Savior and Lord. Amen.**

THE GREAT THANKSGIVING

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so with all beings on Earth and the whole company of heaven, we praise your name and join their unending hymn:

C **Holy, holy, holy Lord, God of pow'r and might,
Heav'n and Earth are full of your glory.**

Hosanna in the highest!

Blessed is he who comes in the name of the Lord.

Hosanna in the highest!

EUCHARISTIC PRAYER

P Holy God, our Bread of life, our Table, and our Food, You created a world in which all might be satisfied by your abundance. You dined with Abraham and Sarah, promising them life, and fed your people Israel with manna from heaven. You sent your Son to eat with sinners and to become food for the world.

P On the night he shared his final meal, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:

C **Take and eat, this is my body, given for you.
Do this for the remembrance of me.**

P Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

C **This cup is the new covenant in my blood,
shed for you and for all people for forgiveness and healing.
Do this for the remembrance of me.**

P Remembering, therefore, his acts of healing, his life given for us, and his rising from the grave, we await his coming again to share with us the everlasting feast.

C **By your Spirit nurture and sustain us with this meal:
Strengthen us to serve all in hunger and want,
and by this bread and cup make of us the body of your Son.**

THE LORD'S PRAYER *Ecumenical*

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION

P Come to the banquet table where Christ gives himself as food and drink.

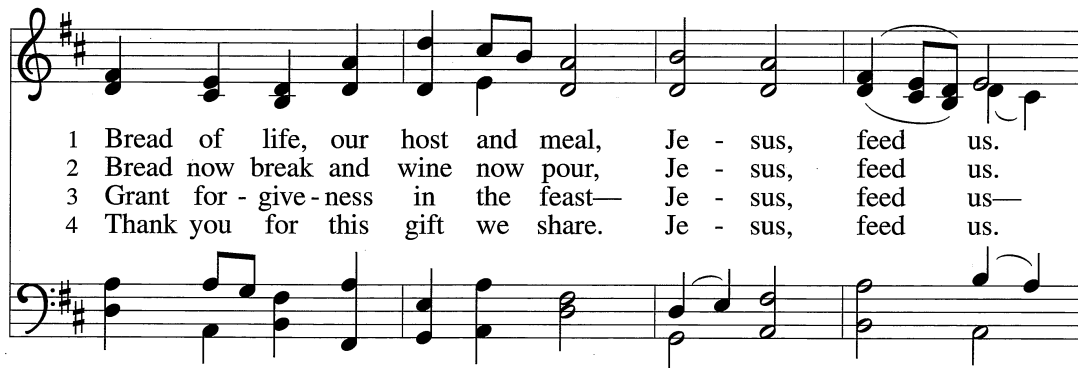
C Thanks be to God!

*Take the gifts of bread and wine/juice into your bodies now, whether you are alone
or in the company of others, giving thanks for these gifts of grace!
Anything that remains can be incorporated into your next meal.*

COMMUNION HYMN

Bread of Life, Our Host and Meal

ELW #464



1 Bread of life, our host and meal, Je - sus, feed us.
2 Bread now break and wine now pour, Je - sus, feed us.
3 Grant for - give - ness in the feast— Je - sus, feed us—
4 Thank you for this gift we share. Je - sus, feed us.



Christ, by faith, to see and feel, feed us with your love.
Make us one, our hope re - store; feed us with your love.
for the great - est and the least; feed us with your love.
Save God's chil - dren ev - 'ry - where; feed us with your love.

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PRAYER AFTER COMMUNION

P Holy and healing God:

In this meal, you have given us your very self to eat, and you have made us one in Christ: there is no longer Jew or Greek, slave or free, male and female.

As we go forth from this place, take us by the hand and free us from fear, that we might sing your praise with our lives, through Jesus Christ our Lord.

C Amen.

ANNOUNCEMENTS

BLESSING

P May the joy of God's freedom cause your spirit to dance;

May the presence of God's peace bring wholeness to your body and mind.

May God give you blessing, and may all the ends of the Earth stand in awe.

In the name of the Triune God, Creator, + Redeemer, and Guide.

C Amen.

+ SENDING +

SENDING HYMN

Rise, Shine, You People

ELW #665, vs 3 & 4



1 Rise, shine, you peo - ple! Christ the Lord has en - tered
2 See how he sends the pow'rs of e - vil reel - ing;
3 Come, cel - e - brate; your ban - ners high un - furl - ing,
4 Tell how the Fa - ther sent the Son to save us.



our hu - man sto - ry; God in him is cen - tered. He comes to
he brings us free - dom, light and life and heal - ing. All men and
your songs and prayers a - gainst the dark - ness hurl - ing. To all the
Tell of the Son, who life and free - dom gave us. Tell how the



us, by death and sin sur - round - ed, with grace un - bound - ed.
wom - en, who by guilt are driv - en, now are for - giv - en.
world go out and tell the sto - ry of Je - sus' glo - ry.
Spir - it calls from ev - 'ry na - tion God's new cre - a - tion.

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P Go in peace, serve the Lord.

C Thanks be to God!

POSTLUDE

Postlude in C Major

J. S. Bach

INTERVIEW—BOOTS WINTERSTEIN with REV. NANCY WINDER

The journey to women's ordination in the Lutheran church

NOTE: This interview is also available on a separate post on the Peace website.



NOVEMBER 1, 2020: FOR ALL THE SAINTS

Each All Saints Sunday we lift up the lives of those Peacefolk who have joined the saints in glory since the previous year's All Saints service. During this pandemic year we will continue this tradition, however things will look a bit different since our Sunday worship services are Live Streamed online. The Peace saints we will honor this year are: *Robbie Carlson, Jay Hauger, LuAnn Baker, Jan Stenberg, Bill Conant, Eldon Olson, and Phyllis Roberts.*

We invite you to have photos of your dearly beloved ones surrounding you as we lift all the saints up in prayer and gratitude, thanking God for their lives, their witness, and the legacy of hope shared with all who have been buried with Christ by baptism and who will share in a resurrection like his. *Soli Deo Gloria!*

ADULT SUNDAY CLASS MEETS SUNDAYS AT 8:45am via ZOOM

If you have been a regular participant, look for a ZOOM invite in your inbox each Sunday morning. If you have not participated regularly but would like to join, email Pastor Kindem with your request. Our book: *WHITE FRAGILITY: Why it's so hard for white people to talk about racism,* by Robin DiAngelo. Acquire your own copy in advance.

ABC'S, THE BIBLE, AND YOU - Hey, kids, are you age 3 through 2nd grade and like stories? Join Julie and Melanie on Zoom for a Bible story each week. You'll also get to do crafts and sing fun, silly songs, and see you friends. Sounds like a blast! Class will run from 9:45 to 10:15 or so.

WHIRL KIDS - Calling all 2nd to 5th graders. Chris will meet you on Zoom for Whirl videos, digging into the Bible, and talking about life together. Don't miss out! Class will run from 9:45 to 10:30.

GET CONNECTED - Middle school and high school youth are invited to get connected to the Bible and each other. We will be walking through the Bible with the Connect curriculum videos and drawing connections between different stories. This class will be great for anyone who wants to know more about the Bible even if you know very little. That's the book with Jesus in it, right? Class will run from 9:45 to 10:30 or so.

FAITH LENS - High school youth and beyond are invited to discuss the current news stories and the weekly Gospel reading. There is a lot happening right now. Lets come together and try to make sense of it asking "where is God in this story"? This class will meet at 9-9:45am. Having your breakfast or morning beverage close by is encouraged.