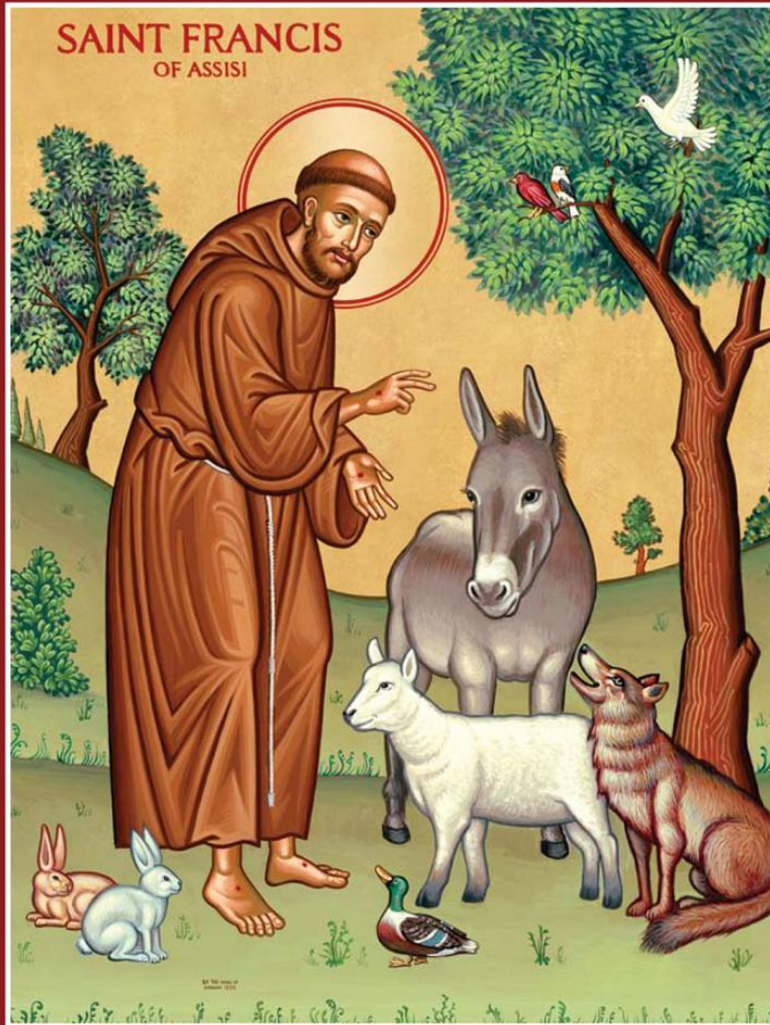


# Live Stream Worship



Icon of St. Francis with Animals

## October 4, 2020

***Peace Lutheran Church***



***West Seattle, Washington***

***Welcome to Live Stream worship. We're glad you've found your way to Peace!***

*Host: Pastor Erik P. Kindem. Preacher: Bishop Shelley Bryan Wee  
Musicians: Minister of Music Jon Lackey and Accompanist James Jelasic.*

*Lector: Kathleen Keyes. Prayers: Paul Bliss*

*Production technicians: Joey DiJulio, Stuart Hunt, Alan Jarvimaki, and Scott Sunde.*

***We will celebrate Holy Communion today.  
If you desire to participate, please set aside bread  
and wine (or grape juice) now.***

***This Live Stream Service can be found on our YouTube Channel:  
[https://www.youtube.com/channel/UCZ\\_kC390-EvxqHEpTQR-cxg/](https://www.youtube.com/channel/UCZ_kC390-EvxqHEpTQR-cxg/)***

## St. Francis of Assisi, Renewer of the Church

*Francis (1181-1226) was the son of a wealthy cloth merchant. In a public confrontation with his father, he renounced his wealth and future inheritance and devoted himself to serving the poor. Francis described this act as being “wedded to Lady Poverty.” Under his leadership the Order of Friars Minor (Franciscans) was formed, and they took literally Jesus’ words to his disciples that they should take nothing on their journey and receive no payment for their work. Their task in preaching was to “use words if necessary.” Francis had a spirit of gladness and gratitude for all of God’s creation.*

### + GATHERING +

PRELUDE

*Siciliana*

Krieger

WELCOME

GATHERING HYMN

*The Church’s One Foundation*

ELW #654, verses 1, 2 & 5

1 The church's one founda - tion is Je - sus Christ, her Lord;  
2 E - lect from ev - 'ry na - tion, yet one o'er all the earth,  
3 Though with a scorn - ful won - der this world sees her op - pressed,  
4 Through toil and trib - u - la - tion and tu - mult of her war,  
5 Yet she on earth has u - nion with God, the Three in One,

she is his new cre - a - tion by wa - ter and the word.  
her char - ter of sal - va - tion one Lord, one faith, one birth:  
by schisms . . . rent a - sund - er, by her - e - sies dis - tressed,  
she waits the con - sum - ma - tion of peace for - ev - er - more;  
and mys - tic sweet com - mu - nion with those whose rest is won.

From heav'n he came and sought her to be his ho - ly bride;  
one ho - ly name she bless - es, par - takes one ho - ly food,  
yet saints their watch are keep - ing; their cry goes up: "How long?"  
till with the vi - sion glo - rious her long - ing eyes are blest,  
Oh, bless - ed heav'n - ly cho - rus! Lord, save us by your grace,

with his own blood he bought her, and for her life he died.  
and to one hope she press - es with ev - 'ry grace en - dued.  
and soon the night of weep - ing shall be the morn of song.  
and the great church vic - to - rious shall be the church at rest.  
that we, like saints be - fore us, may see you face to face.

Text: Samuel J. Stone, Music: Samuel S. Wesley

## **GREETING AND PRAYER OF THE DAY**

**P** The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**C** **And also with you.**

**P** Let us pray together:

**C** **Beloved God, from you come all things that are good. Lead us by the inspiration of your Spirit to know those things that are right, and by your merciful guidance, help us to do them, through Jesus Christ, our Savior and Lord. Amen**

## **+ WORD +**

### **FIRST READING: Isaiah 5:1-7**

Kathleen Keyes

*The prophet sings a sad, parable-like love song about the relationship between God and Israel. In this song Israel is compared to a promising vineyard. Despite God's loving care, the vineyard that is Israel has brought forth "wild grapes" of injustice and distress, when fine grapes of justice and righteousness were expected.*

Let me sing for my beloved my love-song concerning his vineyard:

My beloved had a vineyard on a very fertile hill.

<sup>2</sup> He dug it and cleared it of stones, and planted it with choice vines;  
he built a watch-tower in the midst of it, and hewed out a wine vat in it;  
he expected it to yield grapes, but it yielded wild grapes.

<sup>3</sup> And now, inhabitants of Jerusalem and people of Judah,  
judge between me and my vineyard.

<sup>4</sup> What more was there to do for my vineyard that I have not done in it?  
When I expected it to yield grapes, why did it yield wild grapes?

<sup>5</sup> And now I will tell you what I will do to my vineyard.  
I will remove its hedge, and it shall be devoured;  
I will break down its wall, and it shall be trampled down.

<sup>6</sup> I will make it a waste; it shall not be pruned or hoed,  
and it shall be overgrown with briars and thorns;  
I will also command the clouds that they rain no rain upon it.

<sup>7</sup> For the vineyard of the Lord of hosts is the house of Israel,  
and the people of Judah are his pleasant planting;  
he expected justice, but saw bloodshed;  
righteousness, but heard a cry!

**L** Holy Wisdom. Holy word.

**C** **Thanks be to God.**

**PSALM 80:7-15**     *The leader reads the light print and we respond with the bold print.*

**<sup>7</sup> Restore us, O God of hosts; let your face shine upon us, and we shall be saved.**

<sup>8</sup> You have brought a vine out of Egypt; you cast out the nations and planted it.

**<sup>9</sup> You cleared the ground for it; it took deep root and filled the land.**

<sup>10</sup> The mountains were covered by its shadow, and the towering cedars by its boughs.

**<sup>11</sup> You stretched out its tendrils to the sea, and its branches to the river.**

<sup>12</sup> Why have you broken down its wall, so that all who pass by pluck off its grapes?

**<sup>13</sup> The wild boar of the forest has ravaged it, and the beast of the field have grazed upon it.**

<sup>14</sup> Turn now, O God of hosts; look down from heaven;

**<sup>15</sup> behold and tend this vine; preserve what your right hand has planted.**

L    The Holy Gospel according to St. Matthew, the 21<sup>st</sup> Chapter.

C    **Glory to you, O Lord.**

### **CHILDREN'S TIME**

Pastor Erik Kindem

### **GOSPEL: Matthew 21:33-46**

*Jesus tells a parable to the religious leaders who are plotting his death, revealing that their plans will, ironically, bring about the fulfillment of scripture.*

<sup>33</sup> ‘Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watch-tower. Then he leased it to tenants and went to another country. <sup>34</sup>When the harvest time had come, he sent his slaves to the tenants to collect his produce. <sup>35</sup>But the tenants seized his slaves and beat one, killed another, and stoned another. <sup>36</sup>Again he sent other slaves, more than the first; and they treated them in the same way. <sup>37</sup>Finally he sent his son to them, saying, “They will respect my son.” <sup>38</sup>But when the tenants saw the son, they said to themselves, “This is the heir; come, let us kill him and get his inheritance.” <sup>39</sup>So they seized him, threw him out of the vineyard, and killed him. <sup>40</sup>Now when the owner of the vineyard comes, what will he do to those tenants?’ <sup>41</sup>They said to him, ‘He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.’

<sup>42</sup> Jesus said to them, ‘Have you never read in the scriptures:

“The stone that the builders rejected  
has become the cornerstone;  
this was the Lord’s doing,  
and it is amazing in our eyes”?

<sup>43</sup>Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. <sup>44</sup>The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.’

<sup>45</sup> When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. <sup>46</sup>They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

L    The Gospel of the Lord.

C    **Praise to you, O Christ.**

HYMN OF THE DAY

*The Church of Christ in Every Age*

ELW #729



1 The church of Christ, in ev - 'ry age be - set by  
 2 A - cross the world, a - cross the street, the vic - tims  
 3 Then let the ser - vant church a - rise, a car - ing  
 4 For he a - lone, whose blood was shed, can cure the  
 5 We have no mis - sion but to serve in full o -



change, but Spir - it - led, must claim and test its  
 of in - jus - tice cry for shel - ter and for  
 church that longs to be a part - ner in Christ's  
 fe - ver in our blood, and teach us how to  
 be - dience to our Lord; to care for all, with -



her - i - tage and keep on ris - ing from the dead.  
 bread to eat, and nev - er live be - fore they die.  
 sac - ri - fice, and clothed in Christ's hu - man - i - ty.  
 share our bread and feed the starv - ing mul - ti - tude.  
 out re - serve, and spread his lib - er - at - ing word.

Music: William Knapp. Text: Fred Green © 1971 Hope Publishing Company. All rights reserved. Used by permission OneLicense.net License # A-708444

PRAYERS

Paul Bliss

*Petitions are offered that end with:*

P Lord, in your mercy,  
 C **hear our prayer.**

*The final petition follows:*

A Finally, let us pray together using the words of St. Francis:

C **Lord, make us instruments of your peace.**

**Where there is hatred, let us sow love;**

**where there is injury, pardon;**

**where there is discord, union;**

**where there is doubt, faith;**

**where there is despair, hope;**

**where there is darkness, light;**

**where there is sadness, joy.**

**Grant that we may not so much seek to be consoled as to console;**

**to be understood as to understand; to be loved as to love.**

**For it is in giving that we receive;**

**it is in pardoning that we are pardoned;**

**and it is in dying that we are born to eternal life.**

## + MEAL +

### THE PEACE

P The peace of the Lord be with you always.

C **And also with you.**

### OFFERING

*Your monetary gifts support the ongoing ministry of our congregation and ELCA ministries around the world. You can give an offering today by connecting to our secure [Tithely Giving Page](#). Whatever size, your gift makes difference—thank you for your support!*

### OFFERTORY

***God, Whose Giving Knows No Ending***

**ELW #678, vs. 1, 3**

TUNE: BEACHSPRING

1. God, whose giving knows no ending, from your rich and endless store:  
nature's wonder, Jesus' wisdom, costly cross, grave's shattered door,  
gifted by you, we turn to you, off'ring up ourselves in praise;  
thankful song shall rise forever, gracious donor of our days.
3. Treasure, too, you have entrusted, gain through pow'rs your grace conferred;  
ours to use for home and kindred, and to spread the gospel word.  
Open wide our hands in sharing, as we heed Christ's ageless call,  
healing, teaching, and reclaiming, serving you by loving all.

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*Gather all who will be participating in the Holy Communion Meal.  
Choose someone who will lift up the elements at the appropriate time,  
following Pastor Kindem's leadership.*

### OFFERTORY PRAYER

P Blessed are you,

C **O Lord our God, maker of all things. You have set before us these gifts of your good creation. Prepare us for your heavenly banquet, nourish us with this rich food and drink, and send us forth to set tables in the midst of a suffering world, through the bread of life, Jesus Christ, our Savior and Lord. Amen.**

### THE GREAT THANKSGIVING

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

- P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so with earth and sea and all their creatures, with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:
- C Holy, holy, holy Lord, God of pow'r and might,  
Heav'n and Earth are full of your glory.  
Hosanna in the highest!  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest!**

### **EUCCHARISTIC PRAYER**

- P Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all. On the night he shared his final meal with his friends, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:
- C Take and eat, this is my body, given for you.  
Do this for the remembrance of me.**
- P Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
- C This cup is the new covenant in my blood,  
shed for you and for all people for forgiveness and healing.  
Do this for the remembrance of me.**
- P Remembering, therefore, his acts of healing, his life given for us, and his rising from the grave, we await his coming again to share with us the everlasting feast. Pour out your Spirit upon these gifts of bread and wine.
- C Breathe your Spirit over the whole Earth and make us your new creation—  
the Body of Christ given for the world you have made.**
- P And in the fullness of time, bring us with Francis and all your saints, from every tribe and language, people and nation, to feast at the banquet prepared from the foundation of the world.
- C For to you belongs all glory and honor,  
Almighty and Altender God, with the Holy Spirit,  
in your holy Church, both now and forever. Amen.**

## THE LORD'S PRAYER *Ecumenical*

**Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours, now and forever.**

**Amen.**

## INVITATION TO COMMUNION

**P** Come to the banquet table where Christ gives himself as food and drink.

**C** Thanks be to God!

*Take the gifts of bread and wine/juice into your bodies now, whether you are alone  
or in the company of others, giving thanks for these gifts of grace!  
Anything that remains can be incorporated into your next meal.*

## COMMUNION HYMN

*Come, Let Us Eat*

ELW #491, verse 1, 2 & 4



1 Come, let us eat, for now the feast is spread,  
2 Come, let us drink, for now the wine is poured,  
3 In Je - sus' pres - ence now we meet and rest,  
4 Rise, then, to spread a - broad God's might - y word,



come, let us eat, for now the feast is spread.  
come, let us drink, for now the wine is poured.  
in Je - sus' pres - ence now we meet and rest.  
rise, then, to spread a - broad God's might - y word.



Our Lord's bod - y let us take to - geth - er,  
Je - sus' blood poured let us drink to - geth - er,  
In the pres - ence of our Lord we gath - er,  
Je - sus ris - en will bring in the king - dom,



our Lord's bod - y let us take to - geth - er.  
Je - sus' blood poured let us drink to - geth - er.  
in the pres - ence of our Lord we gath - er.  
Je - sus ris - en will bring in the king - dom.



## PRAYER AFTER COMMUNION

**P** We give you thanks, gracious God, that you have once again fed us with food beyond compare, the body and blood of Christ. Lead us, nourished and forgiven, into your beloved vineyard to wipe away the tears of all who hunger and thirst, guided by the example of the Jesus Christ and led by the Holy Spirit, now and forever.

**C Amen.**

## ANNOUNCEMENTS

### BLESSING

**P** Mothering God, Father, + Son, and Holy Spirit,  
bless you and lead you into the way of truth and life.

**C Amen.**

## + SENDING +

### SENDING HYMN

*All Creatures Worship God Most High*

ELW #835, verses 1, 4 & 6



1 All crea-tures, wor-ship God most high! Sound ev-'ry voice in earth and  
2 Sing, broth-er wind; with clouds and rain you grow the gifts of fruit and  
3 Sing, broth-er fire, so mirth-ful, strong; drive far the shad-ows, join the  
4 All who for love of God for-give, all who in pain or sor-row



sky: Al-le-lu-ia! Al-le-lu-ia! Sing, broth-er sun, in splen-dor  
grain: Al-le-lu-ia! Al-le-lu-ia! Dear sis-ter wa-ter, use-ful,  
throng: Al-le-lu-ia! Al-le-lu-ia! Dear moth-er earth, so rich in  
grieve: Al-le-lu-ia! Al-le-lu-ia! Christ bears your bur-dens and your



bright; sing, sis-ter moon and stars of night:  
clear, make mu-sic for your Lord to hear: Al-le-lu-ia, al-le-  
care, praise God in col-ors bright and rare:  
fears; still make your song a-mid the tears:



lu-ia, al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

6 O sisters, brothers, take your part,  
and worship God with humble heart: Alleluia! Alleluia!  
All creatures, bless the Father, Son,  
and Holy Spirit, Three in One:  
Alleluia, alleluia, alleluia, alleluia, alleluia!

P Go in peace. Serve the Lord.

C Thanks be to God!

POSTLUDE

*All Things Bright and Beautiful*

J. Jelastic



## CHRISTIAN ED/FAITH FORMATION SCHEDULE

### ADULT SUNDAY CLASS MEETS SUNDAYS AT 8:45am via ZOOM

If you have been a regular participant, look for a ZOOM invite in your inbox each Sunday morning. If you have not participated regularly but would like to join, email Pastor Kindem with your request. Our book: *WHITE FRAGILITY: Why it's so hard for white people to talk about racism*, by Robin DiAngelo. Acquire your own copy in advance.

**ABC'S, THE BIBLE, AND YOU** - Hey, kids, are you age 3 through 2nd grade and like stories? Join Julie and Melanie on Zoom for a Bible story each week. You'll also get to do crafts and sing fun, silly songs, and see you friends. Sounds like a blast! Class will run from 9:45 to 10:15 or so.

**WHIRL KIDS** - Calling all 2nd to 5th graders. Chris will meet you on Zoom for Whirl videos, digging into the Bible, and talking about life together. Don't miss out! Class will run from 9:45 to 10:30.

**GET CONNECTED** - Middle school and high school youth are invited to get connected to the Bible and each other. We will be walking through the Bible with the Connect curriculum videos and drawing connections between different stories. This class will be great for anyone who wants to know more about the Bible even if you know very little. That's the book with Jesus in it, right? Class will run from 9:45 to 10:30 or so.

**FAITH LENS** - High school youth and beyond are invited to discuss the current news stories and the weekly Gospel reading. There is a lot happening right now. Lets come together and try to make sense of it asking "where is God in this story"? This class will meet at 9-9:45am. Having your breakfast or morning beverage close by is encouraged.