

The Canaanite Woman Pleads with Jesus for her daughter's sake

LIVESTREAM WORSHIP
August 16, 2020

Peace Lutheran Church ***West Seattle, Washington***

Welcome to Live Stream worship. We're glad you've found your way to Peace!

Pastor Erik P. Kindem is Host and Presider.
Musicians include: the Peace Ringers—Marian Christjaener, Betty Beller, Heidi Eilers, and Boots Winterstein; Minister of Music Jon Lackey, and Accompanist James Jelasic. Production technicians are Joey DiJulio, Stuart Hunt, Alan Jarvimaki, Scott Sunde, and Kai Kindem.
Our Pass the Hat Ministry Partner this month is Southwest Youth and Family Services.

We will celebrate Holy Communion today.
If you desire to participate from your home,
please set aside bread and wine (or grape juice) now.

This Live Stream Service can be found on our YouTube Channel:
https://www.youtube.com/channel/UCZ_kC390-EvxqHEpTQR-cxg/

+ GATHERING +

PRELUDE ***Praise to the Lord, the Almighty*** Peace Ringers

GATHERING HYMN

Praise to the Lord, the Almighty **ELW #858**



Text: Joachim Neander, 1650–1680; tr. Catherine Winkworth, 1827–1878, alt.
Music: *Ernewerten Gesangbuch*, Part II, Stralsund, 1665

LOBE DEN HERREN
14 14 4 7 8

GREETING AND PRAYER OF THE DAY

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C And also with you.

P Let us pray together:

**C God of all peoples, your arms reach out to embrace all those who call upon you.
Teach us as disciples of your Son to love the world with compassion and constancy,
that your name may be known throughout the earth, through Jesus Christ,
our Savior and Lord. Amen.**

+ WORD +

FIRST READING: Isaiah 56:1-8

*The prophet calls upon Israel to do justice in view of God's imminent intervention to save.
Righteousness and obedience define who belongs to the Israelite community—
not race, nationality, or any other category.*

Thus says the LORD:
Maintain justice, and do what is right,
for soon my salvation will come, and my deliverance be revealed.
2 Happy is the mortal who does this,
the one who holds it fast,
who keeps the sabbath, not profaning it, and refrains from doing any evil.
3 Do not let the foreigner joined to the Lord say,
'The Lord will surely separate me from his people';
and do not let the eunuch say,
'I am just a dry tree.'
4 For thus says the Lord:
To the eunuchs who keep my sabbaths,
who choose the things that please me and hold fast my covenant,
5 I will give, in my house and within my walls,
a monument and a name better than sons and daughters;
I will give them an everlasting name that shall not be cut off.
6 And the foreigners who join themselves to the LORD,
to minister to him, to love the name of the LORD,
and to be his servants, all who keep the sabbath, and do not profane it,
and hold fast my covenant—
7 these I will bring to my holy mountain, and make them joyful in my house of prayer;
their burnt offerings and their sacrifices will be accepted on my altar;
for my house shall be called a house of prayer for all peoples.
8 Thus says the Lord GOD, who gathers the outcasts of Israel,
I will gather others to them besides those already gathered.

L Holy wisdom. Holy word.

C Thanks be to God.

L The Holy Gospel according to St. Matthew, the 15th Chapter.
C Glory to you, O Lord.

GOSPEL: Matthew 15:10-28

Jesus teaches his disciples that true purity is a matter of the heart rather than outward religious observances. Almost immediately, this teaching is tested when a woman considered to be pagan and unclean approaches him for help.

[21]Jesus left that place and went away to the district of Tyre and Sidon. [22]Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." [23]But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." [24]He answered, "I was sent only to the lost sheep of the house of Israel." [25]But she came and knelt before him, saying, "Lord, help me." [26]He answered, "It is not fair to take the children's food and throw it to the dogs." [27]She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." [28]Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

L The Gospel of the Lord. **C Praise to you, O Christ.**

CHILDREN'S TIME Nicole Klinemeier

SERMON Rev. Erik Kindem

HYMN OF THE DAY ***Healer of Our Every Ill*** **ELW #612 vs 1-2**



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PRAYERS

Petitions are offered that end with:

P Lord, in your mercy,

C hear our prayer.

+ MEAL +

THE PEACE

P The peace of the Lord be with you always.

C And also with you.

OFFERING

Your monetary gifts support the ongoing ministry of our congregation and ELCA ministries around the world. You can give an offering today by connecting to our secure Tithely Giving Page. Whatever size, your gift makes difference—thank you for your support!

PASS THE HAT ***SW Youth & Family Services*** Steve Daschle, Executive Director

"For nearly 40 years Southwest Youth and Family Services (SWYFS) has been providing critical services in significantly under-resourced communities of Southwest King County, including Southwest Seattle, White Center, South Park, Burien, and SeaTac. As systemic racial and economic inequities continue to create significant barriers to communities of color across the nation, SWYFS remains committed to seeing our diverse community of South King County thrive. ***Our vision is that all residents of Southwest King County flourish and actively participate in the success of the community."***

OFFERTORY ***For the Fruit of All Creation*** **ELW #679**

TUNE: AR HYD Y NOS

1. For the fruit of all creation, thanks be to God.
   For these gifts to ev-'ry nation, thanks be to God.
   For the plowing, sowing, reaping, silent growth while we are sleeping,
   future needs in earth's safe-keeping, thanks be to God.

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Music: Welsh traditional; arr. Ralph Vaughn Williams ©Oxford University Press. All rights reserved. Used by permission One License.net License #A-708444

Gather all who will be participating in the Holy Communion Meal. Choose someone who will lift up the elements at the appropriate time, following Pastor Kindem's leadership.

OFFERTORY PRAYER

L Merciful God,

C God of goodness and growth, all creation is yours, and your faithfulness is as the heavens. Water and word, wine and bread: these are signs of your abundant grace. Nourish us through these gifts, that we might proclaim your steadfast love in our communities and in the world, through Jesus Christ, our strength and our song. Amen.

THE GREAT THANKSGIVING

P The Lord be with you.

C And also with you.

P Open your hearts.

C We open them to God and to one another.

P Let us give thanks to the Lord our God.

C It is right to give God thanks and praise.

P For all your gifts, O God, your people give you praise. Within the unnamed void you spun the starlight and the gentle moon. While darkness lay untouched by sun, you wove for all a garment of life, and all creation gives you praise.

C Your cloak is many-colored: verdant fields, flowing waters, creatures of the land and sea, people young and old delight to sing the wonder of your love.

P Spinner, weaver, seamstress of our lives, your loom is love, your creation good, and all your works proclaim:

C Holy, Holy, Holy one, God of Power and might, heaven and earth are full of your glory. Hosanna in the highest: blessed is the one who comes in the name of the Lord. Hosanna in the highest.

EUCHARISTIC PRAYER

P We praise you for Jesus Christ who lived on Earth among us.
His cloak was truth, his garments, life; to touch his hem brought healing.

C On the night he was betrayed, we sought to strip him of those garments, but he stooped down and came to us as a servant.

P And on that night, Jesus took bread, gave thanks, and gave it to his closest friends, saying:

C Take and eat, this is my body broken for you. Do this in remembrance of me.

P After supper, Jesus took the cup of wine, gave thanks, and gave it for all to drink, saying:

C Drink from this, all of you; this cup is the new covenant in my blood, poured out for you and for all people for the forgiveness and healing. Do this in remembrance of me.

P As body and blood were broken and poured, so bread and wine are broken and shared and we proclaim the mystery of our faith:

C Christ has died. Christ has risen. Christ will come again.

P We pray for your presence, O God, and for the grace of your Holy Spirit to rest upon us and upon this bread and wine.

C May we who receive this body and blood be Christ's body in the world, empowered by your spirit to weave new patterns of justice and truth, whole cloth to cover the naked and bind up the wounds of suffering, and garments of gladness to wear as a sign of your wondrous feast to come.

THE LORD'S PRAYER David Haas

Gathered into one by the Holy Spirit, we sing the prayer of Jesus:



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INVITATION TO COMMUNION

P Friends of Jesus, come to the table.
Receive nourishment for your journey.

C Thanks be to God!

Take the gifts of bread and wine/juice into your bodies now, whether you are alone or in the company of others, giving thanks for these gifts of grace! Anything that remains can be incorporated into your next meal.

COMMUNION HYMN ***Healer of Our Every Ill*** **ELW #612** vs 3-4



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POST COMMUNION BLESSING

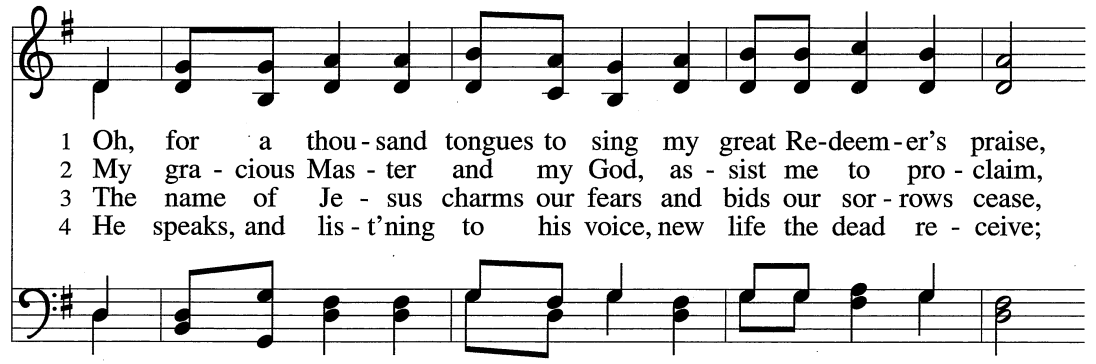
P The body and blood of our Lord Jesus Christ, strengthen you in hope, and keep you in grace; and the Triune God, Creator, + Redeemer, and Spirit, bless and keep you in eternal love.

C Amen.

+ SENDING +

SENDING HYMN

Oh, for a Thousand Tongues to Sing **ELW #886, vs. 1, 4, 6**





5 Look unto him, your Savior own,
O fallen human race!
Look and be saved through faith alone,
be justified by grace!

6 To God all glory, praise, and love
be now and ever giv'n
by saints below and saints above,
the church in earth and heav'n.

Text: Charles Wesley, 1707–1788, alt.
Music: Carl G. Gläser, 1784–1829; arr. Lowell Mason, 1792–1872

AZMON
CM

P Go in peace, Christ is with you.
C Thanks be to God!

POSTLUDE ***Postlude in E Flat Major*** Boyvin

+ + +

Wherever the summer finds you, whether you are staying close to home, enjoying God's good creation, or doing otherwise, know that Christ remains close at hand.

Next Sunday, August 23, our guest preacher will be Rev. David Hahn, Director of Living into Vocational Engagement (LIVE), a ministry of our NW Washington Synod.

Next week's service will be a Service of the Word, without Holy Communion.